2 3 4 IN THE UNITED STATES DISTRICT COURT 5 6 FOR THE DISTRICT OF NEVADA 7 UNITED STATES OF AMERICA, 8 In Equity No. C-125-ECR Plaintiff, 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. 10 NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT Plaintiff-Intervenor, 11 V. 12 WALKER RIVER IRRIGATION DISTRICT. 13 a corporation, et al., 14 Defendants. **JU.S. DISTRICT COURT** 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 The name and address of the party or parties who sold or otherwise conveyed 22 1. ownership: 23 24 25 Street or P.O. Box 26 27

44

| Case 3:73-cv _r 0 | 0127-MMD | -CSD Docur | nent 440 Fil | led 08/27/20 | 04 Page 2 | of 4 | | | | |
|-------------------------------------|---|-------------------------------|-----------------------------------|---------------------------------|-----------------|---------------|---------------|--|--|--|
| · · · · · · · · · · · · · · · · · · | | | wn or City | State | ZipCode | | | | | |
| 3 | 2. | The name an | d address of e | ach person or e | ntity who acc | quired owner | rship | | | |
| 4 | | Fesko | PAMILY | TRUST Name(s) 14 395 | UD7 0 | 10693 | | | | |
| 5 | | 110 | 4-37 Hu | 4 395 | | | | | | |
| 6 | | 4 | | reet or P.O. Box | 0.4 | _ | | | | |
| 7 | | - - | LEVILLE wn or City | C A State | 9610 ZipCode | / | | | | |
| 8 | | A 1 1 . | .13.3 | d dhi wadaa ia | | o (abaalı amm | | | | |
| 9 | 3. box(es)): | Attached to o | or included wi | th this notice is | a copy of the | е (спеск арр | горпасе | | | |
| 10 | (, // | | Deed | | | | | | | |
| 11 | | | Court Order | | | | | | | |
| 12 | | | Other Docume | ent. | | | | | | |
| . 13 | by which the change in ownership was accomplished. | | | | | | | | | |
| 14 | 4. | The undersig | med acknowle | dges that any p | erson or enti | ty who files | a Notice of | | | |
| 15 | Change of O | wnership of W | ater Right usir | ng this form is t | altimately res | ponsible for | the accuracy | | | |
| 16 | of this filing. | Consequently | , the undersign | ned acknowled | ges that any p | person or ent | ity who files | | | |
| ; - | | | | · | | | | | | |
| 18] | | | | | | | | | | |
| 19 | | | _ | | | | | | | |
| 20 | * | This r | notice shall be s | sent to the follow | ring two perso | ons: | | | | |
| 21 | | | arer, Chief Dep District Court | uty Clerk for the District o | f Nevada | | | | | |
| | 400 South Virginia Street. Suite 301 Reno, NV 89501 | | | | | | | | | |
| 22 | | <u>And</u> | | | | | | | | |
| 23 | | Susan L. Schr | neider | | | | | | | |
| 24 | | United States P.O. Box 756 | Department of | Justice | | | | | | |
| 25 | | Littleton, CC | | | | | | | | |
| 26 | | | | | | | | | | |
| 27 | | | | | | | | | | |
| 28 | NOTICE OF (| CHANGE OF W | ATER RIGHTS | OWNERSHIP, p | page 2 of 3 | | | | | |

| Case 3:73-cγ- | 00127-MMD-CSD Document 440 Filed 08/27/2004 Page 3 of 4 such a notice. but retains such water rights, shall nevertheless, be bound by the results of this |
|---------------|---|
| 2 | litigation. |
| 3 | |
| 4 | Executed this 15 day of A6057 2004 |
| 5 | |
| 6 | M. Fesh |
| 7 | |
| 8 | [signature of counter-defendant] |
| 9 | |
| 10 | |
| 11 | [name of counter-defendant] |
| 12 | |
| 13 | [signature, if applicable, of person acting or behalf of counter-defendant] |
| 14 | benan of counter-defendants |
| 15 | |
| 16 | [name, if applicable, of person acting on |
| 1- | behalf of counter-defendant] |
| 18 | |
| 19 | 110437 Hmy 395 COLEVILLE CA 96107 |
| 20 | colevicle ca 96107 [address] |
| 21 | 530 495 2255 |
| 22 | [telephone number] |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

Case 3: 73-CO-MONO TITLE COMPANY WHEN 440 Hied 08/27/2004 Page 4 of 4 006319 AND WHEN RECORDED WAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW MAIL TAX STATEMENT TO OCCURTY DE LA CAMIA Name TIMOTHY E. FESKO '97 NOU 26 PA 3 35 Street MARY G. FESKO Address 985 DESERT DRIVE \$ 20 M City & 89705 CARSON CITY, NV State F.

| | | <u> </u> | <i>17</i> | 0,00 | |
|--|--|---|---|---|-------------------------------|
| Title Order No. | Escrow No. 103841 | | <i>''</i> | | |
| NY 003 (5-94) | | Grant 1 | | ACE ABOVE THIS LINE | FOR RECORDER'S US |
| FO GRANITI hereby GRAN | Parcel No. Parcel No. Computed on Computed on Parcel No. Computed on | RY TRANSFER corporated area full value of inte full value less value SIDERATION RPORATED, | TAX IS \$520 City of rest or property converte of liens or encumbra reccipt of whic A CALIFORNI | eyed, or inces remaining at time of h is hereby acknowld IA CORPORATIO | ledged,)N |
| FAMILY | Y ERIC FESKO AND INTRUST UDT 1-6-93 escribed real property in the | 1ARY GRACI | E FESKO, TRU | ISTEES OF THE |) FESKO |
| County of | MONO | . State of Cal | iformat | | |
| | | | | | |
| | CTOBER 31, 1997 | · . | GRANITE PR | ROPERTIES INC | ORPORĀTED |
| personally known to me evidence) to be the personally known to me evidence) to be the personal the same in his/her/their a signature(s) on the instruction which the person(s) a | or said County and State, personall (c) (or proved to me on the basis of son(s) whose name(s) is/are subscribing the subscribing the person(s), or the entity uncted executed the instrument. | y appeared , satisfactory ribed to the y executed | By Vies | DONNA . EL S Commission = 1333 Northy Public - Cart Pater County My Commit Expires Aug/ | 3490 Ornica - \$ 29-200 |
| WITNESS my hand and Signature | na Si Ellis | | (₹ħis | s area for official notorial soal). | |

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

Cox & Seas