

FILED

MAY 27 PM 3:23

LANCE WILSON  
CLERK

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA. )

Plaintiff, )

In Equity No. C-125-ECR

Subfile No. C-125-B

WALKER RIVER PAIUTE TRIBE. )

Plaintiff-Intervenor, )

NOTICE OF CHANGE OF

OWNERSHIP OF WATER RIGHT

v. )

WALKER RIVER IRRIGATION DISTRICT, )

a corporation, et al., )

Defendants. )

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Steven P. & Cynthia L. Mathews

Name(s)

916 Monument Peak

Street or P.O. Box

695

Gardnerville NV 89410  
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Walker River Irrigation District  
Name(s)

P. O. Box 820

Street or P.O. Box

Yerington NV 89447  
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

\* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

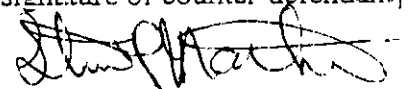
Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

Such a notice, but retains such water rights, shall nevertheless, be bound by the results of this

litigation.

Executed this 5 day of May 2005.

[signature of counter-defendant]



[name of counter-defendant]

Steven P. Mathews

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

916 Menomont Peak  
Gardnerville, NV 89461

[address]

(775)265-3888

[telephone number]

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Conformed Copy

RECORDING REQUESTED BY  
AND WHEN RECORDED  
RETURN TO:

Walker River Irrigation District  
P.O. Box 820  
Yerington, NV 89447  
APN 12-062-44

(Not Compared to Original)

05/12/2005

10:27 AM

**Official Record**

Requested By

WRID

Lyon County - NV  
Mary C. Milligan - Recorder

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE, made and entered into this 11<sup>th</sup> day of March,  
2005, by and between STEVEN P. and CYNTHIA L. MATHEWS, hereinafter referred  
to as "Grantor," and the WALKER RIVER IRRIGATION DISTRICT, hereinafter  
referred to as "Grantee";

WITNESSETH:

That the said Grantor, in consideration of the sum of TEN DOLLARS  
(\$10.00), lawful money of the United States of America, the receipt whereof is hereby  
acknowledged, does by these presents convey, transfer and quitclaim unto the  
Grantee, and to its successors and assigns forever, all of the rights of the Grantor to  
receive stored waters from Bridgeport Reservoir and to divert water from the Walker  
River and its tributaries, all such water rights being appurtenant to the land situate in  
the County of Lyon, State of Nevada, that is described in Exhibit "A" attached hereto  
and made a part hereof.

To have and to hold the said water rights together with the tenements,  
hereditaments and appurtenances thereunto belonging or appertaining and the

reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the Grantee, its successors and assigns, forever.

Grantee does hereby agree to assume the payment of all fees and charges that may hereafter become due and payable in respect to said water rights referred to herein.

IN WITNESS WHEREOF, the parties have executed this instrument on the day and year first above written.

GRANTOR:

STEVEN P. MATHEWS  
CYNTHIA L. MATHEWS

By: *Steven Mathews*

By: *Cynthia Mathews* 4-15-05

Date: 3/11/05

GRANTEE:

WALKER RIVER IRRIGATION  
DISTRICT

By: *Robert E Bryan*

Its: Chairman

Date: 5-6-05

SUBSCRIBED and SWORN to before me this 11<sup>th</sup> day of March, 2005.

*Leah Compston*  
NOTARY PUBLIC

SUBSCRIBED and SWORN to before me this 6<sup>th</sup> day of May, 2005.

*Leah Compston*  
NOTARY PUBLIC

SUBSCRIBED and SWORN to before me this 15 day of April, 2005.

*Doreen Truswell*  
NOTARY PUBLIC

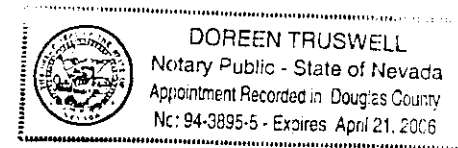
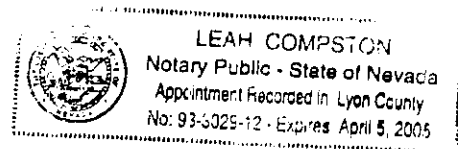


EXHIBIT "A"

The real property situate in the County of Lyon, State of Nevada, described as follows:

All that certain real property being a portion of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 23; T. 13 N., R. 25 E., M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel 2, as shown on the Parcel Map for Steven P. Mathews & Robert J. Mathews, recorded in the Official Records of Lyon County, Nevada on July 3, 1997, as Document No. 207342.

