Linda A. Bowman, Esq.
State Bar No. 0743
Law Office of Linda A. Bowman, Ltd.
540 Hammill Lane
Reno, NV 89511
(775) 335-1700

FILED
12:27
LANCE WILSON
BY
DEPUTY

Attorney for UNITED STATES BOARD OF WATER COMMISSIONERS

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Intervenor-Plaintiff,

vs.

WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,

Defendant.

IN EQUITY NO. C-125

PROOF OF PUBLICATION

MAMMOTH TIMES

Petitioners, UNITED STATES BOARD OF WATER COMMISSIONERS and CHIEF DEPUTY WATER COMMISSIONER, JIM SHAW, by and through their undersigned counsel hereby submit the Proof of Publication of the NOTICE OF FILING REPORT & PETITION FOR APPROVAL OF BUDGET & RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006 & FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004 of THE MAMMOTH TIMES, which is attached hereto.

DATED this 21st day of April, 2005.

LAW OFFICE OF LINDA A. BOWMAN, LTD.

By: Linda A. Bowman
Linda A. Bowman, Esq.
540 Hammill Lane
Reno, NV 89511
(775) 335-1700

634

Proof of Publication

STATE OF CALIFORNIA
COUNTY OF MONO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the

MAMMOTH TIMES

a newspaper of general circulation, published in

County of Mono.

The Mammoth Times was adjudicated on March 24, 1992, as a newspaper of general circulation for the Town of Mammoth Lakes and Mono County, CA. The notice, of which the annexed is a printed copy (set in type not smaller that nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dated, to wit:

4/7 4/14
all in the year **2005**
i certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Mammoth Lakes, California, the **18th day of March, 2005**

Signature

#05-124

This space is for the County Clerk's Filing Stamp

Proof

PUBL

Paste Clippir

— 320 PUBLIC NOTICES

PUBLIC NOTICE
IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA
IN EQUITY NO. C-125
NOTICE OF FILING REPORT AND PETITION FOR APPROVAL OF BUDGET AND APPROVAL OF RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005, THROUGH JUNE 30, 2006 AND FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004
UNITED STATES OF AMERICA
Plaintiff,
WALKER RIVER PAIUTE TRIBE,
Plaintiff-Intervenor,
vs.
WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,
Defendant
TO: ALL INTERESTED PERSONS
YOU ARE HEREBY NOTIFIED that on the 29th day of March, 2005, there was filed in the Office of the Clerk of the above-entitled Court, a Petition for an Order requesting for the following:
1. Approving the budget and assessment established by the UNITED STATES BOARD OF WATER COMMISSIONERS on the 17th day of March, 2005:
2. Creating an assessment of Two dollars and Fifty Cents ($2.50) per acre to replenish the fund established to pay the expenses and costs of the UNITED STATES BOARD OF WATER COMMISSIONERS; and,
3. Approving the audit report for the fiscal year ended June 30, 2004.
YOU ARE FURTHER NOTIFIED that a hearing on the above-entitled Petition and any objections thereto, will be held in the Courtroom No. 606, Federal Building, 400 South Virginia Street, Reno, Nevada, on Wednesday, the 25th day of May, 2005 at 10:00 a.m.
YOU ARE FURTHER NOTIFIED that any water users or interested persons may examine the aforesaid budget and rate of assessment and Petition for approval of the same, and the said audit report, in the Office of the Clerk of the above-entitled Court at the Federal Building 400 South Virginia Street, Reno, Nevada, and may, if so desired, file written objections to either or any one of them, which said objections must be filed prior to 4:00 p.m. on the12th day of May, 2005, and which on the same day must be served on counsel for Petitioners.
DATED this 29th day of March, 2005
LANCE WILSON, Clerk
UNTIED STATES DISTRICT COURT
By: Colleen Larsen
Deputy Clerk
4-7 4-14 **(05-124)**

CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I hereby certify that I am an employee of The Law Office of Linda A. Bowman, Ltd. and that I mailed a true and correct copy of the PROOF OF PUBLICATION - MASON VALLEY NEWS - OF NOTICE OF FILING REPORT AND PETITION FOR APPROVAL OF BUDGET AND APPROVAL OF RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006, AND FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004, postage prepaid and addressed to:

Greg Addington, Esq.
Assistant U.S. Attorney
100 West Liberty, Suite 600
Reno, NV 89501

Marta Adams, Esq.
Deputy Attorney General
100 North Carson Street
Carson City, NV 89701-4717

Simeon Herskovits, Esq.
Michael Axline, Esq.
P. O. Box 1507
Taos, NM 87571

Cheri Emm-Smith, Esq.
Mineral County District Attorney's Office
P.O. Box 1210
Hawthorne, NV 89415

Walker River Irrigation District
P. O. Box 820
Yerington, NV 89447

Kelly R. Chase, Esq.
P.O. Box 2800
Minden, NV 89423

John Kramer
Dept. of Water Resources
P. O. Box 942836
Sacramento, CA 94236-0001

Robert L. Hunter
Superintendent
Western Nevada Agency
Bureau of Indian Affairs
311 East Washington Street
Carson City, NV 89701

Allen Biaggi
Dept. of Conservation & Natural Resources
State of Nevada
123 West Nye Lane
Carson City, NV 89706

Hugh Ricci, P.E.
State Engineer - Division of Water Resources
State of Nevada
123 West Nye Lane, Suite 246
Carson City, NV 89706

Jim Shaw
Chief Deputy Water Commissioner
U.S. Board of Water Commissioners
Post Office Box 853
Yerington, NV 89447

Michael Neville, Esq.
Deputy Atty. General
State of California
455 Golden Gate Ave., Ste. 11000
San Francisco, CA 94102-7004

Ross E. deLipkau, Esq.
Marshall, Hill, Cassas &
deLipkau
P. O. Box 2790
Reno, NV 89505-2790

George Benesch, Esq.
190 W. Huffaker Lane, Suite 408
Reno, NV 89511

Susan L. Schneider, Esq.
U.S. Department of Justice
Environment & Natural Resources Division
999 - 18th Street, Suite 945
Denver, CO 80202

Gordon H. DePaoli, Esq.
Dale Ferguson
Woodburn and Wedge
6100 Neil Road, Ste. 500
Reno, NV 89511

Jeff Parker, Esq.
Deputy Attorney General
Office of the Attorney General
100 North Carson Street
Carson City, NV 89701-4717

Garry Stone
290 South Arlington
Reno, NV 89501

Scott McElroy, Esq.
Alice Walker, Esq.
Greene, Meyer & McElroy
1007 Pearl Street, Suite 220
Boulder, CO 80302

Todd A. Plimpton, Esq.
Belanger & Plimpton
P. O. Box 59
Lovelock, NV 89419

Erin K. L. Mahaney, Esq.
Staff Counsel
Office of Chief Counsel
State Water Resources Control Board
1001 I Street, 22nd Floor
Sacramento, CA 95814

Mono County Counsel
Attn: Stacey Simon
P.O. Box 2415
Mammoth Lakes, CA 93546

Stephen B. Rye
Deputy District Attorney, Lyon County
31 South Main St.
Yerington, NV 89447

David L. Negri, Esq.
United States Department of Justice
161 E. Mallard Dr., Suite A
Boise, ID 83706

John W. Howard, Esq.
JW Howard Attorneys, Ltd.
625 Broadway, Suite 1205
San Diego, CA 92101

Laura A. Schroeder, Esq.
Schroeder Law Offices, PC
P. O. Box 12527
Portland, OR 97212

William E. Schaeffer, Esq.
P. O. Box 936
Battle Mountain, NV 89820

Andrew H. Sawyer, Esq.
Craig M. Wilson
P. O. Box 100
Sacramento, CA 95812

Nathan Goedde, Esq.
Staff Counsel
Calif. Dept. of Fish & Game
1416 Ninth Street
Suite 1335
Sacramento, CA 95814

Dated this 21st day of April, 2005.

Teresa A. Gearhart
TERESA A. GEARHART