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COUNSEL/PARTIES OF RECORD	
JAN 07 2013	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,)	
)	
Plaintiff,)	In: Equity No. C-125-ECR
)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE,)	
)	NOTICE OF CHANGE OF
Plaintiff-Intervenor,)	OWNERSHIP OF WATER RIGHT
)	
v.)	
)	
WALKER RIVER IRRIGATION DISTRICT,)	
a corporation, et al.,)	
)	
Defendants.)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

THE LDP RANCH TRUST DATED OCTOBER
 Name(s) 25TH, 2006
 10610 APPLE MILL DR., RENO, NV 89521
 Street or P.O. Box

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Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

CENTENNIAL LIVESTOCK
Name(s)

652 WEST CROMWELL AVE, STE 101
Street or P.O. Box

FRESNO
Town or City

CA
State

93711
ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

~~Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160~~

Susan L. Schneider
United States Department of Justice
999 18th Street
South Terrace - Suite 370
Denver, CO 80202

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this

litigation.

Executed this 4th day of January 2013

Jean Parraguire, Co. Trustee
[signature of counter-defendant]

LDP RANCH TRUST
DATED OCTOBER 26TH, 2006
[name of counter-defendant]

[signature, if applicable, of person acting on
behalf of counter-defendant]

JEAN M. PARRAGUIRE
[name, if applicable, of person acting on
behalf of counter-defendant]

10610 APPLE MILL DRIVE
RENO, NV 89521

[address]

(775) 233-3319
[telephone number]

RECORDING REQUESTED BY

INYO-MONO TITLE COMPANY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

CENTENNIAL LIVESTOCK
DAVID E. WOOD
652 WEST CROMWELL AVE, STE 101
FRESNO, CA 93711

Page 1 of 7
Date: 12/20/2012 01:20P
Filed by: INYO-MONO TITLE COMPANY
Filed & Recorded in Official Records
of MONO COUNTY
LYNDA ROBERTS
CLERK-RECORDER
Fee: \$312.10

ESCROW NO. 135852 TITLE ORDER NO. 135852

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$273.90 \$276.10
UNINCORPORATED AREA
PROPERTY ID NO. 008133034000, 008080008000, 008142025000, 008143001000 AND 008133032000
(X) COMPUTED ON FULL VALUE OF INTEREST OR PROPERTY CONVEYED, AND

FOR A VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

JEAN M. PARRAGUIRRE, JAMES M. PARRAGUIRRE AND JULIE A. PARRAGUIRRE, AS CO-TRUSTEES, OR TO THE SUCCESSOR TRUSTEE, OF THE LDP RANCH TRUST DATED OCTOBER 25TH, 2006

HEREBY GRANT(S) TO

CENTENNIAL LIVESTOCK, A CALIFORNIA GENERAL PARTNERSHIP

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF MONO, STATE OF CALIFORNIA:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

100
DATED: DECEMBER 7, 2012

STATE OF CALIFORNIA
COUNTY OF San Francisco

On December 10, 2012 before me,

Christy M. Mangini, notary public

personally appeared JEAN M. PARRAGUIRRE AND JAMES M. PARRAGUIRRE
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

THE LDP RANCH TRUST DATED OCTOBER 25TH, 2006

BY: Jean Parraguire, Co-Trustee
JEAN M. PARRAGUIRRE, CO-TRUSTEE

BY: James M. Parraguire, Co-Trustee
JAMES M. PARRAGUIRRE, CO-TRUSTEE

SEE ATTACHED PAGE FOR ADDITIONAL SIGNATURE

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

SIGNATURE Christy M. Mangini



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of ~~CALIFORNIA~~ ^{NEVADA}
County of Washoe

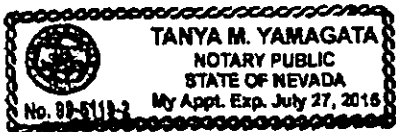
On December 7, 2012 before me, Tanya M. Yamagata
(Name & Title of Notary - "Mary Smith, Notary Public")

personally appeared Jean M. Parraguirre

who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ ^{Nevada} that the foregoing paragraph is true and correct.

