

ORIGINAL

FILED

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APR 22 PM 3:00

LANCE WILSON  
CLERK

BY *LR*

4 Attorney for UNITED STATES BOARD OF WATER COMMISSIONERS

5  
6 UNITED STATES DISTRICT COURT

7 DISTRICT OF NEVADA

8 UNITED STATES OF AMERICA,

IN EQUITY NO. C-125

9 Plaintiff,

**PROOF OF PUBLICATION**

10 WALKER RIVER PAIUTE TRIBE,

**RECORD COURIER**

11 Intervenor-Plaintiff,

12 vs.

13 WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,

14 Defendant.  
15 \_\_\_\_\_ /

16 Petitioners, UNITED STATES BOARD OF WATER COMMISSIONERS and CHIEF DEPUTY  
17 WATER COMMISSIONER, JIM SHAW, by and through their undersigned counsel hereby submit the  
18 Proof of Publication of the NOTICE OF FILING REPORT & PETITION FOR APPROVAL OF  
19 BUDGET & RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006  
20 & FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004 of THE  
21 RECORD COURIER, which is attached hereto.

22 DATED this 12<sup>th</sup> day of April, 2005.

23 LAW OFFICE OF LINDA A. BOWMAN, LTD.

24  
25 By: *Linda A. Bowman*  
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**Account Number: #30100174**

Legal Acct  
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**VICTORIA CRUMP** says:  
 That (s)he is a legal clerk of the **RECORD COURIER**, a bi-weekly newspaper published at Gardnerville, in the State of Nevada.

Notice of Filing Report and Petition  
**USA, WALKER RIVER PAIUTE TRIBE**  
**VS.**  
**WALKER RIVER IRRIGATION DISTRICT**  
 Ad # 05506258

of which a copy is hereto attached, was published in said newspaper for the full required period of **2 times** commencing on **APRIL 1, 2005**, and ending on **April 8, 2005**, all days inclusive.

Signed: 

STATEMENT:

Date	Amount	Credit	Balance
4/8/05	137.97		137.97

IN THE UNITED STATES  
 DISTRICT COURT FOR  
 THE DISTRICT OF  
 NEVADA

UNITED STATES OF  
 AMERICA,

Plaintiff

WALKER RIVER PAIUTE  
 TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGA-  
 TION DISTRICT,  
 a corporation, et al,

Defendant  
 IN EQUITY NO. C-125

**NOTICE OF FILING  
 REPORT AND PETITION  
 FOR APPROVAL OF  
 RATE OF  
 ASSESSMENT FOR THE  
 YEAR JULY 1, 2005,  
 THROUGH JUNE 30,  
 2006 AND FOR  
 APPROVAL OF THE  
 AUDIT REPORT FOR  
 THE YEAR ENDED  
 JUNE 30, 2004**

TO: ALL INTERESTED  
 PERSONS  
 YOU ARE HEREBY NOTI-  
 FIED that on the 29th day  
 of March, 2005, there  
 was filed in the Office of  
 the Clerk of the above-  
 entitled Court, a Petition  
 for an Order requesting  
 the following:

1. Approving the budget and assessment established by the UNITED STATES BOARD OF WATER COMMISSIONERS on the 17th day of March, 2005;
2. Creating an assessment of Two Dollars and Fifty Cents (\$2.50) per acre to replenish the fund established to pay the expenses and costs of the UNITED STATES BOARD OF WATER COMMISSIONERS; AND,
3. Approving the audit report for the fiscal year ended June 30, 2004.

YOU ARE FURTHER NOTI-  
 FIED that a hearing on  
 the above-entitled Peti-  
 tion, and any objections  
 thereto, will be held in the

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**CERTIFICATE OF SERVICE**

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Pursuant to FRCP 5(b), I hereby certify that I am an employee of The Law Office of Linda A. Bowman, Ltd. and that I mailed a true and correct copy of the PROOF OF PUBLICATION - THE RECORD COURIER - OF NOTICE OF FILING REPORT AND PETITION FOR APPROVAL OF BUDGET AND APPROVAL OF RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006, AND FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004, postage prepaid and addressed to:

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16 State Water Resources Control Board  
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25 Dated this 21<sup>st</sup> day of April, 2005.

27   
28 TERESA A. GEARHART