FILED
2005 MAR 23 AM 10:37
LANCE S. WILSON

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

<u>And</u>

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

530

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s): Acciari Ranch Supply, Inc.

Street or P.O. Box: P.O. Box 70

Town or City: Smith

State: Nevada

Zip Code: 89430

2. The name and address of each person or entity who acquired ownership

Name(s): Michael Lombard and Shelley Lombard

Street or P.O. Box: P.O. Box 147

Town or City: Smith

State: Nevada

Zip Code: 89430

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☑ Deed
- ☐ Court Order
- ☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 16 day of March 2005.

Acciari Ranch Supply, Inc.
By Sophia Acciari Seubert Pres.

[signature of counter-defendant]

[name of counter-defendant]

317877

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

Title Service & Escrow Co.

04 APR -9 AM 10: 30

HARRY C. MULLIGAN
COUNTY RECORDER

FEE 41.00 DEP. YN

A.P.N.: 09-111-05

File No: 142-2106016 (NMP) TSL-26032

R.P.T.T.: $1,170.00

When Recorded, Mail Tax Statements To:
Michael Lombard and Shelley Lombard
P.O. Box 147
Smith, NV 89430

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Acciari Ranch Supply, Inc., a Nevada Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael Lombard and Shelley Lombard, husband and wife as joint tenants

the real property situate in the County of Lyon, State of Nevada, described as follows:

See Exhibit "A"

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/16/2003

Acciari Ranch Supply, Inc., a Nevada Corporation

Sophia Acciari Seubert

By: Sophia Acciari Seubert, President

STATE OF **NEVADA**)
: **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on April 7, 2004 by **Acciari Ranch Supply, Inc.**. Sophia Acciari Seubert, President

Notary Public
(My commission expires: 3/28/06)

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
N. PETERSON
No. 01115
My Appointment Expires March 28, 2006

317877

LEGAL DESCRIPTION

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

A parcel of land located on the Southwest side of the intersection of State Route 3 and the Hudson-Aurora Road in the Northeast 1/4 of the Southeast 1/4 of Section 21, Township 11 North, Range 24 East, M.D.B.&M., in Lyon County, Nevada, described as follows:

Beginning at the Southwest side of the intersection from which the one quarter corner common to Sections 21 and 22, Township 11 North, Range 24 East, M.D.B.&M., bears North 45°28'30" East, 56.34 feet; thence running along the highway (Route 3) Southerly right of way line North 89°39'30" West, 440.00 feet; thence South 0°13'40" West, 400.00 feet; thence South 89°39'30" East, 440.00 feet; thence North 0°13'40" East, 400.00 feet along the West side of the Hudson-Aurora Road to the point of beginning.

Legal Description appeared previously in Document No. 294918, recorded on April 22, 2003, Official Records of Lyon County, Nevada.