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ORIGINAL

FILED  
APR 22 2005  
LEIGH S. WILSON  
CLERK

Attorney for UNITED STATES BOARD OF WATER COMMISSIONERS

7 UNITED STATES DISTRICT COURT  
8 DISTRICT OF NEVADA

9 UNITED STATES OF AMERICA,

IN EQUITY NO. C-125

10 Plaintiff,

**PROOF OF PUBLICATION**

11 WALKER RIVER PAIUTE TRIBE,

**MASON VALLEY NEWS**

12 Intervenor-Plaintiff,

13 vs.

14 WALKER RIVER IRRIGATION DISTRICT,  
15 a corporation, et al.,

16 Defendant.

17  
18 Petitioners, UNITED STATES BOARD OF WATER COMMISSIONERS and CHIEF DEPUTY  
19 WATER COMMISSIONER, JIM SHAW, by and through their undersigned counsel hereby submit the  
20 Proof of Publication of the NOTICE OF FILING REPORT & PETITION FOR APPROVAL OF  
21 BUDGET & RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006  
22 & FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004 of THE  
23 MASON VALLEY NEWS, which is attached hereto.

24 DATED this 16<sup>th</sup> day of April, 2005.

25 LAW OFFICE OF LINDA A. BOWMAN, LTD.

26  
27 By: Linda A. Bowman  
28 Linda A. Bowman, Esq.  
540 Hammill Lane  
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RENO NEWSPAPERS, INC  
Publishers of  
**MASON VALLEY NEWS**

207 W. GOLDFIELD AVE. P.O.Box 841 YERINGTON, NV 89447 PHONE: (775) 463-4242

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LEGAL AD COST \$87.80

Law Office of Linda Bowman  
540 Hammill Lane  
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STATE OF NEVADA  
COUNTY OF LYON

s.s Stephanie C. Foster

Being first duly sworn, deposes and says:  
That as the legal clerk of the MASON  
VALLEY NEWS, a weekly newspaper  
published in Yerington, Lyon County,  
State of Nevada, that the notice:

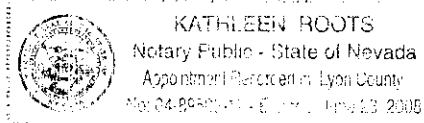
Notice of filing report-C-125; U.S. vs. WRPT

has published in each regular and entire  
issue of said newspaper on the following  
dates to wit:  
April 8, 15, 2005

Signed *Stephanie C. Foster*

Subscribed and sworn to before me this  
*April 15, 2005*  
*Kathleen Roots*

Notary Public



**PROOF OF PUBLICATION**

IN THE UNITED STATES DISTRICT  
COURT FOR THE DISTRICT  
OF NEVADA

UNITED STATES OF AMERICA,  
Plaintiff,

WALKER RIVER PAIUTE TRIBE,  
Plaintiff-Intervenor,

vs.

WALKER RIVER PAIUTE TRIBE  
DISTRICT,  
A corporation, et al.,  
Defendant.

IN EQUITY NO. C-125  
NOTICE OF FILING REPORT AND  
PETITION FOR APPROVAL OF  
BUDGET AND APPROVAL OF RATE  
OF ASSESSMENT FOR THE YEAR  
JULY 1, 2005, THROUGH JUNE  
30, 2006 AND FOR APPROVAL OF  
THE AUDIT REPORT FOR THE  
YEAR ENDED JUNE 30, 2004

TO: ALL INTERESTED PERSONS  
YOU ARE HEREBY NOTIFIED that  
on the 29th day of March, 2005,  
there was filed in the Office of the  
Clerk of the above-entitled Court, a  
Petition for an Order requesting the  
following:

1. Approving the budget and assessment established by the UNITED STATES BOARD OF WATER COMMISSIONERS on the 17th day of March, 2005;
2. Creating an assessment of Two Dollars and Fifty Cents (\$2.50) per acre to replenish the fund established to pay the expenses and costs of the UNITED STATES BOARD OF WATER COMMISSIONERS, and;
3. Approving the audit report for the fiscal year ended June 30, 2004.

