

1 **PART II. Declaration of Circumstances/Hardship that Make Electronic Service Impossible**

2 COMPLETE PART II ONLY IF YOU ARE REQUESTING THE COURT TO APPROVE
3 NON-ELECTRONIC SERVICE PROCEDURES (POSTCARD NOTICE) FOR YOU.

4 I have unique circumstances that make electronic service impossible or an undue hardship.
5 I understand that the Court will take up my request up in the near future and that the Court may require
6 additional information from me to address my request. I understand that the Court has exclusive
7 authority to determine whether and how I will continue to receive service of filings in this case.

8 Please specify your individual circumstances that make electronic service an impossibility
9 or an undue hardship (attach additional pages if necessary):

10 I have parkinson's

11 Name: (Please print legibly) ANN MARIE GABLE

12 Telephone Number: (775) 463-3817

13 Mailing Address: P.O. Box 28
14 GERINGTON, NV 89447

15 I understand that if my address changes, it is my responsibility to notify the Court in writing at the below
16 address of my new address, and that if I fail to do so, I will nevertheless be deemed to have notice of
17 documents and all subsequent Orders and other filings in this case.

18 I declare under the penalty of perjury, pursuant to 28 U.S.C. § 1746, that the above is true and correct.

19 Signature: Ann Marie Gable

20 Executed on date: 4-9-19

21 Continuation Request for Postcard Notice and any changes of mailing address:

22 U.S. District Court Clerk, Attn: 3:73-cv-00127-MMD-WGC Notice Clerk
23 Bruce R. Thompson U.S. Courthouse
24 400 S. Virginia Street, Room #301
25 Reno, Nevada 89501

26 Please keep a copy of this Order and the completed Form for your files.

28 Exhibit A

<input checked="" type="checkbox"/> FILED	<input type="checkbox"/> RECEIVED
<input type="checkbox"/> ENTERED	<input type="checkbox"/> SERVED ON
COUNSEL/PARTIES OF RECORD	
APR 15 2019	
"NO COPY"	
CLERK US DISTRICT COURT	
DISTRICT OF NEVADA	
BY: _____	Page 3 of 3 DEPUTY


Mrs. Ann Gable
P.O. Box 8
Verhagen, NV 89447-0008

RENO NV 89447
13 APR 2019 PM 2 L



U.S. District Clerk,
Attn: 3:73-cv-00127-MMD-WGC Notice Clerk
Bruce R. Thompson U.S. Courthouse
400 S. Virginia St - Room #301
Reno, NV 89501

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