Witness my hand and official seal.
[Signature]
Signature of Notary Public



Optional - DESCRIPTION of ATTACHED DOCUMENT

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

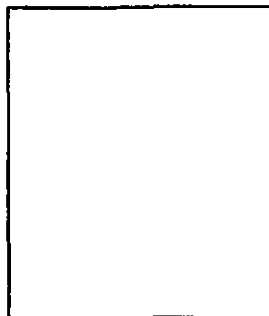
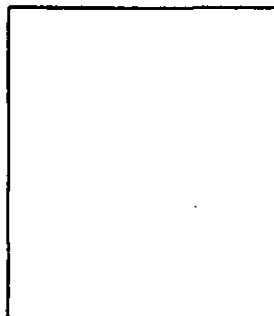
Signer (s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

- Individual
- Corporate Officer - Title (s) _____
- Partner - Limited General
- Guardian or Conservator
- Attorney-in-Fact
- Trustee
- Other: _____

Right Thumbprint of

Right Thumbprint of



Signer is representing: _____

LEGAL DESCRIPTION

PARCEL 1: (APN 08-133-34)

THAT CERTAIN REAL PROPERTY IN THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 25 EAST, MOUNT DIABLO BASE AND MERIDIAN, AND SAID PORTION ALSO BEING A PART OF PARCEL #2 AND DESCRIBED IN THE DEED FROM PAUL C. YPARRAGUIRRE TO P.M. AND BERTHA R. YPARRAGUIRRE AND RECORDED IN VOLUME 49, PAGE 348 OF OFFICIAL RECORDS OF SAID COUNTY, AND FURTHERMORE SAID PORTION ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE LOT FORMERLY OWNED BY A.S. PIMENTEL AND IRENE B. PIMENTEL AS DESCRIBED IN THE DEED RECORDED IN VOLUME 35, PAGE 22 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE ALONG A SOUTHERLY EXTENSION OF THE EASTERLY LINE OF SAID PIMENTEL LOT A DISTANCE OF 125.00 FEET;

THENCE IN A WESTERLY DIRECTION, ALONG THE SOUTH LINE OF SAID PARCEL #2, A DISTANCE OF 971.50 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE LOT FORMERLY OWNED BY THERESA LEAVITT AS DESCRIBED IN THE GRANT DEED FROM PAUL C. YPARRAGUIRRE TO THERESA LEAVITT AND RECORDED IN BOOK 45, PAGE 270 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE NORTHERLY ALONG THE EAST LINE OF SAID LEAVITT LOT, 25.00 FEET TO THE SOUTHEAST CORNER OF THE LOT DESCRIBED IN THE WARRANTY DEED FROM P.M. YPARRAGUIRRE AND BERTHA PARRAGUIRRE TO THERESA LEAVITT AND RECORDED IN VOLUME 23, PAGE 233 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE NORTHERLY ALONG THE EAST LINE OF SAID LAST MENTIONED LEAVITT LOT, A DISTANCE OF 100 FEET TO THE SOUTH LINE OF THE LOT DESCRIBED IN THE DEED FROM P.M. YPARRAGUIRRE AND BERTHA YPARRAGUIRRE TO THERESA LEAVITT AND RECORDED IN VOLUME 22, PAGE 38 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE EASTERLY ALONG SAID SOUTH LINE TO A POINT OF INTERSECTION WITH THE WEST LINE OF THAT PROPERTY DESCRIBED IN THE GRANT DEED FROM GEO. A. KIRKWOOD TO GRACE A. KIRKWOOD AND RECORDED IN VOLUME 2, PAGE 21 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE SOUTHERLY ALONG SAID WEST LINE OF KIRKWOOD TO THE SOUTHWEST CORNER OF SAID KIRKWOOD PROPERTY;

THENCE EASTERLY ALONG THE SOUTH LINE OF SAID KIRKWOOD PROPERTY; THE SOUTH LINE OF THE PROPERTY DESCRIBED IN THE DEED FROM C.R. WEDERTZ TO JACK C. NICHOLS AND BETTY V. NICHOLS AND RECORDED IN VOLUME 32, PAGE 53 OF OFFICIAL RECORDS OF SAID COUNTY, THE SOUTH LINE OF THE PROPERTY DESCRIBED IN THE JOINT TENANCY DEED FROM GRACE PATRICIA DENTON TO N. EDWARD DENTON AND GRACE PATRICIA DENTON AND RECORDED IN VOLUME 34, PAGE 202 OF OFFICIAL RECORDS OF SAID COUNTY, THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND WITH DIMENSIONS SHOWN AS 300 FT X 300 FT AND ENTITLED "SCHOOL GROUNDS" PER THE MAP OF THE TOWN SITE OF BRIDGEPORT, RECORDED IN BOOK 1, PAGE 18 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE SOUTH LINE OF THE PROPERTY DESCRIBED IN THE DEED FROM D.M. SMITH AND GERTRUDE SMITH TO C.W. WEST AND ALICE WEST AND RECORDED IN VOLUME 19, PAGE 497 OF OFFICIAL RECORDS OF SAID COUNTY, THE SOUTH LINE OF THE PROPERTY DESCRIBED IN THE JOINT TENANCY DEED FROM MRS. MAY E. DAVIS TO JAMES LAUGHLIN AND RUTH LAUGHLIN AND RECORDED IN VOLUME 21, PAGE 404 OF OFFICIAL RECORDS OF SAID COUNTY AND THE SOUTH LINE OF SAID PIMENTAL LOT TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED REAL PROPERTY LYING EASTERLY OF THE WEST LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN THE GRANT DEED FROM P.M. YPARRAGUIRRE AND BERTHA R. YPARRAGUIRRE TO BRIDGEPORT SCHOOL DISTRICT AND RECORDED IN VOLUME 81, PAGE 418 OF OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 2: (APN 08-133-32)

