Calca 3.73-cv-00127-MMD-CSD Document 842 File 407/16/2004 Page 1 of 2

| | | | P P | |
|----------|--|--|---|--|
| 1 2 | IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA | | | |
| 3 | UNITED ST | ATES OF AMERICA, | 6 PH 3: 40 | |
| 4 | | Plaintiff, | 5 | |
| 5 | WALKER R | IVER PAIUTE TRIBE, |) IN EQUITY NO. C-125-ECR | |
| 6 7 | | Plaintiff-Intervenor, |) SUBFILE NO. C-125-B | |
| 8 | | v. | | |
| 9 | WALKER R a corporation | IVER IRRIGATION DISTRICT | ,)) | |
| 10 | | Defendants. |) | |
| 12 | AMENDED NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE | | | |
| 13 | 1. | I hereby enter my appearance in | n this sub-proceeding in this case. | |
| 14 | 2. | I am filing this document with | the District Court at the following address: | |
| 15 16 | | Chief Deputy Clerk United States District Court for 400 South Virginia Street, Suite Reno, Nevada 89501 | | |
| 17 18 | 3. | In the envelope provided for re | turn of my Waiver of Service of Notice in Lieu of | |
| 19 | Summons, I am mailing a copy of this document to: | | | |
| 20 | | Susan L. Schneider Attorney for the United States | of America | |
| 21 | | United States Department of Ju Environment & Natural Resour | stice | |
| 22 | | P.O. Box 756 Littleton, Colorado 80160 | | |
| 23 | 4. | | f I am acting) will retain all defenses or objections | |
| 24 | | | f the court except for objections based on a defect | |
| 25 | in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons. | | | |
| 26 | 5. | If I (or the entity on whose I | behalf I am acting) have retained an attorney to | |

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, page 1 of 2

represent me in these proceedings, I identify that attorney below, along with his or her mailing

address, telephone number and facsimile number.

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| 1 | Attorney: | Gordon H. DePaoli, Dale E. Ferguson |
|----|----------------------|---|
| 2 | Address: | Woodburn and Wedge |
| 3 | | P.O. Box 2311 Reno, NV 89505 |
| 4 | | |
| 5 | Phone Numbe | er: 775/688-3000 |
| 6 | Fax Number: | 775/688-3088 |
| 7 | Dated this /4 | day of July, 2004. |
| 8 | | 1 001 |
| 9 | | (Signature) |
| 10 | | |
| 11 | | James P. Costa |
| 12 | | (Printed or typed name) |
| 13 | | |
| 14 | | Costa Ranch, L.P. |
| 15 | | (Entity, if any, on whose behalf you are appearing) |
| 16 | | |
| 17 | | 7 Marlette Dr. |
| 18 | | Carson City, NV 89703 |
| 19 | | (Address) |
| 20 | | 775/882-5691 |
| 21 | | (Telephone number) |
| 22 | | |
| 23 | | |
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| 25 | | |
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