

FILED

93 FEB 26 PM 3:13

ANCE S. WILSON
CLERK
BY WJ DEPUTY

BILL LOCKYER, Attorney General
of the State of California
CHARLES W. GETZ, IV
Assistant Attorney General
MARY E. HACKENBRACHT (State Bar No. 68289)
Deputy Attorney General
1515 Clay Street, 20th Floor
Oakland, California 94612-3049
Telephone: (510) 622-2140

Attorneys for STATE WATER RESOURCES CONTROL BOARD, et al.

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,
Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
et al.

Defendants.

) IN EQUITY NO. C-125
) Subfile No. C-125 B

) CALIFORNIA STATE WATER
) RESOURCES CONTROL BOARD'S
) REQUEST FOR CORRECTIONS TO
) THE SERVICE LIST AND
) SUPPORTING DECLARATION

The California State Water Resources Control Board
requests the court and the parties make the following corrections
to the service list for the above-entitled matter:

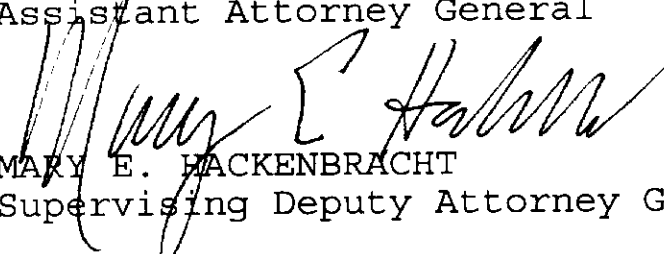
1. Remove: James T. Markle
State Water Resources Control Board
P.O.Box 100
Sacramento, CA 94814
2. Remove: Roger Johnson
Water Resources Control Board
State of California
P.O.Box 100
Sacramento, CA 94814

3. Add: Daniel N. Frink
State Water Resources Control Board
P.O. Box 100
Sacramento, CA 94814

DATED: February 23, 1999

BILL LOCKYER, Attorney General
of the State of California

CHARLES W. GETZ, IV
Assistant Attorney General


MARY E. HACKENBRACHT
Supervising Deputy Attorney General
Attorneys for State Water Resources
Control Board, et al.

**DECLARATION OF MARY E. HACKENBRACHT IN SUPPORT
OF REQUEST FOR CORRECTIONS TO SERVICE LIST**

I, Mary E. Hackenbracht, declare under penalty of perjury
the following:

1. I am a Deputy Attorney General in the California
Attorney General's Office. I am a member of the California Bar
and represent the California State Water Resources Control Board
and members thereof.

2. James T. Markle has retired from state service. His
name should be removed from the service list.

3. Roger Johnson also has retired from state service. His
name should be removed from the service list.

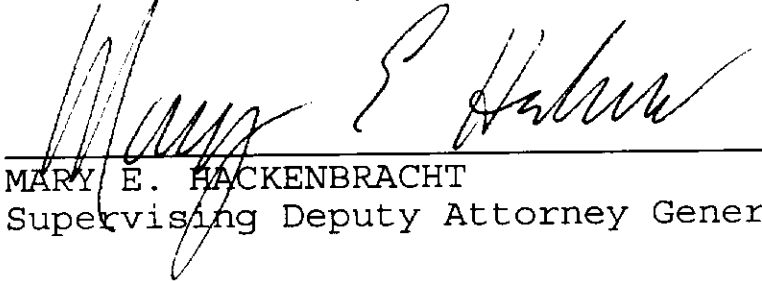
4. Daniel N. Frink is Senior Staff Counsel to the State
Water Resources Control Board and took over James T. Markle's
responsibilities regarding this case. Daniel N. Frink's name
should be added to the service list.

1 I declare under penalty of perjury that the above is true
2 and correct and of my personal knowledge.

3 Executed on February 24, 1999 in Oakland, California.

4

5


MARY E. HACKENBRACHT
Supervising Deputy Attorney General

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

PROOF OF SERVICE

CASE: *United States of America, et al. v. Walker River Irrigation District, et al.*

NO: In Equity No. C-125, Subfile No. C-125B

I am employed in the County of Alameda, California. I am over the age of 18 years and not a party to the within entitled cause; my business address is 1515 Clay Street, 20th Floor, Oakland, California 94612-1413. On February 24, 1998, I served the following document(s):

**CALIFORNIA STATE WATER RESOURCES CONTROL BOARD'S
REQUEST FOR CORRECTIONS TO THE SERVICE LIST AND
SUPPORTING DECLARATION**

on the parties through their attorneys of record, by placing true copies thereof in sealed envelopes addressed as shown below for service as designated below:

