FILED ENTERED
RECEIVED
SERVED ON
COUNSEL/PARTIES OF RECORD
JUL 24 2018
CLERK U.S. DISTRICT COURT
DISTRICT OF NEVADA
BY: DEPUTY

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

<u>And</u>

Andrew Guss Guarino
U.S. Department of Justice/
Indian Resources Division
999 18th Street, South Terrace, Suite 370
Denver, CO 80202

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s): Garrett M. Hooker

Street or P.O. Box: P.O. Box 3650 / court may have on file 4371 Countrywood Drive

Town or City: Homer / court may have on file Santa Maria

State: Alaska / court may have on file California

Zip Code: 99603 / court may have on file 93455

2. The name and address of each person or entity who acquired ownership

Name(s): Travis Johnson
Amanda Johnson

Street or P.O. Box: 1809 Portofino Drive

Town or City: Oceanside

State: CA

Zip Code: 92054

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☐ Deed
- ☐ Court Order
- ☒ Other Document. Bill of Sale for USFS cabin

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this _____ day of _____ 20 18.

Garrett Hooker

[signature of counter-defendant]

Garrett M. Hooker

[name of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

[signature, if applicable, of person acting on behalf of Counter-Defendant]

P.O. Box 3650
Homer, AK 99603

[address]

(907) 299-8063

[telephone number]

Bill of Sale

FOR AND IN CONSIDERATION OF the sum of U.S. Dollars, inclusive with all sales tax, paid by wire transfer, the receipt of which is hereby acknowledged, Garrett M. Hooker (the "Seller") of P.O. Box 3650 Homer, Alaska, 99603 **DOES HEREBY SELL, ASSIGN, AND TRANSFER** to Travis and Amanda Johnson (the "Buyers"), of 1809 Portofino Drive, Oceanside, CA 92054, the property described as:

That certain dwelling and the contents thereof and any other property located at Lot 68 of Lower Twin Lakes Forest Service Tract, Section 33, T. 4 N., R. 24 E., MDM, Toiyabe National Forest, Mono County, California, including:

Wood deck with wood railing and steps

Wood storage shed

Rock and cement barbeque structure

Outdoor sink

Gravel single wide driveway with shared entrance gate

Gravel and log walkway from cabin to lake shore

Propane tank

Surface water system

Electrical powerline

Septic system

Cabin

Pump House

Water tank

Special use permit (if any)

Easement Rights (if any)

Collectively the "Property".

The Property is being sold on an "AS IS" basis and the Seller explicitly disclaims all warranties, whether express or implied, including but not limited to, and warranty as to the condition of the Property. However, the Seller's above warranty disclaimer does not, in any way, affect the terms of any applicable warranties from the manufacturer of the Property.

The Buyer has been given the opportunity to inspect the Property, or alternatively, have the Property inspected. Additionally, the Buyer has accepted the Property in its existing condition.

This Bill of Sale shall be signed by the Buyer and Seller, and shall be effective as of 7/9/18.

IN WITNESS WHEREOF, the parties have executed the Bill of Sale on 7/9/18.

By: Garrett Hooker

Garrett M. Hooker

P.O. Box 3650

Homer, AK 99603

Date: 07/06/2018

On this ___ day of ___, 20___, personally appeared before me Garrett Hooker proven to me to be the person(s) who signed the above document.

Notary Public in and for Alaska
My Commission Expires July 19, 2019

NOTARY PUBLIC
JESSE D. HURLESS
STATE OF ALASKA
MY COMMISSION EXPIRES JULY 19, 2019

By: _____ Date: 7/9/18

By: _____ Date: 7/9/18

Travis and Amanda Johnson

1809 Portofino Drive

Oceanside, CA 92054