ORIGINAL

FILED

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Steven P. & Cynthia L. Mathews
Name(s)

916 Monument Peak
Street or P.O. Box

695

Gardnerville NV 89410
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Walker River Irrigation District
Name(s)

P. O. Box 820
Street or P.O. Box

Yerington NV 89447
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

☒ Deed

☐ Court Order

☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

---

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless be bound by the results of this litigation.

Executed this 5 day of May 2005.

[signature of counter-defendant]

[name of counter-defendant]

Steven P. Mathews

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

916 Monument Peak
Gardnerville, NV 89460

[address]

(775)265-3888

[telephone number]

DOC # 350619
Conformed Copy
(Not Compared to Original)
05/12/2005 10 27 AM
Official Record
Requested By
WRID
Lyon County - NV
Mary C. Milligan - Recorder

RECORDING REQUESTED BY
AND WHEN RECORDED
RETURN TO:

Walker River Irrigation District
P.O. Box 820
Yerington, NV 89447
APN 12-062-44

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE, made and entered into this 11th day of March, 2005, by and between STEVEN P. and CYNTHIA L. MATHEWS, hereinafter referred to as "Grantor," and the WALKER RIVER IRRIGATION DISTRICT, hereinafter referred to as "Grantee";

WITNESSETH:

That the said Grantor, in consideration of the sum of TEN DOLLARS ($10.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, does by these presents convey, transfer and quitclaim unto the Grantee, and to its successors and assigns forever, all of the rights of the Grantor to receive stored waters from Bridgeport Reservoir and to divert water from the Walker River and its tributaries, all such water rights being appurtenant to the land situate in the County of Lyon, State of Nevada, that is described in Exhibit "A" attached hereto and made a part hereof.

To have and to hold the said water rights together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the

reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the Grantee, its successors and assigns, forever.

Grantee does hereby agree to assume the payment of all fees and charges that may hereafter become due and payable in respect to said water rights referred to herein.

IN WITNESS WHEREOF, the parties have executed this instrument on the day and year first above written.

GRANTOR:

STEVEN P. MATHEWS
CYNTHIA L. MATHEWS

By: _____

By: _____ 4-15-05

Date: 3/11/05

SUBSCRIBED and SWORN to before me this 11th day of March, 2005.

Leah Compston
NOTARY PUBLIC

SUBSCRIBED and SWORN to before me this 15 day of April, 2005.

Doreen Truswell
NOTARY PUBLIC

LEAH COMPSTON
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 93-3029-12 - Expires April 5, 2009

GRANTEE:

WALKER RIVER IRRIGATION DISTRICT

By: Robert E Bryson

Its: Chairman

Date: 5-6-05

SUBSCRIBED and SWORN to before me this 6th day of May, 2005.

Leah Compston
NOTARY PUBLIC

LEAH COMPSTON
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 93-3029-12 - Expires April 5, 2005

DOREEN TRUSWELL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 94-3895-5 - Expires April 21, 2006

EXHIBIT "A"

The real property situate in the County of Lyon, State of Nevada, described as follows:

All that certain real property being a portion of the SW ¼ of the NW ¼ of Section 23; T. 13 N., R. 25 E., M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel 2, as shown on the Parcel Map for Steven P. Mathews & Robert J. Mathews, recorded in the Official Records of Lyon County, Nevada on July 3, 1997, as Document No. 207342.

Division #: 2

WALKER RIVER IRRIGATION DISTRICT
YERINGTON, NEVADA

Card #: 33028
Name: Steven P. & Cynthia L. Mathews

Address: 916 Monument Peak
Gardnerville, NV 89410

O. & M. Local No. 3

Index No. Pt. 72
Lyon County No. 12-062-44
Claim No. Pt. 45
User # 2440
Ditch Fox

Court Decree: C-125, P.25; Fox Ditch Company

PRIORITY	C.F.S.	ACRES	DUTY	DAYS STORAGE	ACRE FEET REQUIRED PER ACRE	ACRE FEET REQUIRED TOTAL	ACRE FEET APPORTIONED	TOPAZ RES. ACRE FEET	BRIDGEPORT RES. ACRE FEET	CLAIM #
1865	.002	.190	3.2076			.000				45
1870	.002	.170	3.2076			.000				45
1875	.002	.150	3.2076	8	.1901	.029				45
1880	.001	.070	3.2076	25	.594	.042				45
1885	.000	.030	3.2076	29	.689	.021				45
1890	.000	.010	3.2076	30	.7128	.007				45
1895	.000	.020	3.2076	32	.7603	.000				45
TOTAL	.008	.640				.098	.10	.00	.10	

TOTAL ACRES	.640
Water Rt. Acres	.640
Non Wtr Rt. Acres	.000
Acre Feet Storage	.098

LEGAL DESCRIPTION:

Fr. SW 1/4 of NW 1/4, Sec. 23;
T. 13 N., R. 25 E.

Parcel 2 of PM 207342

COMMENTS:

3/23/00 - Transferred from card #57200 - Zwiebel

DOCUMENT HISTORY:

DOCUMENT #	DATE	DESCRIPTION
#36-481	04/01/51	J.S. & V.G. DuPratt to A.J. & Amy Zwiebel. Excluded 17.28 acres - July 1968.
#22667	06/23/75	A. J. & Amy E. Zwiebel, husband and wife to Eugene & Beth Quilici, husband and wife
#38007	05/26/78	QC Deed - Elizabeth Quilici, a married woman to Eugene Quilici, a married man
#45558	05/15/79	Deed of Correction - Elizabeth Quilici aka Betty Quilici, aka Betty S. Quilici, aka Beth Quilici, aka Mary Elizabeth Quilici, a married woman to Eugene Quilici
#47092	07/19/79	Eugene Quilici, a married man as his sole and separate property to Robert J. & Hannah O. Satica, husband and wife as Joint Tenants
#179870	03/01/95	Robert J. & Hannah O. Satica, husband and wife to Robert J. Mathews, a married man and Steven P. Mathews, a married man, dba Yerington Store-All
#179871	03/01/95	QC Deed - Pauline Mathews, wife of Robert J. Mathews, & Cindy Mathews, wife of Steven P. Mathews, to Robert J. Mathews, a married man and Steven P. Mathews, a married man, dba Yerington Store-All
#207342	07/03/97	Parcel Map for Steven P. Mathews & Robert J. Mathews
#208159	07/28/97	Robert J. Mathews, a married man and Steven P. Mathews, a married man, dba Yerington Store-All and Pauline Mathews, wife of Robert J. Mathews to Steven P. Mathews
#208160	07/28/97	Steven P. Mathews to Steven P. Mathews and Cynthia L. Mathews, husband and wife as Joint Tenants

Case: CV-N-73-0127
Docket #: 682
EOD: 06/17/2005
Date Filed: 05/25/2005

Type: NOTICE
Title: APPEARANCE

CASECV-N-73-0127

CASECV-N-73-0127

DOC00682628

DOC00682628

FILED

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
Plaintiff,	)	
WALKER RIVER PAIUTE TRIBE,	)	IN EQUITY NO. C-125
Plaintiff-Intervenor,	)	SUBFILE NO. C-125-B
vs.	)	
WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	)	

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of Summons. I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160

4. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, and facsimile number:

682

Attorney:

Address:

Phone Number:

Fax Number:

Angelo J. Rosaschi

(Signature)

Angelo J. Rosaschi

(Printed or typed Name)

(Entity, if any, on whose behalf you are appearing)

40 Wellington

Cut Off Wellington NV 89424

(Address)

465-2444

(Telephone number)