

ORIGINAL FILED

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APR 22 PM 3:00
LANCE WILSON
CLERK
BY *JK*

4 Attorney for UNITED STATES BOARD OF WATER COMMISSIONERS

5
6 UNITED STATES DISTRICT COURT
7 DISTRICT OF NEVADA

8 UNITED STATES OF AMERICA,
9 Plaintiff,
10 WALKER RIVER PAIUTE TRIBE,
11 Intervenor-Plaintiff,

IN EQUITY NO. C-125
PROOF OF PUBLICATION
RECORD COURIER

12 vs.

13 WALKER RIVER IRRIGATION DISTRICT,
14 a corporation, et al.,
15 Defendant.

16
17 Petitioners, UNITED STATES BOARD OF WATER COMMISSIONERS and CHIEF DEPUTY
18 WATER COMMISSIONER, JIM SHAW, by and through their undersigned counsel hereby submit the
19 Proof of Publication of the NOTICE OF FILING REPORT & PETITION FOR APPROVAL OF
20 BUDGET & RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006
21 & FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004 of THE
22 RECORD COURIER, which is attached hereto.

23 DATED this 12th day of April, 2005.

LAW OFFICE OF LINDA A. BOWMAN, LTD.

24
25 By: *Linda A. Bowman*
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 Ph: (775)782-5121
 Fax: (775) 887-2408

Account Number: #30100174

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VICTORIA CRUMP says:
 That (s)he is a legal clerk of the **RECORD COURIER**, a bi-weekly newspaper published at Gardnerville, in the State of Nevada.

Notice of Filing Report and Petition
USA, WALKER RIVER PAIUTE TRIBE
VS.
WALKER RIVER IRRIGATION DISTRICT
 Ad # 05506258

of which a copy is hereto attached, was published in said newspaper for the full required period of **2 times** commencing on **APRIL 1, 2005**, and ending on **April 8, 2005**, all days inclusive.

Signed: 

STATEMENT:

Date	Amount	Credit	Balance
4/8/05	137.97		137.97

IN THE UNITED STATES
 DISTRICT COURT FOR
 THE DISTRICT OF
 NEVADA

UNITED STATES OF
 AMERICA,

Plaintiff

WALKER RIVER PAIUTE
 TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGA-
 TION DISTRICT,
 a corporation, et al,

Defendant
 IN EQUITY NO. C-125

**NOTICE OF FILING
 REPORT AND PETITION
 FOR APPROVAL OF
 RATE OF
 ASSESSMENT FOR THE
 YEAR JULY 1, 2005,
 THROUGH JUNE 30,
 2006 AND FOR
 APPROVAL OF THE
 AUDIT REPORT FOR
 THE YEAR ENDED
 JUNE 30, 2004**

TO: ALL INTERESTED
 PERSONS
 YOU ARE HEREBY NOTI-
 FIED that on the 29th day
 of March, 2005, there
 was filed in the Office of
 the Clerk of the above-
 entitled Court, a Petition
 for an Order requesting
 the following:

1. Approving the budget and assessment established by the UNITED STATES BOARD OF WATER COMMISSIONERS on the 17th day of March, 2005;
2. Creating an assessment of Two Dollars and Fifty Cents (\$2.50) per acre to replenish the fund established to pay the expenses and costs of the UNITED STATES BOARD OF WATER COMMISSIONERS; AND,
3. Approving the audit report for the fiscal year ended June 30, 2004.

YOU ARE FURTHER NOTI-
 FIED that a hearing on
 the above-entitled Peti-
 tion, and any objections
 thereto, will be held in the

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 SECURITY SYS
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CERTIFICATE OF SERVICE

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Pursuant to FRCP 5(b), I hereby certify that I am an employee of The Law Office of Linda A. Bowman, Ltd. and that I mailed a true and correct copy of the PROOF OF PUBLICATION - THE RECORD COURIER - OF NOTICE OF FILING REPORT AND PETITION FOR APPROVAL OF BUDGET AND APPROVAL OF RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006, AND FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004, postage prepaid and addressed to:

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25 Dated this 21st day of April, 2005.

26
27 
28 TERESA A. GEARHART