

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

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JAN 14 2012	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY

1 UNITED STATES OF AMERICA,)
2)

3 Plaintiff)
4)

5 WALKER RIVER PAIUTE TRIBE,)
6 Plaintiff-Intervenor)

7 vs.)
8)

9 WALKER RIVER IRRIGATION DISTRICT,)
10 a corporation, et al.,)

11 Defendant)
12)

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

13 **NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE**

- 14 1. I hereby enter my appearance in this sub-proceeding in this case.
- 15 2. I am filing this document with the District Court at the following address:

16
17 Chief Deputy Clerk
18 United States District Court for the
19 District of Nevada
20 400 South Virginia Street, Suite 301
21 Reno, Nevada 89501

- 22 3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of
23 Summons, I am mailing a copy of this document to:

24 Susan L. Schneider
25 Attorney for the United States of America
26 United States Department of Justice
27 Environment & Natural Resources Division
28 999 18th Street, South Terrace - Suite 370
Denver, Colorado 80202

1 4. I (or the entity on whose behalf I am acting) will retain all defenses or objections
2 to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect
3 in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

4 5. If I (or the entity on whose behalf I am acting) have retained an attorney to
5 represent me in these proceedings, I identify that attorney below, along with his or her mailing
6 address, telephone number, facsimile number, and e-mail address:

7 Attorney:

8 Address:

9
10 Phone Number:

11 Fax Number:

12 E-mail Address:

13 PLEASE NOTE: Attorneys are reminded that they are required to comply with the
14 electronic filing procedures of the U.S. District Court for District of Nevada.

15 "Attorneys who are admitted to the bar of this court, admitted to participate in a case
16 pro hac vice, or who are authorized to represent the United States and its agencies, shall
17 register as Filing Users of the System. Registration shall be in the form prescribed by
18 the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D.
19 Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

20 (Signature)



21 (Printed or typed Name)

22 ED GNUSE, Administrator

23 ESTATE OF DONALD T. NEWSOME

24 (Entity, if any, on whose
25 behalf you are appearing)

26 (PO Box 554) mailing Add.

27 71053 Hwy 395
28 Bridgeport, CA 93517

(Address)

760-951-5408

(Telephone number)