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| | 1 2 3 4 5 6 7 | CATHERINE CORTEZ MASTO Attorney General BRYAN L. STOCKTON Senior Deputy Attorney General Nevada State Bar # 4764 100 N. Carson Street Carson City, Nevada 89701 775-684-1228 Telephone 775-684-1108 Facsimile bstockton@ag.nv.gov Attorneys for Nevada Department of Wildlife | | |
|--|---------------------------------|---|--|--|
| Nevada Office of the Attorney General 100 North Carson Street Carson City, NV 89701-4717 | 8 | IN THE UNITED STATES DISTRICT COURT | | |
| | 9 | DISTRICT OF NEVADA | | |
| | 10 | UNITED STATES OF AMERICA,) | IN EQUITY NO. C-125-RCJ | |
| | 11 | Plaintiff,) | Subproceedings: C-125-B & C-125-C CASE NO: 3:73-CV-00127 | |
| | 12 | WALKER RIVER PAIUTE TRIBE,) | | |
| | | Plaintiff-Intervenor,) | | |
| | 14 | VS.) | JOINDER BY NEVADA DEPARTMENT OF | |
| | 15 | WALKER RIVER IRRIGATION DISTRICT,) a corporation, et al.,) | WILDLIFE IN WALKER RIVER IRRIGATION DISTRICT'S POINTS AND AUTHORITIES IN | |
| | 16 | Defendants, | OPPOSITION TO UNITED STATES' AND WALKER RIVER PAIUTE TRIBE'S | |
| Neva | 17 | MINERAL COUNTY, | MOTIONS TO STAY BRIEFING DEADLINE | |
| | 18 | Plaintiff-Intervenor,) | | |
| | 19 | vs. | | |
| | 20 | WALKER RIVER IRRIGATION DISTRICT,) | | |
| | 21 | a corporation, et. al., | | |
| | 22 | Defendants. | | |
| | 23 | Nevada Department of Wildlife (NDOW) by and through counsel, Attorney General | | |
| | 24 | CATHERINE CORTEZ MASTO, and Senior Deputy Attorney General BRYAN L. STOCKTON, | | |
| | 25 | hereby join in the Walker River Irrigation District's Points and Authorities in Opposition to | | |
| | 26 | United States' and Walker River Paiute Tribe's Motion to Stay Briefing Deadline. | | |
| | 27 | <i>///</i> | | |
| | 28 | <i> </i> | | |
| | | | | |

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| | 1 | Respectfully submitted this 24 th day of April, 2014. |
|--|----|--|
| | 2 | CATHERINE CORTEZ MASTO |
| | 3 | Attorney General |
| | 4 | By: /s/ Bryan L. Stockton |
| | 5 | By: <u>/s/ Bryan L. Stockton</u> BRYAN L. STOCKTON Senior Deputy Attorney General Nevada State Bar # 4764 100 N. Carson Street |
| | 6 | Nevada State Bar # 4764 100 N. Carson Street |
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| | 8 | bstockton@ag.nv.gov |
| | 9 | bstockton@ag.nv.gov Attorneys for Nevada Department of Wildlife |
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Carson City, NV 89701-4717

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| 1 | CERTIFICATE OF SERVICE | | | | | |
|----|---|---|--|--|--|--|
| 2 | I, Sandra Geyer hereby certify that on this 24th day of April, 2014, I electronically filed | | | | | |
| 3 | the foregoing JOINDER BY NEVADA DEPARTMENT OF WILDLIFE TO WALKER RIVER | | | | | |
| 4 | IRRIGATION DISTRICT'S POINTS AND AUTHO | RITIES IN OPPOSITION TO UNITED | | | | |
| 5 | STATES' AND WALKER RIVER PAIUTE TRIB | BE'S MOTIONS TO STAY BRIEFING | | | | |
| 6 | DEADLINE with the Clerk of the Court using the CM/ECF system, which will send notification | | | | | |
| 7 | of such filing to the email addresses that are registered for this case; and I further certify that I | | | | | |
| 8 | served a copy of the foregoing to the following non CM/EFC participants by U.S. Mail, postage | | | | | |
| 9 | prepaid, this 24th day of April, 2014: | | | | | |
| 10 | Athena Brown, Superintendent | State Engineer, Division of Water | | | | |
| 11 | Western Nevada Agency Bureau of Indian Affairs | Resources State of Nevada | | | | |
| 12 | 311 E. Washington Street Carson City, Nevada 89701-4065 | 901 S. Stewart Street, Suite 202 Carson City, Nevada 89701 | | | | |
| 13 | Leo Drozdoff | William J. Shaw | | | | |
| 14 | Department of Conservation & Natural Resources State of Nevada | Brooke & Shaw, Ltd. P.O. Box 2860 Minden, Nevada 89423 | | | | |
| 15 | 901 S. Stewart Street, Suite 1003 Carson City, Nevada 89701 | | | | | |
| 16 | George M. Keele, Esq. | | | | | |
| 17 | 1692 County Road, Suite A Minden, Nevada 89423 | | | | | |
| 18 | | | | | | |
| 19 | /s/ Sandra Geyer Sandra Geyer, Legal Secretary II | | | | | |
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