

204

1 JOHN P. SCHLEGELMILCH, ESQ.
Nevada State Bar # 4379
2 30 Broadway Ave.
Yerington, NV 89447
3 (775) 463-3371 (Ph)
(775) 463-3373 (Fx)

FILED
JUN 16 PM 1:31
LANCE S. WILSON
CLERK

BY _____

6 **IN THE UNITED STATES DISTRICT COURT**
7 **FOR THE DISTRICT OF NEVADA**

8 UNITED STATES OF AMERICA,)
9 Plaintiff,)
10 WALKER RIVER PAIUTE TRIBE,)
11 Plaintiff-Intervenor,)
12 vs.)
13 WALKER RIVER IRRIGATION DISTRICT,)
a Corporation, et. al.,)
14 Defendants.)
15

IN EQUITY NO. C-125-ECR
SUBFILE NO. C-125-B

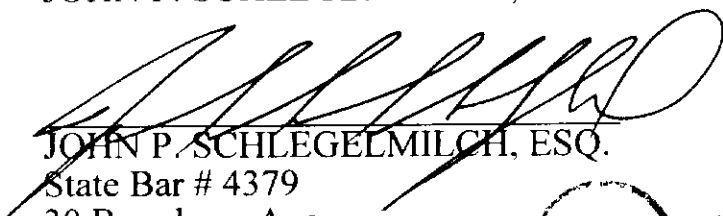
16 **NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE**

17 COMES NOW, Defendant Water Right Holders, HANS N. LUND and MARIE N. LUND,
18 by and through the Law Offices of John P. Schlegelmilch, Ltd., and John P. Schlegelmilch, Esq., and
19 hereby enter their appearance in this sub-proceeding under the above entitled case.

20 By this appearance, Defendant Water Right Holders, HANS N. LUND and MARIE N.
21 LUND, will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the
22 Court. Defendants make this Notice of Appearance and Intent to Participate under the terms of the
23 CASE MANAGEMENT ORDER issued herein on the 18th day of April, 2000.

24 DATED THIS 9 day of June, 2005.

25 LAW OFFICES OF
JOHN P. SCHLEGELMILCH, LTD.

26
27 
JOHN P. SCHLEGELMILCH, ESQ.
State Bar # 4379
30 Broadway Ave.
Yerington, NV 89447
28

 695

Law Offices of John P. Schlegelmilch, Ltd.
A Professional Law Corporation
30 Broadway Avenue
Yerington, Nevada 89447

Fx: (775) 463-3373

Ph: (775) 463-3371

CERTIFICATE OF SERVICE

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Pursuant to NRCP 5(b), I hereby certify that I am an employee of the Law Offices of John P. Schlegelmilch, Ltd. and that on this date I caused the NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to be delivered to all parties to this action by:

- XXXX placing a true copy thereof in a sealed, stamped envelope, with the United States Postal Service at Yerington, Nevada
- _____ personal delivery
- _____ Facsimile (FAX)
- _____ Federal express or other overnight delivery

addressed to the following:

Susan Schneider, Esq.
U.S. Dept. of Justice
Environment & Natural Resources Div.
P.O. Box 756
Littleton, CO 80160
Attorney for United States of America

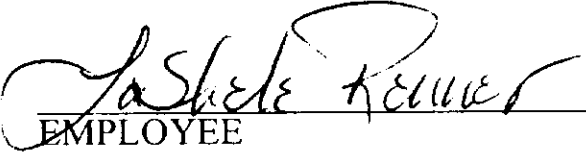
Marta Adams, Esq.
100 N. Carson St.
Carson City, NV 89701
Attorney for State of Nevada

Scott B. McElroy, Esq.
Greene, Meyer & McElroy, P.C.
1007 Pearl St., Ste 220
Boulder, CO 80302
Attorney for Walker River Paiute Tribe

Michael W. Neville, Esq.
Deputy Attorney General
California Attorney General Office
455 Golden Gate Ave., Ste 11000
San Francisco, CA 94102-3664
Attorney for State of California

Gordon DePaoli, Esq.
Woodburn & Wedge
P.O. Box 2311
Reno, NV 89505-2790
Attorney for Walker River Irrigation District

DATED this 15th day of June, 2005.


EMPLOYEE
Law Offices of John P. Schlegelmilch, Ltd.

Law Offices of John P. Schlegelmilch, Ltd.
A Professional Law Corporation
30 Broadway Avenue
Yerington, Nevada 89447
Ph: (775) 463-3371
Fx: (775) 463-3373