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Attorney for UNITED STATES BOARD OF WATER COMMISSIONERS

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Intervenor-Plaintiff, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendant. _____/	IN EQUITY NO. C-125 **PROOF OF PUBLICATION** **RECORD COURIER**

Petitioners, UNITED STATES BOARD OF WATER COMMISSIONERS and CHIEF DEPUTY WATER COMMISSIONER, JIM SHAW, by and through their undersigned counsel hereby submit the Proof of Publication of the NOTICE OF FILING REPORT & PETITION FOR APPROVAL OF BUDGET & RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006 & FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004 of THE RECORD COURIER, which is attached hereto.

DATED this 12th day of April, 2005.

LAW OFFICE OF LINDA A. BOWMAN, LTD.

By: Linda A. Bowman
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The Record-Courier

Proof and Statement of Publication

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VICTORIA CRUMP says:
That (s)he is a legal clerk of the **RECORD COURIER**, a bi-weekly newspaper published at Gardnerville, in the State of Nevada.

Notice of Filing Report and Petition
USA, WALKER RIVER PAIUTE TRIBE
VS.
WALKER RIVER IRRIGATION DISTRICT
Ad # 05506258

of which a copy is hereto attached, was published in said newspaper for the full required period of **2 times** commencing on **APRIL 1, 2005,** and ending on **April 8, 2005,** all days inclusive.

Signed: Victoria C

STATEMENT:

Date	Amount	Credit	Balance
4/8/05	137.97		137.97

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT, a corporation, et al,

Defendant
IN EQUITY NO. C-125

NOTICE OF FILING REPORT AND PETITION FOR APPROVAL OF RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005, THROUGH JUNE 30, 2006 AND FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004

TO: ALL INTERESTED PERSONS

YOU ARE HEREBY NOTIFIED that on the 29th day of March, 2005, there was filed in the Office of the Clerk of the above-entitled Court, a Petition for an Order requesting the following:

1. Approving the budget and assessment established by the UNITED STATES BOARD OF WATER COMMISSIONERS on the 17th day of March, 2005;
2. Creating an assessment of Two Dollars and Fifty Cents ($2.50) per acre to replenish the fund established to pay the expenses and costs of the UNITED STATES BOARD OF WATER COMMISSIONERS; AND,
3. Approving the audit report for the fiscal year ended June 30, 2004.

YOU ARE FURTHER NOTIFIED that a hearing on the above-entitled Petition, and any objections thereto, will be held in the

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CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I hereby certify that I am an employee of The Law Office of Linda A. Bowman, Ltd. and that I mailed a true and correct copy of the PROOF OF PUBLICATION - THE RECORD COURIER - OF NOTICE OF FILING REPORT AND PETITION FOR APPROVAL OF BUDGET AND APPROVAL OF RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006, AND FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004, postage prepaid and addressed to:

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Dated this 21st day of April, 2005.

Teresa A. Gearhart
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