

ORIGINAL

1 DANIEL E. LUNGREN, Attorney General
 of the State of California
 2 CHARLES W. GETZ, IV
 Assistant Attorney General
 3 MARY E. HACKENBRACHT
 Deputy Attorney General
 4 2101 Webster Street, 12th Floor
 Oakland, California 94612-3049
 5 Telephone: (510) 286-1356

6 Attorneys for Respondents
 STATE WATER RESOURCES CONTROL BOARD, et al.

DEC 27 11 13 AM '94
 JPH

8 IN THE UNITED STATES DISTRICT COURT
 9 FOR THE DISTRICT OF NEVADA

11 UNITED STATES OF AMERICA,

12 Plaintiff,

13 WALKER RIVER PAIUTE TRIBE,
 14 Plaintiff-Intervenor,

15 vs.

16 WALKER RIVER IRRIGATION DISTRICT,
 et al.
 17 Defendants.

18 WALKER RIVER PAIUTE TRIBE,
 Counterclaimant,

19 UNITED STATES OF AMERICA,
 20 Counterclaimant-
 Intervenor

21 v.

22 WALKER RIVER IRRIGATION DISTRICT,
 23 Counterdefendant,

24 STATE OF NEVADA,
 25 Counterdefendant-
 Intervenor.

IN EQUITY NO. C-125
 Subfile No. C-125 B

CALIFORNIA STATE WATER
 RESOURCES CONTROL BOARD'S
 STATUS CONFERENCE REPORT
 CONCERNING MINERAL
 COUNTY'S MOTION TO
 INTERVENE

26 The California State Water Resources Control Board
 27 ("California Water Board"), respondent in Subfile No. 125A, files
 28 this status conference report pursuant to the Order of the Court

1 filed on November 17, 1994. The California Water Board is not
2 named as a respondent in the Proposed Petition to Intervene.

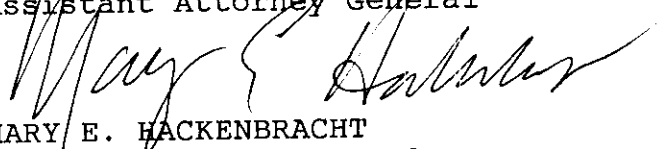
3 On the issue of which persons should be given notice of
4 and an opportunity to respond to the Motion to Intervene of
5 Mineral County of Nevada, the California Water Board has been
6 given notice of the County's Motion and would like an opportunity
7 to respond to the Motion to protect its interests in the
8 resolution of the matters raised by the petitions and cross-
9 claims against the California Water Board which comprise subfile
10 no. 125-A, that is the Petition of the Walker River Irrigation
11 District, the Petition of the State of Nevada, the Cross-claim of
12 the Tribe and the Cross-claim of the United States.

13 As to whether other persons should be given notice of
14 the Motion and an opportunity to respond, the California Water
15 Board takes no position at this time.

16 DATED: December 23, 1994

17 DANIEL E. LUNGREN
18 Attorney General

19 CHARLES W. GETZ, IV
20 Assistant Attorney General

21 
22 MARY E. HACKENBRACHT
23 Deputy Attorney General

24 Attorneys for Respondents

25 MH:pvg

26 a:status

DECLARATION OF SERVICE BY MAIL

Case Name: UNITED STATES OF AMERICA v. WALKER RIVER, et al.
No. In Equity No. C-125; Subfile No. C-125 B

I am employed in the County of Alameda, California. I am over the age of 18 years and not a party to the within entitled cause; my business address is 2101 Webster Street, 12th Floor, Oakland, California 94612-3049.

On December 23, 1994, I served the attached

CALIFORNIA STATE WATER RESOURCES CONTROL BOARD'S STATUS
CONFERENCE REPORT CONCERNING MINERAL COUNTY'S MOTION TO
INTERVENE

in said cause, by placing, or causing to be placed, a true copy thereof, enclosed in a sealed envelope with postage thereon fully prepaid in the United States mail at Oakland, California, addressed as follows:

SEE ATTACHED LIST

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed at Oakland, California, on
December 23, 1994.

P. GUNHOUSE
(Typed Name)


(Signature)

DSM 1 - SF

(10/87)

cc:

SERVICE LIST

*UNITED STATES OF AMERICA v. WALKER RIVER PAIUTE TRIBE
v. WALKER RIVER IRRIGATION DISTRICT IN
EQUITY NO. C-125*

GORDON H. DePAOLI
Woodburn and Wedge
One East First Street
P. O. Box 2311
Reno, NV 89505

SCOTT McELROY
Greene, Meyer & McElroy
1007 Pearl Street, Suite 220
Boulder, CO 80302

DAVID MOSER
McCutchen, Doyle, Brown
& Enersen
Three Embarcadero Center
San Francisco, CA 94111

KATHRYN E. LANDRETH
United States Attorney
JOHN P. LANGE
U.S. Department of Justice
Environment & Natural Resources
Division
999 - 18th St., Suite 945
Denver, CO 80202

LINDA A. BOWMAN
Vargas & Barlett
201 West Liberty St., Suite 300
P. O. Box 281
Reno, Nevada 89504

SUSAN JOSEPH-TAYLOR
Deputy Attorney General
Division of Water Resources
Capitol Complex
198 South Carson Street
Carson City, Nevada 89710