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U.S. DISTRICT COURT  
DISTRICT OF NEVADA  
RECEIVED

DEC 15 1999

Attorneys for the WALKER RIVER PAIUTE  
TRIBE

Attorneys for the UNITED STATES OF AMERICA

CLERK, U.S. DISTRICT COURT  
BY \_\_\_\_\_

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

11 UNITED STATES OF AMERICA, )  
12 )  
13 Plaintiff, )

14 WALKER RIVER PAIUTE TRIBE, )  
15 )  
16 Plaintiff-Intervenor, )

17 vs. )

18 WALKER RIVER IRRIGATION DISTRICT, )  
19 a corporation, et al., )  
20 )  
21 Defendants. )

22 WALKER RIVER PAIUTE TRIBE, )  
23 )  
24 Counterclaimant, )

25 UNITED STATES OF AMERICA, )  
26 )  
27 Counterclaimant, )

28 vs. )

29 WALKER RIVER IRRIGATION DISTRICT, )  
30 )  
31 Counterdefendant, )

32 STATE OF NEVADA, )  
33 )  
34 Counterdefendant-Intervenor. )

IN EQUITY NO. C-125  
Subproceeding C-125-B

STIPULATED REPORT TO THE COURT

*[Handwritten signature]*  
CLERK, U.S. DISTRICT COURT  
DEC 15 1999

94  
*[Handwritten initials]*

1           On May 11, 1999, the Court issued an order addressing the *United States' and Walker*  
2 *River Paiute Tribe's Joint Motion for Leave to Serve First Amended Counterclaims, to Join*  
3 *Groundwater Users, to Approve Forms for Notice and Waiver, and to Approve Procedure for*  
4 *Service of Pleadings Once Parties Are Joined* (Aug. 19, 1998), in which the United States and  
5 the Walker River Paiute Tribe ("Tribe") seek to include groundwater claimants in service of the  
6 *First Amended Counterclaim of the United States of America* (July 31, 1997), and the *First*  
7 *Amended Counterclaim of the Walker River Paiute Tribe* (July 31, 1997), and the responses and  
8 reply to that joint motion. *Minutes of the Court* (May 11, 1999). At a telephonic hearing with  
9 the parties on May 21, 1999, the Court ordered the following:

10  
11                   [T]he parties will have forty-five (45) days from this date within  
12                   which to submit a stipulation, or if a stipulation cannot be reached,  
13                   then a statement of the issues on which there is agreement and the  
14                   issues which are disputed with respect to planning and scheduling  
15                   according to the order of the Court of May 11, 1999, and any  
16                   matters that are related to the issues and problems referred to in  
17                   that order.  
18

19  
20 *Minutes of the Court* (May 21, 1999). The Court indicated, however, that the 45 day period was  
21 flexible and the Court would allow additional time if necessary.

22           On June 30, 1999, the Court entered an order accepting a stipulation by the parties to  
23 extend the due date for submission of the stipulation or statement of the issues on which there is  
24 agreement and the issues which are disputed, from July 5, 1999 to August 16, 1999. On  
25 August 13, 1999, the Court entered a second order extending the date by another thirty days,  
26 from August 16, 1999 to September 30, 1999. The parties met in Carson City on September 2,  
27  
28

1 1999 to discuss the proposed stipulation that counsel for the Tribe and the United States  
2 prepared, and again met telephonically on September 20, 1999 to continue those discussions.  
3 Acting on a third stipulation by the parties, on September 30, 1999, the Court entered a third  
4 order extending the date for submission of an agreement or statement of disputed issues to  
5 October 29, 1999.  
6

7 On September 29, 1999, the parties met telephonically to discuss specific concerns  
8 regarding the proposed stipulation, and on October 22, 1999, counsel for the Walker River  
9 Irrigation District submitted comments on behalf of the District, the State of Nevada and the  
10 State of California regarding the United States' and Tribe's proposed stipulation. Counsel for the  
11 District also submitted a revised stipulation for a case management order. On October 30, 1999,  
12 again pursuant to the parties' agreement, the Court entered a fourth order extending the deadline  
13 to December 15, 1999. On December 3, 1999, the parties met in Reno to discuss the competing  
14 versions of a case management order. On December 8 and again on December 14, 1999, the  
15 parties met telephonically to further discuss the approaches to a case management order in these  
16 proceedings.  
17

18 After diligently attempting to reach consensus in this matter, the parties have determined  
19 that they are unable to reach agreement. Accordingly, the parties seek the Court's assistance in  
20 determining the best way to proceed to address the issues raised in the United States' and Tribe's  
21 first amended counterclaims. To this end, the parties have agreed that they should submit their  
22 respective proposals for the future management of this proceeding by way of motion. The parties  
23 stipulate and agree to the following schedule for submission of their respective motions: any  
24 party wishing to file a motion concerning case management shall do so by January 21, 2000; any  
25 party wishing to file a response to the motions concerning case management shall do so by  
26  
27  
28

1 February 21, 2000; any party wishing to file a reply to responses to motions concerning case  
2 management shall do so by March 7, 2000.

3 Dated December 15, 1999

4 WOODBURN AND WEDGE  
5 By: Dale E. Ferguson, for  
6 GORDON H. DeLAOLI

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Attorney

By: See facsimile signature attached  
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8 DISTRICT

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11 MARY E. HACKENBRACHT

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13 CONTROL BOARD AND ITS INDIVIDUAL  
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By: See facsimile signature attached

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Attorneys for UNITED STATES BOARD OF  
WATER COMMISSIONERS

18 FRANKIE SUE DEL PAPA, Attorney General of  
19 the State of Nevada

20 By: See facsimile signature attached  
21 MARTA ADAMS

22 IT IS SO ORDERED.

23 DATED this 16 day of December, 1999.

24 Edward C. Reed, Jr.  
25 EDWARD C. REED, JR., JUDGE  
26 UNITED STATES DISTRICT COURT  
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Dated December 15, 1999

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Dated \_\_\_\_\_, 1999

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CERTIFICATE OF MAILING

I certify that I am an employee of Woodburn and Wedge and that on this date, I deposited in the United States Mail, postage prepaid, a true and correct copy of the foregoing *STIPULATED REPORT TO THE COURT* in an envelope addressed to:

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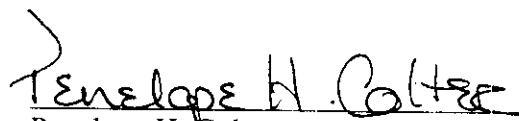
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3 State of California  
4 P.C. Box 100  
5 Sacramento, CA 94814

6 Dated this 15 day of December, 1999.

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8 Penelope H. Colter  
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