YOU ARE FURTHER NOTIFIED that  
a hearing on the above-entitled Petition, and any objections thereto will  
be held in the Courtroom No. 606,  
Federal Building, 400 South Virginia  
Street, Reno, Nevada, on Wednesday,  
the 25th day of May 2005 at  
10:00 a.m.

YOU ARE FURTHER NOTIFIED that  
any water users or interested parties

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sons may examine the aforesaid budget and rate of assessment and Petition for approval of the same, and the said audit report, in the Office of the Clerk of the above-entitled court at the Federal Building, 400 South Virginia Street, Reno, Nevada, and may, if so desired, file written objections to either or any one of them, which said objections must be filed prior to 4:00 p.m. on the 12th day of May, 2005, and which on the same day must be served on counsel for Petitioners.

DATED this 29 day of March, 2005.  
LANCE S. WILSON, Clerk  
UNITED STATES DISTRICT COURT  
By S. Colleen Larsen  
Deputy Clerk

23153

Pub. Apr. 8, 15, 2005

CERTIFICATE OF SERVICE

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Pursuant to FRCP 5(b), I hereby certify that I am an employee of The Law Office of Linda A. Bowman, Ltd. and that I mailed a true and correct copy of the PROOF OF PUBLICATION - MASON VALLEY NEWS - OF NOTICE OF FILING REPORT AND PETITION FOR APPROVAL OF BUDGET AND APPROVAL OF RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006, AND FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004, postage prepaid and addressed to:

- |  |  |
|--|--|
| Greg Addington, Esq.<br>Assistant U.S. Attorney<br>100 West Liberty, Suite 600<br>Reno, NV 89501   | Allen Biaggi<br>Dept. of Conservation & Natural Resources<br>State of Nevada<br>123 West Nye Lane<br>Carson City, NV 89706                             |
| Marta Adams, Esq.<br>Deputy Attorney General<br>100 North Carson Street<br>Carson City, NV 89701-4717  | Hugh Ricci, P.E.<br>State Engineer - Division of Water Resources<br>State of Nevada<br>123 West Nye Lane, Suite 246<br>Carson City, NV 89706           |
| Simeon Herskovits, Esq.<br>Michael Axline, Esq.<br>P. O. Box 1507<br>Taos, NM 87571  | Jim Shaw<br>Chief Deputy Water Commissioner<br>U.S. Board of Water Commissioners<br>Post Office Box 853<br>Yerington, NV 89447                         |
| Cheri Emm-Smith, Esq.<br>Mineral County District Attorney's Office<br>P.O. Box 1210<br>Hawthorne, NV 89415                                     | Michael Neville, Esq.<br>Deputy Atty. General<br>State of California<br>455 Golden Gate Ave., Ste. 11000<br>San Francisco, CA 94102-7004               |
| Walker River Irrigation District<br>P. O. Box 820<br>Yerington, NV 89447   | Ross E. deLipkau, Esq.<br>Marshall, Hill, Cassas &<br>deLipkau<br>P. O. Box 2790<br>Reno, NV 89505-2790  |
| John Kramer<br>Dept. of Water Resources<br>P. O. Box 942836<br>Sacramento, CA 94236-0001   | George Benesch, Esq.<br>190 W. Huffaker Lane, Suite 408<br>Reno, NV 89511  |
| Robert L. Hunter<br>Superintendent<br>Western Nevada Agency<br>Bureau of Indian Affairs<br>311 East Washington Street<br>Carson City, NV 89701 | Susan L. Schneider, Esq.<br>U.S. Department of Justice<br>Environment & Natural Resources Division<br>999 - 18th Street, Suite 945<br>Denver, CO 80202 |

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22 Yerington, NV 89447

23 David L. Negri, Esq.  
United States Department of Justice  
24 161 E. Mallard Dr., Suite A  
Boise, ID 83706

25 Dated this 21st day of April, 2005.  
26

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