**WALKER RIVER IRRIGATION DISTRICT  
YERINGTON, NEVADA**

Division #: 2

Card #: 33028  
 Name: Steven P. & Cynthia L. Mathews  
 Address: 915 Monument Peak  
 Gardnerville, NV 89410

Index No. Pt 72  
 Lyon County No. 12-062-44  
 Claim No. PL 45  
 User # 2440  
 Ditch Fox

O. & M. Local No. 3

Court Decree: C-125, P.25; Fox Ditch Company

PRIORITY	C.F.S.	ACRES	DUTY	DAYS STORAGE	ACRE FEET PER ACRE	ACRE FEET REQUIRED TOTAL	ACRE FEET APPORTIONED	TOPAZ RES. ACRE FEET	BRIDGEPORT RES. ACRE FEET	CLAIM #	TOTAL ACRES
1865	.002	.190	3.2076			.000				45	.640
1870	.002	.170	3.2076			.000				45	.640
1875	.002	.160	3.2076	8	.1901	.029				45	.000
1880	.001	.070	3.2076	25	.594	.042				45	
1885	.000	.030	3.2076	29	.689	.021				45	
1890	.000	.010	3.2076	30	.7128	.007				45	.098
1895	.000	.020	3.2076	32	.7603	.000				45	
TOTAL	.008	.640				.098	.10	.00			

LEGAL DESCRIPTION:  
 Fr. SW 1/4 of NW 1/4, Sec. 23;  
 T. 13 N., R. 25 E.  
 Parcel 2 of PM 207342

COMMENTS:  
 3/23/00 - Transferred from card #57200 - Zwiebel

DOCUMENT #	DATE	DESCRIPTION
#36-481	04/01/51	J.S. & V.G. DuPratt to A.J. & Amy Zwiebel. Excluded 17.28 acres - July 1969.
#22667	06/23/75	A. J. & Amy E. Zwiebel, husband and wife to Eugene & Beth Quillici, husband and wife
#38007	05/26/78	QC Deed - Elizabeth Quillici, a married woman to Eugene Quillici, a married man
#45558	05/16/79	Deed of Correction - Elizabeth Quillici aka Betty Quillici, aka Bety S. Quillici, aka Beth Quillici, aka Mary Elizabeth Quillici, a married woman to Eugene Quillici
#47092	07/19/79	Eugene Quillici, a married man as his sole and separate property to Robert J. & Hannah O. Satca, husband and wife as Joint Tenants
#179870	03/01/95	Robert J. & Hannah O. Satca, husband and wife to Robert J. Mathews, a married man and Steven P. Mathews, a married man, dba Yerfington Store-All
#179871	03/01/95	QC Deed - Pauline Mathews, wife of Robert J. Mathews, & Cindy Mathews, wife of Steven P. Mathews, to Robert J. Mathews, a married man and Steven P. Mathews, a married man, dba Yerfington Store-All
#207342	07/03/97	Parcel Map for Steven P. Mathews & Robert J. Mathews
#208159	07/28/97	Robert J. Mathews, a married man and Steven P. Mathews, a married man, dba Yerfington Store-All and Pauline Mathews, wife of Robert J. Mathews to Steven P. Mathews
#208160	07/28/97	Steven P. Mathews to Steven P. Mathews and Cynthia L. Mathews, husband and wife as Joint Tenants



**Case: CV-N-73-0127**

**Docket #: 682**

EOD: 06/17/2005

Date Filed: 05/25/2005

Type: NOTICE

Title: APPEARANCE

**\*CASECV-N-73-0127\***

\*CASECV-N-73-0127\*

**\*DOC00682628\***

\*DOC00682628\*



ORIGINAL

FILED

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

1 UNITED STATES OF AMERICA, )  
 2 )  
 3 Plaintiff, )  
 4 )  
 5 WALKER RIVER PAIUTE TRIBE, )  
 6 )  
 7 Plaintiff-Intervenor, )  
 8 )  
 9 vs. )  
 10 WALKER RIVER IRRIGATION DISTRICT, )  
 11 a corporation, et al., )

IN EQUITY NO. C-125  
SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.
2. I am filing this document with the District Court at the following address:  
 Chief Deputy Clerk  
 United States District Court for the  
 District of Nevada  
 400 South Virginia Street, Suite 301  
 Reno, Nevada 89501
3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of  
 Summons. I am mailing a copy of this document to:  
 Susan L. Schneider  
 Attorney for the United States of America  
 United States Department of Justice  
 Environment & Natural Resources Division  
 P.O. Box 756  
 Littleton, Colorado 80160
4. I (or the entity on whose behalf I am acting) will retain all defenses or objections  
 to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect  
 in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.
5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent  
 me in these proceedings. I identify that attorney below, along with his or her mailing address,  
 telephone number, and facsimile number:

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Attorney:

Address:

Phone Number:

Fax Number:

*Angelo J. Rosaschi*

(Signature)

*Angelo J. Rosaschi*

(Printed or typed Name)

(Entity, if any, on whose  
behalf you are appearing)

*No Wellington*  
*CUT OFF Wellington NV*  
*89494*

(Address)

*465-2444*

(Telephone number)