

FILED

MAR 23 AM 10:37

LANGSTON WILSON

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

UNITED STATES OF AMERICA, )  
)  
Plaintiff, )  
WALKER RIVER PAIUTE TRIBE, )  
Plaintiff-Intervenor, )  
v. )  
WALKER RIVER IRRIGATION )  
DISTRICT, )  
a corporation, et al., )  
Defendants. )

In Equity No. C-125-ECR  
Subfile No. C-125-B  
**DISCLAIMER OF INTEREST IN  
WATER RIGHTS AND NOTICE OF  
RELATED INFORMATION AND  
DOCUMENTATION SUPPORTING  
DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

530

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s): Acciari Ranch Supply, Inc.

Street or P.O. Box:  
P.O. Box 70

Town or City:  
Smith

State: NEVADA

Zip Code: 89430

2. The name and address of each person or entity who acquired ownership

Name(s): Michael AND Lombard  
Shelley Lombard

Street or P.O. Box:  
P.O. Box 147

Town or City:  
SMITH

State:  
NEVADA

Zip Code: 89430

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 16 day of March 2005.

*Acciani Ranch Supply, Inc.*  
*By Sophia Acciani Seubert Pres.*

[signature of counter-defendant]

[name of counter-defendant]

317877

OFFICIAL RECORDS  
LYON COUNTY, NEV.  
RECORD REQUESTED BY

Title Service & Escrow Co.

04 APR -9 AM 10: 30

MARCO MULLIGAN  
COUNTY RECORDER

FEE 41.00 DEP. (initials)

A.P.N.: 09-111-05  
File No: 142-2106016 (NMP) TEL-26032  
R.P.T.T.: \$1,170.00

When Recorded, Mail Tax Statements To:  
Michael Lombard and Shelley Lombard  
P.O. Box 147  
Smith, NV 89430

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Acciari Ranch Supply, Inc., a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Michael Lombard and Shelley Lombard, husband and wife as joint tenants

the real property situate in the County of Lyon, State of Nevada, described as follows:

**See Exhibit "A"**

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/16/2003

317877

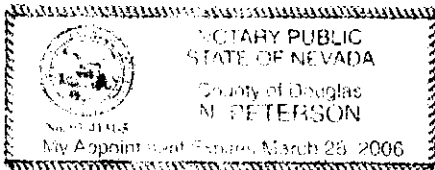
Acciari Ranch Supply, Inc., a Nevada Corporation

Sophia Acciari Seubert  
By: Sophia Acciari Seubert, President

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on April 7, 2004 by **Acciari Ranch Supply, Inc.** Sophia Acciari Seubert, President

[Signature]  
Notary Public  
(My commission expires: 3/28/06 )



**LEGAL DESCRIPTION**

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

A parcel of land located on the Southwest side of the intersection of State Route 3 and the Hudson-Aurora Road in the Northeast 1/4 of the Southeast 1/4 of Section 21, Township 11 North, Range 24 East, M.D.B.&M., in Lyon County, Nevada, described as follows:

Beginning at the Southwest side of the intersection from which the one quarter corner common to Sections 21 and 22, Township 11 North, Range 24 East, M.D.B.&M., bears North 45°28'30" East, 56.34 feet; thence running along the highway (Route 3) Southerly right of way line North 89°39'30" West, 440.00 feet; thence South 0°13'40" West, 400.00 feet; thence South 89°39'30" East, 440.00 feet; thence North 0°13'40" East, 400.00 feet along the West side of the Hudson-Aurora Road to the point of beginning.

Legal Description appeared previously in Document No. 294918, recorded on April 22, 2003, Official Records of Lyon County, Nevada.