

LA 33 11/21/94
JRH

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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)
)
Plaintiff,)
)
WALKER RIVER PAIUTE)
TRIBE,)
)
Plaintiff-Intervenor,)
)
vs.)
)
WALKER RIVER IRRIGATION)
DISTRICT, a corporation, et al.)
)
Defendants.)
_____)

IN EQUITY NO. C-125
Subfile No. C-125-B

**REPORT OF MINERAL
COUNTY CONCERNING ITS
MOTION TO INTERVENE**

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1	WALKER RIVER IRRIGATION)
2	DISTRICT,)
3)
4	Petitioner,)
5)
6	vs.)
7)
8	CALIFORNIA STATE WATER)
9	RESOURCES CONTROL)
10	BOARD, W. DON MAUGHAN,)
11	EDWIN H. FINSTER, ELISEO)
12	M. SAMANIEGO, JOHN)
13	CAFFREY and DARLENE E.)
14	RUIZ, Members of the California)
15	Water Resources Control Board,)
16)
17	Respondents.)
18	_____)

Mineral County of Nevada adopts the Report of the United States Attorney.

Mineral County of Nevada requests that the Court join all issues for a final and complete determination of the allocation of the waters of the Walker River. Mineral County further requests that the Court consider a procedure that would provide for an

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1 | emergency allocation of water to Walker Lake before its demise as alleged in the
2 | pleadings of Mineral County.
3 |
4 |

5 | DATED this 29th day of December, 1994.

6 | Respectfully submitted,

7 | ZEH, SPOO & HEARNE
8 |

9 |
10 | BY 

11 | TREVA J. HEARNE

12 | Attorney for Intervenor

13 | MINERAL COUNTY OF NEVADA
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CERTIFICATE OF MAILING

Pursuant to FRCP 5(b), I certify that I am an employee of the Law Office of ZEH, SPOO & HEARNE, and that on this date I caused to be mailed a copy of the attached **REPORT OF MINERAL COUNTY CONCERNING ITS MOTION TO INTERVENE**, with postage fully prepaid to:

See attached Service List

DATED this 29th day of December, 1994.


MARILYN MITCHELL

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SERVICE LIST

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| 8 | U.S. Board of Water Commissioners | 1007 Pearl Street |
| 9 | Post Office Box 853 | Boulder, CO 80302 |
| 10 | Yerington, NV 89447 | |
| 11 | James T. Markle | Matthew R. Campbell, Esq. |
| 12 | State Water Resources Control Board | McCutche, Doyle, Brown & Enerson |
| 13 | Post Office Box 100 | Three Embarcadero Center |
| 14 | Sacramento, CA 95814 | San Francisco, CA 94111 |
| 15 | John Kramer | John P. Lange |
| 16 | Dept. of Water Resources | Land & Natural Resources |
| 17 | 1416 Ninth Street | Federal Building, Dr. 3607 |
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| 19 | Evan B. Beavers, Esq. | Denver, CO 80202 |
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