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MAR 21 2013	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: <u>NO COPY</u>	DEPUTY

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

1 UNITED STATES OF AMERICA,)
 2)
 3)
 4)
 5) Plaintiff,)
 6)
 7 WALKER RIVER PAIUTE TRIBE,)
 8)
 9) Plaintiff-Intervenor,)
 10)
 11) v.)
 12)
 13) WALKER RIVER IRRIGATION)
 14) DISTRICT,)
 15) a corporation, et al.,)
 16)
 17) Defendants.)

In Equity No. C-125-BCR
Subfile No. C-125-B

DISCLAIMER OF INTEREST IN
WATER RIGHTS AND NOTICE OF
RELATED INFORMATION AND
DOCUMENTATION SUPPORTING
DISCLAIMER

18 The undersigned counter-defendant in the above action hereby notifies the Court and the
 19 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has
 20 no interest in any water right within the categories set forth in Paragraph 3 of the *Case*
 21 *Management Order* (Apr. 18, 2000) and, therefore, disclaims all interest in this action.

22 This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

<p>Susan L. Schneider United States Department of Justice P.O. Box 756 Littleton, CO 80160</p>	<p>Susan L. Schneider United States Department of Justice 999 18th Street South Terrace - Suite 370 Denver, CO 80202</p>
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In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed
6 ownership:

7 Name(s):

8

9 Street or P.O. Box:

NA

10

11

12 Town or City:

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15 State:

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18 Zip Code:

19

20 2. The name and address of each person or entity who acquired ownership

21

22

23 Name(s):

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26 Street or P.O. Box:

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30 Town or City:

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33 State:

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36 Zip Code:

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3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

Letter to Susan Schneider from Dave Hillman, Dated 3/18/2013, Subject: "United States v Walker River Irrigation Dist. ..." by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 18th day of March 20 13



[signature of counter-defendant]

Hillman Family Trust
PO Box 6
181 Charley Day Drive
Bridgeport, CA 93517

[name of counter-defendant]

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[name, if applicable, of person acting on
behalf of counter-defendant]

[signature, if applicable, of person acting on
behalf of Counter-Defendant]

PO Box 6
181 Charley Day Drive
Bridgeport, CA 93517

[address]

(760) 932-1000

or
(714) 998-5209

[telephone number]

Attachment (B)

Search: Address or Place [\[Search Help\]](#)

or **Find a place on the map**
[\[Navigation Help\]](#)


NAVIGATE:
Double click to re-center, click and drag to pull the map around, zoom in and out.

MARK POINTS:
Click on a place to add a marker.

NOTES:
Switch between Navigate and Mark Points at any time.

The following map footprints appear when you are in the Mark Points mode and zoomed in:

SELECT AND GET YOUR MAPS:

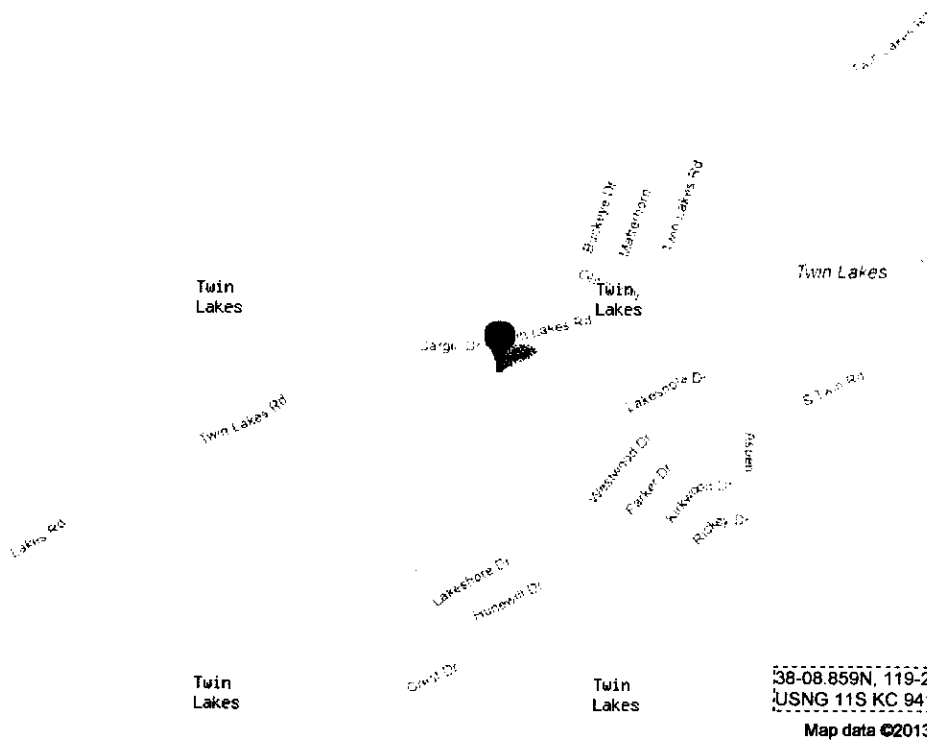
Click marker  to see an information bubble showing maps available, then click on "order", "download", or add maps your download cart.

