| 1 | | FILED |
|----|---|---|
| 2 | IN THE UNITED STATES DISTRICT COURT JUN 23 PH 1: 39 | |
| 3 | FOR THE DISTRICT O | F NEVADA |
| 4 | UNITED STATES OF AMERICA, | BY DEPUTY |
| 5 | Plaintiff, |)) |
| 6 | WALKER RIVER PAIUTE TRIBE, |) IN EQUITY NO. C-125 |
| 7 | Plaintiff-Intervenor, | SUBFILE NO. C-125-B |
| 8 | vs. |) (U-N-13-0127-ER(&A) |
| 9 | WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., | |
| 10 | NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE | |
| 11 | 1. I hereby enter my appearance in this sub | o-proceeding in this case. |
| 12 | 2. I am filing this document with the Distr | ict Court at the following address: |
| 13 | Chief Deputy Clerk United States District Court for the | |
| 15 | District of Nevada 400 South Virginia Street, Suite 301 | |
| 16 | Reno, Nevada 89501 | Waissa af Camileo of Notice in Lieu of |
| 17 | | ny Waiver of Service of Notice in Lieu of |
| 18 | Summons, I am mailing a copy of this document to: | |
| 19 | Susan L. Schneider Attorney for the United States of America United States Department of Justice | |
| 20 | Environment & Natural Resources Division P.O. Box 756 | |
| 21 | Littleton, Colorado 80160 | |
| 22 | 4. I (or the entity on whose behalf I am act | ing) will retain all defenses or objections |
| 23 | to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect | |
| 24 | in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons. | |
| 25 | 5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent | |
| 26 | me in these proceedings, I identify that attorney below, along with his or her mailing address, | |
| 27 | telephone number, and facsimile number: | |

Case 3:73 cv-00127-MMD-CSD Document 298 Filed 06/23/2004 Page 2 of 2

| 1 | Attorney: | |
|-----|---------------|---------------------------|
| 2 | | |
| 3 | Address: | |
| 4 | | |
| 5 | | |
| 6 | Phone Number: | |
| 7 | Fax Number: | |
| 8 | | Care House |
| 9 | | (Signature) |
| 10 | | |
| 11 | | Carl Hiskett |
| 12 | | (Printed or typed Name) |
| 13 | | |
| 14 | | |
| , _ | | (Entity, if any, on whose |
| 15 | | behalf you are appearing) |
| 16 | | 2207 Scenicpark ST. |
| 17 | | Thousand Oaks, CA 91362 |
| l | | (Address) |
| 18 | | 805-492-5257 |
| 19 | | (Telephone number) |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 | | |