- (A) **By First Class Mail:** I caused each such envelope to be placed in the internal mail collection system at the Office of the Attorney General with first-class postage thereon fully prepaid in a sealed envelope, for deposit in the United States Postal Service that same day in the ordinary course of business.
- (B) **By Messenger Service:** I caused each such envelope to be delivered by a courier employed by Professional Messenger, with whom we have a direct billing account, who personally delivered each such envelope to the office of the address on the date last written below.
- (C) **By Overnight Mail:** I caused each such envelope to be placed in a box or other facility regularly maintained by the express service carrier, or delivered to an authorized courier or driver authorized by the express service carrier to receive documents, in an envelope or package designated by the express service carrier with delivery fees paid or provided for.
- (D) **By Facsimile:** I caused such document to be served via facsimile electronic equipment transmission (fax) on the parties in this action by transmitting a true copy to the following fax numbers listed under each addressee below.
- (E) **By Personal Service:** I caused such envelope to be hand delivered.

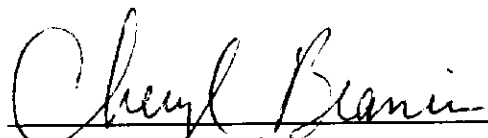
Service List

*United States of America v. Walker River Paiute Tribe
v. Walker River Irrigation District
In Equity No. C-125*

Type of Service	Addressee	Type of Service	Addressee
A	GORDON H. DePAOLI Woodburn, Wedge and Jeppson One East First St., Suite 1600 P. O. Box 2311 Reno, NV 89505 (Attorney for Walker River Irrigation District)	A	ALICE WALKER Greene, Meyer & McElroy 1007 Pearl Street, #220 Boulder, CO 80302 (Attorney for Walker River Paiute Tribe)
A	DAVID E. MOSER McCutchen, Doyle, Brown & Enerson Three Embarcadero Center San Francisco, CA 94111 (Attorney for Cal Trout)	A	KATHRYN E. LANDRETH United States Attorney Susan L. Schneider U.S. Department of Justice Environment and Natural Resources Division Indian Resources Section 999 - 18th Street, Suite 945 Denver, CO 80202 (Attorneys for United States of America)
A	LINDA A. BOWMAN Bowman & Robinson 499 West Plumb Lane, Suite 4 Reno, NV 89509 (Attorney for U.S. Board of Commissioners)	A	MICHAEL NEVILLE Deputy Attorney General Attorney General's Office 50 Fremont Street, Suite 300 San Francisco, CA 94105-2239 (Attorney for California Department of Fish and Game)
A	GEORGE N. BENESCH 210 Marsh Ave., Suite 105 P. O. Box 3498 Reno, NV 89505	A	JAMES S. SPOO TREVA J. HEARNE Zeh, Polaha, Spoo & Hearne 575 Forest Street Reno, NV 89509 (Attorneys for Mineral County)
A	MARTA ADAMS Deputy Attorney General Office of the Attorney General 100 N. Carson Street Carson City, NV 89701-4717 (Attorney for State of Nevada)	A	GARRY STONE 290 South Arlingtn Reno, NV 89510
A	R. MICHAEL TURNIPSEED, P.E. Division of Water Resources State of Nevada 123 West Nye Lane Carson City, NV 89710	A	SHIRLEY A. SMITH Assistant U.S. Attorney 100 West Libery, Suite 600 Reno, NV 89501 Attorney for United States of America)

Type of Service	Addressee	Type of Service	Addressee
A	JIM WEISHAUP General Manager Walker River Irrigation District P. O. Box 820 Yerington, NV 89447	A	DAN FRINK California Water Resources Control Board P. O. Box 100 Sacramento, CA 95801 (Attorneys for California)
A	ROGER BEZAYIFF Chief Deputy Water Commissioner U.S. Bd of Water Commissioners P. O. Box 853 Yerington, NV 89447	A	EVAN BEAVERS Beavers & Young 1616 Hwy. 395 P. O. Box 486 Minden, NV 89423
A	JOHN KRAMER Department of Water Resources 1416 Ninth Street Sacramento, CA 95814	A	ROSS deLIPKAU Marshall, Hill, Cassas & deLipkau P. O. Box 2790 Reno, NV 89505
A	RICHARD R. GREENFIELD Office of the Field Solicitor U.S. Department of the Interior Two North Central Avenue, Suite 1130 Phoenix, AZ 85004-2383	A	ROBERT L. HUNTER, Superintendent Western Nevada Agency Bureau of Indian Affairs 1677 Hot Springs Road Carson City, CA 89706
A	ROBERT C. ANDERSON TIMOTHY A. LUKAS Hale, Lane, Peek, Dennison, Howard, Anderson & Pearl 100 W. Liberty St., 10th Fl. P. O. Box 3237 Reno, NV 89505		

I declare under penalty of perjury the foregoing is true and correct and that this declaration was executed on February 24, 1998 at Oakland, California.


Cheryl A. Branin