

ORIGINAL
UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA
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UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

Case No. _____

**DESIGNATION OF RESIDENT
ATTORNEY ADMITTED TO THE
BAR OF THE COURT AND
CONSENT THERETO.**

The undersigned, attorney of record for [(Name(s) of Part (ies)) _____]

~~Malissa H. McKeith~~

POLYONE CORPORATION

herein has submitted to the Court a "Verified Petition for Permission to Practice in this Case Only by Attorney Not Admitted to the Bar of this Court." Pursuant to the requirements of the Local Rules of Practice for this Court, (s)he believes it to be in the best interest of the client(s) to designate Sheri Schwartz, Attorney at Law, member of the State Bar of Nevada and previously admitted to practice before the above entitled Court as associated resident counsel in this action. The address of said designated Nevada counsel is:

Lewis Brisbois Bisgaard & Smith LLP

400 South Fourth Street, Las Vegas, NV 89101 (702-893-3383)

(street, city, state, zip code and telephone no.)

By this designation the undersigned attorneys and party(ies) agree that this designation constitutes agreement and authorization by the undersigned for the designated resident admitted counsel to sign stipulations binding on all of us.


Malissa H. McKeith, Attorney at Law
(Out of state Counsel's original signature)

Counsel for PolyOne Corporation

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CONSENT OF DESIGNEE

The undersigned hereby consents to serve as associated resident Nevada counsel in this case.


(Designated Resident Nevada Counsel/Local Counsel's original signature)

APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL

The undersigned party(ies) appoints Sheri Schwartz of Lewis Brisbois Bisgaard
& Smith LLP
as his/her/their Designated Resident Nevada Counsel in this case.

PolyOne Corporation

Wendy C. Shiba, Vice President.

Chief Legal Officer and Secretary


(Client(s) original signature(s))

APPROVED:

DATED: November 10th, 20 04.

LANCE S. WILSON, CLERK OF COURT

By: 
Deputy Clerk