

1 GORDON H. DePAOLI, NSB #195  
DALE E. FERGUSON, NSB #4986  
2 DOMENICO R. DePAOLI, NSB #11553  
Woodburn and Wedge  
3 6100 Neil Road, Suite 500  
4 Reno, Nevada 89511  
Telephone: 775-688-3000  
5 Email: gdepaoli@woodburnandwedge.com  
*Attorneys for Walker River Irrigation District*

6  
7 AARON D. FORD  
Attorney General  
8 ANTHONY J. WALSH, NSB #14128  
Senior Attorney General  
9 Office of the Attorney General  
100 N. Carson Street  
10 Carson City, Nevada 89701-4717  
Telephone: 775-684-1223  
11 Email: AWalsh@ag.nv.gov  
12 *Attorneys for Department of Wildlife*

13  
14 (List of attorneys continued on next page)

15 **IN THE UNITED STATES DISTRICT COURT**  
16 **FOR THE DISTRICT OF NEVADA**

17	UNITED STATES OF AMERICA,	)	3:73-cv-00127-MMD-CSD
18	Plaintiff,	)	
19		)	<b>REPORT OF PRINCIPAL</b>
20	WALKER RIVER PAIUTE TRIBE,	)	<b>DEFENDANTS CONCERNING</b>
21	Plaintiff-Intervenor,	)	<b>STATUS OF ACCESS TO</b>
22	v.	)	<b>ARCHIVE/RECORDS OFFICES</b>
23	WALKER RIVER IRRIGATION	)	
24	DISTRICT, a corporation, et al.,	)	
25	Defendants.	)	

---

26  
27  
28

1 RODERICK E. WALSTON  
*Pro hac vice* (Cal. Bar No. 32675)  
2 MILES B.H. KRIEGER  
*Pro hac vice* (Cal. Bar No. 309797)  
3 BEST BEST & KRIEGER LLP  
4 2001 N. Main Street, Suite 390  
Walnut Creek, California 94596  
5 Telephone: 925-977-3304  
Email: roderick.walston@bbklaw.com  
6 Email: miles.krieger@bbklaw.com

7 JERRY M. SNYDER, NSB #6830  
8 Law Office of Jerry M. Snyder  
429 W. Plumb Lane  
9 Reno, Nevada 89509  
Telephone: 775-449-5647  
10 Email: Nevadajerrysnyder@gmail.com  
11 *Attorneys for Lyon County and Wood Bridgeport, LLC and Lacey Livestock*

12 STACEY SIMON, County Counsel  
*Pro hac vice* (Cal. Bar No. 203987)  
13 Mono County Counsel's Office  
P.O. Box 2415  
14 Mammoth Lakes, California 93546  
Telephone: 760-924-1700  
15 Email: ssimon@mono.ca.gov  
16 *Attorneys for Mono County*

17 BRAD M. JOHNSTON, NSB #8515  
Simons Hall Johnston PC  
18 22 State Route 208  
Yerington, Nevada 89447  
19 Telephone: 775-463-9500  
20 Email: bjohnston@shjnevada.com  
*Attorneys for Desert Pearl Farms, LLC, Peri Family Ranch, LLC,*  
21 *Peri & Peri, LLC, and Frade Ranches, Inc.*

22 NHU Q. NGUYEN, NSB #7844  
23 Office of the Attorney General of California  
1300 I Street, Suite 125  
24 P.O. Box 944255  
Sacramento, California 94244-2550  
25 Telephone: 916-210-7809  
26 Email: Nhu.Nguyen@doj.ca.gov  
*Attorneys for California State Agencies*

27  
28

1 Pursuant to paragraph 3 of the Order Amending Order Regarding Discovery and Motion  
2 Schedule As Previously Amended (ECF 2676), the Walker River Irrigation District, Nevada  
3 Department of Wildlife, Lyon County, Centennial Livestock and Mono County, Desert Pearl  
4 Farms, LLC, Peri Family Ranch, LLC, Peri & Peri, LLC and Frade Ranches, Inc., and the  
5 California State Agencies (California State Water Resources Control Board, California  
6 Department of Fish and Wildlife, and California Department of Parks and Recreation) (herein,  
7 the “Principal Defendants”), report to the Court and the parties on the status, as of July 3, 2023,  
8 of the Archive/Records Offices as defined in said Order.  
9

10 The National Archives website now states that “research rooms are open to the public by  
11 appointment only.”

12 As of July 3, 2023, the following information appears on the website for the listed facilities  
13 with respect to their research rooms:  
14

15 1. National Archives, Washington D.C. is open by appointment only and a virtual  
16 consultation is available prior to an onsite visit;

17 2. National Archives, College Park, MD is open by appointment only and a virtual  
18 consultation is available prior to an onsite visit;

19 3. National Archives, San Bruno (San Francisco) is open by appointment only and a  
20 virtual consultation is available prior to visit;

21 4. National Archives, Riverside is open by appointment only and a virtual  
22 consultation is available prior to visit; and  
23

24 5. National Archives, Seattle is open by appointment only and a virtual consultation  
25 is available prior to visit.

26 As of July 3, 2023, the Nevada State Archives continues to be open with limited hours  
27 from 10:00 AM to 2:00 PM on business days. As of July 3, 2023, the California State Archives  
28

1 is open; and the Water Resource Center Archives at the University of California is open to the  
2 public.

3 Date: July 3, 2023 WOODBURN AND WEDGE  
4 By: / s / Gordon H. DePaoli  
5 Gordon H. DePaoli  
6 *Attorneys for Walker River Irrigation District*

7 Date: July 3, 2023 AARON D. FORD, NEVADA ATTORNEY GENERAL  
8 By: / s / Anthony J. Walsh  
9 Anthony J. Walsh  
10 *Attorneys for Department of Wildlife*

11 Date: July 3, 2023 BEST BEST & KRIEGER LLP  
12 By: / s / Roderick E. Walston  
13 Roderick E. Walston  
14 *Attorneys for Lyon County and Wood Bridgeport, LLC and  
Lacey Livestock*

15 Date: July 3, 2023 MONO COUNTY COUNSEL'S OFFICE  
16 By: / s / Stacey Simon  
17 Stacey Simon  
18 *Attorney for Mono County*

19 Date: July 3, 2023 SIMONS HALL JOHNSTON PC  
20 By: / s / Brad M. Johnston  
21 Brad M. Johnston  
22 *Attorneys for Desert Pearl Farms, LLC, Peri Family Ranch,  
23 LLC, Peri & Peri, LLC, and Frade Ranches, Inc.*

24 Date: July 3, 2023 OFFICE OF THE ATTORNEY GENERAL OF  
25 CALIFORNIA  
26 By: / s / Nhu Q. Nguyen  
27 Nhu Q. Nguyen,  
28 *Attorneys for California State Agencies*

**CERTIFICATE OF SERVICE**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

I certify that I am an employee of Woodburn and Wedge and that on July 3, 2023, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the parties of record.

                        / s / Kathy Miyoshi                          
An employee of Woodburn and Wedge