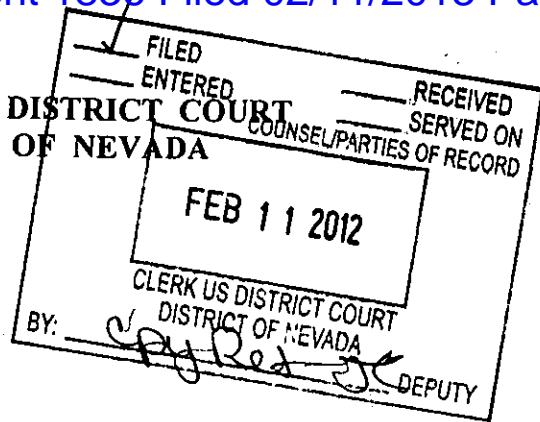


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IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA



UNITED STATES OF AMERICA, )

Plaintff )

WALKER RIVER PAIUTE TRIBE, )

Plaintiff-Intervenor )

vs. )

WALKER RIVER IRRIGATION DISTRICT, )

a corporation, et al., )

Defendant )

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

**NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE**

- I hereby enter my appearance in this sub-proceeding in this case.
- I am filing this document with the District Court at the following address:

Chief Deputy Clerk  
 United States District Court for the  
 District of Nevada  
 400 South Virginia Street, Suite 301  
 Reno, Nevada 89501

3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of Summons, I am mailing a copy of this document to:

Susan L. Schneider  
 Attorney for the United States of America  
 United States Department of Justice  
 Environment & Natural Resources Division  
 999 18<sup>th</sup> Street, South Terrace - Suite 370  
 Denver, Colorado 80202

1 4. I (or the entity on whose behalf I am acting) will retain all defenses or objections  
2 to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect  
3 in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

4 5. If I (or the entity on whose behalf I am acting) have retained an attorney to  
5 represent me in these proceedings, I identify that attorney below, along with his or her mailing  
6 address, telephone number, facsimile number, and e-mail address:

7 Attorney:

8 Address:

9  
10 Phone Number:

11 Fax Number:

12 E-mail Address:

13  
14 PLEASE NOTE: Attorneys are reminded that they are required to comply with the  
15 electronic filing procedures of the U.S. District Court for District of Nevada.

16 "Attorneys who are admitted to the bar of this court, admitted to participate in a case  
17 pro hac vice, or who are authorized to represent the United States and its agencies, shall  
18 register as Filing Users of the System. Registration shall be in the form prescribed by  
19 the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D.  
20 Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

21 (Signature)

*Ralph L. Parker*

22 (Printed or typed Name)

Ralph L. Parker

23  
24 (Entity, if any, on whose  
25 behalf you are appearing)

26 P.O. Box 55  
27 Midpines, CA 95345

(Address)

(209) 966-7534

28 (Telephone number)