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4 Attorneys for UNITED STATES BOARD OF WATER COMMISSIONERS

5
6 UNITED STATES DISTRICT COURT
7 DISTRICT OF NEVADA

8
9 UNITED STATES OF AMERICA,

IN EQUITY NO. C-125

10 Plaintiff,

SUBFILE C-125-B

11 WALKER RIVER PAIUTE TRIBE,

**RESPONSE TO THE JOINT MOTION
FOR LEAVE TO SERVE FIRST
AMENDED COUNTERCLAIMS TO JOIN
GROUNDWATER USERS TO APPROVE
FORMS FOR NOTICE AND WAIVER
AND TO APPROVE PROCEDURE FOR
SERVICE OF PLEADINGS ONCE
PARTIES ARE JOINED AND MOTION
FOR SCHEDULING PLANNING
CONFERENCE AND POINTS AND
AUTHORITIES SUPPORTING THE
SAME**

12 Plaintiff-Intervenor,

13 vs.

14 WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

15 Defendant.

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19 The UNITED STATES BOARD OF WATER COMMISSIONERS, by and through its counsel,
20 LINDA A. BOWMAN, responds to the Joint Motion for Leave to Serve First Amended Counterclaims
21 to Join Groundwater Users to Approve Forms for Notice and Waiver and to Approve Procedure for
22 Service of Pleadings Once Parties are Joined (Joint Motion) and Joins in the Motion for Scheduling and
23 Planning Conference and Points and Authorities supporting the same by the WALKER RIVER
24 IRRIGATION DISTRICT.

25 The UNITES STATES BOARD OF WATER COMMISSIONERS believe that the issues
26 addressed in the Joint Motion are sufficiently complex to warrant the Court's consideration of a
27 Scheduling and Planning Conference under Local Rules 16-1 and 16-2.

1 The parties to the main docket, C-125, should confer and address the service issues raised in the
2 Joint Motion. In light of the confused record which exists as to who has been "successfully" served by
3 Mineral County in its Subfile C-125-C, the UNITED STATES BOARD OF WATER
4 COMMISSIONERS cannot support the elimination of personal service upon the surface water
5 claimants.

6 DATED this 9 day of November, 1998.

BOWMAN & ROBINSON

By Linda A. Bowman
for Linda A. Bowman

CERTIFICATE OF MAILING

Pursuant to F.R.C.P. 5(b), I certify that I am an employee of BOWMAN & ROBINSON and that I personally placed in envelopes, by postage prepaid, copies of the **RESPONSE TO THE JOINT MOTION FOR LEAVE TO SERVE FIRST AMENDED COUNTERCLAIMS TO JOIN GROUNDWATER USERS TO APPROVE FORMS FOR NOTICE AND WAIVER AND TO APPROVE PROCEDURE FOR SERVICE OF PLEADINGS ONCE PARTIES ARE JOINED AND MOTION FOR SCHEDULING PLANNING CONFERENCE AND POINTS AND AUTHORITIES SUPPORTING THE SAME**, in the above-entitled matter, addressed to the persons hereinafter named, and deposited the same in the Post Office in Reno, Nevada:

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15 That there is regular daily communication between the Post Office at Reno, Nevada, and the
16 places to which the above are addressed.

17 Dated this 9 day of November, 1998.

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20 ALOHNA J. THOMPSON
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