[View Download Cart](#)

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[Reset Map](#)

[Show US Topo](#)



38-08.859N, 119-20.926W
USNG 11S KC 9418 2480
Map data ©2013 Google



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Attachment (c)



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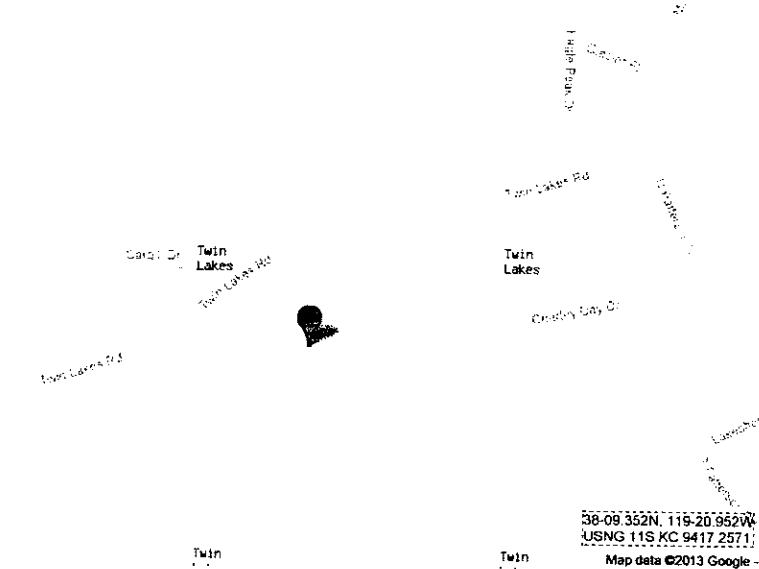
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Search: Address or Place Go [Search Help] or Find a place on the map [Navigation Help]



NAVIGATE: Double click to re-center, click and drag to pull the map around, zoom in and out.

MARK POINTS: Click on a place to add a marker.

NOTES: Switch between Navigate and Mark Points at any time.

The following map footprints appear when you are in the Mark Points mode and zoomed in: 7.5 and 15 Minute

SELECT AND GET YOUR MAPS:

Click marker to see an information bubble showing maps available, then click on "order", "download", or add maps your download cart.

View Download Cart

Clear Markers Reset Map

Show US Topo

38-09 352N 119-20 952W
USNG 11S KC 9417 2571
Map data ©2013 Google

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Page Last Modified: May 17, 2012

USA Imagery Map

Attachment (E)

This map presents nationwide imagery for the United States down to 1m or better resolution assembled from a variety of governmental and commercial sources.

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Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, and the GIS User Community

3/18/2013

Susan L. Schneider
Attorney for Plaintiff, United States of America
US Department of Justice
999 18th Street
South Terrace – Suite 370
Denver, CO 80202

Subject: United States v Walker River Irrigation Dist., et al., In Equity No. C-125; Subfile C-125-B

Attachments: (A) Disclaimer Of Interest In Water Rights
(B) Google Wide View Map, 181 Charley Day Drive
(C) Google Close View Map, 181 Charley Day Drive
(D) Google Close Hybrid View, 181 Charley Day Drive
(E) USA Imagery Map, 181 Charley Day Drive

Dear Ms. Schneider,

I am contacting you regarding the Subject lawsuit. My property is 181 Charley Day Drive, Bridgeport, CA 93517. Its Legal Description is "Twin Lakes Subdivision, Lot 2, Block T". It is Parcel Number 010332010000.

My property is not riparian. I have no water rights. No body of water flows through my property, stands on my property or is adjacent to my property. There are no irrigation or drainage ditches on my property. Given this information, I believed that the Subject lawsuit paperwork was sent to me in error (the paperwork was received in late February after having been misdirected multiple times by the Post Office in the forwarding process). Since I believed the sending of this lawsuit paperwork to be in error, on 3/14/2013 I contacted Ms. Stacey Simon, Assistant County Counsel, Mono County, California. Ms. Simon investigated the matter and on 3/18/2013 informed me that she concluded my property should not have been included in the lawsuit; its inclusion was an error.

Accordingly, I am filing a Disclaimer Of Interest In Water Rights which is Attachment (A). To orient you to my physical property, I am also attaching Attachments (B) through (E). My property is surrounded on all sides by private property owned by others. The only property that is riparian and adjacent to mine in these map views is the property immediately south of mine; it is adjacent to Upper Twin Lake and is owned by Twin Lakes Enterprises.

Attachments (B) and (C) show wide and close views respectively of my property on a Google standard map format; my property location is indicated by the red marker. Attachment (D) shows a hybrid Google satellite/map view of my property with my property again shown by a red marker. Attachment (E) shows an Ersi view of my property compiled from multiple government data bases; my home is the one with the large bright green roof.

Please remove my name and property from the list of parties having an interest in the Subject water rights lawsuit, and also please notify me when this action is completed.

You may contact me as follows:

Summer: **Dave Hillman**
181 Charley Day Drive
PO Box 6
Bridgeport, CA 93517-0006
(760) 932-1000
DaveHillman@msn.com

Winter: **Dave Hillman**
5209 Rolling Hills Drive
Anaheim Hills, CA 92807
(714) 998-5209
DaveHillman@msn.com

Thanking you for your consideration and help,



Dave Hillman, Trustee, FBO Hillman Family Trust UAD 6/22/2001

Cc: **Linda Lea Sharer, Chief Deputy Clerk**
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

Stacey Simon, Assistant county Counsel
Mono County, California
PO Box 2415
Mammoth Lakes, CA 93546