| 1 | FILED | | |
|---------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|
| 2 | IN THE UNITED STATES DISTRICT COURT28 PM 12: 55 FOR THE DISTRICT OF NEVADA LANCES, WILSON | | |
| 3 | UNITED STATES OF AMERICA,) | CLERK | |
| 4 5 | Plaintiff, -) | DEPUTY SE | |
| | WALKER RIVER PAIUTE TRIBE, IN EQUITY NO. C-125 | | |
| 6 7 | Plaintiff-Intervenor,) SU | BFILE NO. C-125-B | |
| 8 | vs. | | |
| 9 | WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., | | |
| 10 | NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE | | |
| 11 | _ | :_ ab : | |
| 12 | 2 | | |
| 13 | \checkmark 2. I am filing this document with the District Court at the following address: | | |
| 14 | Chief Deputy Clerk United States District Court for the District of Nevada | | |
| 15 | 5 400 South Virginia Street, Suite 301 Reno, Nevada 89501 | | |
| 16 17 | ✓ 3. In the envelope provided for return of my Waiver | of Service of Notice in Lieu o | |
| 18 | Summons. I am mailing a copy of this document to: | | |
| 19 | Susan L. Schneider | | |
| 20 | United States Department of Justice Environment & Natural Resources Division | | |
| 21 | P.O. Box 756 Littleton, Colorado 80160 | | |
| 22 | 4. I (or the entity on whose behalf I am acting) will r | etain all defenses or objections | |
| 23 | to the lawsuit or to the jurisdiction or venue of the court except f | to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defec | |
| 24 | in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons. | | |
| 25 | 5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent | | |
| 26 | me in these proceedings, I identify that attorney below, along with his or her mailing address | | |
| 27 | telephone number, and facsimile number: | | |
| 28 | 3 | | |

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| 1 | Attorney: | 144000 - 6 |
|-----|-------------|---------------------------------------|
| 2 | | WOODBURN & WEDGE 6100 NEIL RD #500 |
| l | A didense. | 6100 NEIL RD # 500 |
| 3 | Address: | RENO NV 89511 |
| 4 | | • • |
| 5 | | |
| 6 | Phone Numbe | r: |
| 7 | Fax Number: | 14 A. A |
| 8 | | mann |
| 9 | | (Signature) |
| 10 | | |
| 11 | | mike Power |
| 12 | | (Printed or typed Name) |
| 1.3 | | |
| 14 | | LANTANA RANCH |
| 15 | | (Entity, if any, on whose |
| | | behalf you are appearing) |
| 16 | | 140 GEARY ST |
| 17 | | SANFRANCUCO CA 94108 |
| 18 | | (Address) |
| 19 | | 415-228-3387 |
| 20 | | (Telephone number) |
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