

LA 33 11/20/94
JRH

1 TREVA J. HEARNE, ESQ.
2 JAMES SPOO, ESQ.
3 ZEH, SPOO & HEARNE
4 450 Marsh Avenue
5 Reno, Nevada 89509
6 702/323-4599
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)
)
Plaintiff,)
)
WALKER RIVER PAIUTE)
TRIBE,)
)
Plaintiff-Intervenor,)
)
vs.)
)
WALKER RIVER IRRIGATION)
DISTRICT, a corporation, et al.)
)
Defendants.)
_____)

IN EQUITY NO. C-125
Subfile No. C-125-B

**REPORT OF MINERAL
COUNTY CONCERNING ITS
MOTION TO INTERVENE**

23 ///
24 ///
25 ///
26 ///
27 ///

ZEH, SPOO & ASSOCIATES
450 Marsh Avenue • Reno, NV 89509
Phone: (702) 323-4599 • Fax (702) 786-8183

ZEH, SPOO & ASSOCIATES
450 Marsh Avenue • Reno, NV 89509
Phone: (702) 323-4599 • Fax (702) 786-8183

1	WALKER RIVER IRRIGATION)
2	DISTRICT,)
3)
4	Petitioner,)
5)
6	vs.)
7)
8	CALIFORNIA STATE WATER)
9	RESOURCES CONTROL)
10	BOARD, W. DON MAUGHAN,)
11	EDWIN H. FINSTER, ELISEO)
12	M. SAMANIEGO, JOHN)
13	CAFFREY and DARLENE E.)
14	RUIZ, Members of the California)
15	Water Resources Control Board,)
16)
17	Respondents.)
18	_____)

Mineral County of Nevada adopts the Report of the United States Attorney.

Mineral County of Nevada requests that the Court join all issues for a final and complete determination of the allocation of the waters of the Walker River. Mineral County further requests that the Court consider a procedure that would provide for an

19	///
20	///
21	///
22	///
23	///
24	///
25	///
26	///
27	///
28	///

1 emergency allocation of water to Walker Lake before its demise as alleged in the
2 pleadings of Mineral County.
3
4

5 DATED this 29th day of December, 1994.

6 Respectfully submitted,

7 ZEH, SPOO & HEARNE
8

9
10 BY 

11 TREVA J. HEARNE

12 Attorney for Intervenor

13 MINERAL COUNTY OF NEVADA
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

ZEH, SPOO & ASSOCIATES
450 Marsh Avenue • Reno, NV 89509
Phone: (702) 323-4599 • Fax (702) 786-8183

CERTIFICATE OF MAILING

Pursuant to FRCP 5(b), I certify that I am an employee of the Law Office of ZEH, SPOO & HEARNE, and that on this date I caused to be mailed a copy of the attached **REPORT OF MINERAL COUNTY CONCERNING ITS MOTION TO INTERVENE**, with postage fully prepaid to:

See attached Service List

DATED this 29th day of December, 1994.


MARILYN MITCHELL

ZEH, SPOO & ASSOCIATES
450 Marsh Avenue • Reno, NV 89509
Phone: (702) 323-4599 • Fax (702) 786-8183

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

ZEH, SPOO & ASSOCIATES
450 Marsh Avenue • Reno, NV 89509
Phone: (702) 323-4599 • Fax (702) 786-8183

SERVICE LIST

- | | | |
|----|-------------------------------------|----------------------------------|
| 1 | | |
| 2 | Shirley A. Smith | Western Nevada Agency |
| 3 | Asst. U.S. Attorney | Bureau of Indian Affairs |
| 4 | 100 West Liberty, Suite 600 | 1677 Hot Springs Road |
| 5 | Reno, Nevada 89501 | Carson City, NV 89706 |
| 6 | Roger Bezayiff | Scott McElroy |
| 7 | Chief Deputy Water Commissioner | Greene, Meyer & McElroy |
| 8 | U.S. Board of Water Commissioners | 1007 Pearl Street |
| 9 | Post Office Box 853 | Boulder, CO 80302 |
| 10 | Yerington, NV 89447 | |
| 11 | James T. Markle | Matthew R. Campbell, Esq. |
| 12 | State Water Resources Control Board | McCutche, Doyle, Brown & Enerson |
| 13 | Post Office Box 100 | Three Embarcadero Center |
| 14 | Sacramento, CA 95814 | San Francisco, CA 94111 |
| 15 | John Kramer | John P. Lange |
| 16 | Dept. of Water Resources | Land & Natural Resources |
| 17 | 1416 Ninth Street | Federal Building, Dr. 3607 |
| 18 | Sacramento, CA 95814 | 999 18th Street, Suite 945 |
| 19 | Evan B. Beavers, Esq. | Denver, CO 80202 |
| 20 | BEAVERS & YOUNG | Roger Johnson |
| 21 | 1616 Highway 395 | Water Resources Control Board |
| 22 | Post Office Box 486 | State of California |
| 23 | Minden, NV 89423 | Post Office Box 2000 |
| 24 | Ross E. de Lipkau | Sacramento, CA 95810 |
| 25 | Post Office Box 2790 | Linda Bowman |
| 26 | Reno, NV 89505 | Vargas & Bartlett |
| 27 | Garry Stone | Post Office Box 281 |
| 28 | 290 South Arlington | Reno, NV 89504 |
| | Reno, NV 89510 | Mary Hackenbracht |
| | Richard R. Greenfield | Deputy Attorney General |
| | Dept. of the Interior | State of California |
| | Two North Central Ave., Suite 500 | 2101 Webster Street |
| | Phoenix, AZ 85004 | Oakland, CA 94612-3049 |

ZEH, SPOO & ASSOCIATES
450 Marsh Avenue • Reno, NV 89509
Phone: (702) 323-4599 • Fax (702) 786-8183

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Frankie Sue Del Papa
Attorney General, State of Nevada
198 S. Carson Street
Capitol Complex
Carson City, NV 89710

Gordon H. DePaoli
Woodburn & Wedge
One E. First Street, Suite 1600
Post Office Box 2311
Reno, NV 89505