THAT CERTAIN REAL PROPERTY IN THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 25 EAST, MOUNT DIABLO BASE AND MERIDIAN, AND SAID PORTION ALSO BEING A PART OF PARCEL #2 AS DESCRIBED IN THE DEED FROM PAUL C. YPARRAGUIRRE TO P.M. AND BERTHA R. YPARRAGUIRRE AND RECORDED IN VOLUME 49, PAGE 348 OF OFFICIAL RECORDS OF SAID COUNTY, AND FURTHERMORE SAID PORTION ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE LOT FORMERLY OWNED BY A.S. PIMENTEL AND IRENE B. PIMENTEL AS DESCRIBED IN THE DEED RECORDED IN VOLUME 35, PAGE 22 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE ALONG A SOUTHERLY EXTENSION OF THE EASTERLY LINE OF SAID PIMENTEL LOT A DISTANCE OF 125.00 FEET;

THENCE IN A WESTERLY DIRECTION, ALONG THE SOUTH LINE OF SAID PARCEL #2, A DISTANCE OF 971.50 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE LOT FORMERLY OWNED BY THERESA LEAVITT AS DESCRIBED IN THE GRANT DEED FROM PAUL C. YPARRAGUIRRE TO THERESA LEAVITT AND RECORDED IN BOOK 45, PAGE 270 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE NORTHERLY ALONG THE EAST LINE OF SAID LEAVITT LOT, 25.00 FEET TO THE SOUTHEAST CORNER OF THE LOT DESCRIBED IN THE WARRANTY DEED FROM P.M. YPARRAGUIRRE AND BERTHA PARRAGUIRRE TO THERESA LEAVITT AND RECORDED IN VOLUME 23, PAGE 233 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE NORTHERLY ALONG THE EAST LINE OF SAID LAST MENTIONED LEAVITT LOT, A DISTANCE OF 100 FEET TO THE SOUTH LINE OF THE LOT DESCRIBED IN THE DEED FROM P.M. YPARRAGUIRRE AND BERTHA YPARRAGUIRRE TO THERESA LEAVITT AND RECORDED IN VOLUME 22, PAGE 38 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE EASTERLY ALONG SAID SOUTH LINE TO A POINT OF INTERSECTION WITH THE WEST LINE OF THAT PROPERTY DESCRIBED IN THE GRANT DEED FROM GEO. A. KIRKWOOD TO GRACE A. KIRKWOOD AND RECORDED IN VOLUME 2, PAGE 21 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE SOUTHERLY ALONG SAID WEST LINE OF KIRKWOOD TO THE SOUTHWEST CORNER OF SAID KIRKWOOD PROPERTY;

THENCE EASTERLY ALONG THE SOUTH LINE OF SAID KIRKWOOD PROPERTY; THE SOUTH LINE OF THE PROPERTY DESCRIBED IN THE DEED FROM C.R. WEDERTZ TO JACK C NICHOLS AND BETTY V. NICHOLS AND RECORDED IN VOLUME 32, PAGE 53 OF OFFICIAL RECORDS OF SAID COUNTY, THE SOUTH LINE OF THE PROPERTY DESCRIBED IN THE JOINT TENANCY DEED FROM GRACE PATRICIA DENTON TO N. EDWARD DENTON AND GRACE PATRICIA DENTON AND RECORDED IN VOLUME 34, PAGE 202 OF OFFICIAL RECORDS OF SAID COUNTY, THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND WITH DIMENSIONS SHOWN AS 300 FT X 300 FT AND ENTITLED "SCHOOL GROUNDS" PER THE MAP OF THE TOWN SITE OF BRIDGEPORT, RECORDED IN BOOK 1, PAGE 18 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE SOUTH LINE OF THE PROPERTY DESCRIBED IN THE DEED FROM D.M. SMITH AND GERTRUDE SMITH TO C.W. WEST AND ALICE WEST AND RECORDED IN VOLUME 19, PAGE 497 OF OFFICIAL RECORDS OF SAID COUNTY, THE SOUTH LINE OF THE PROPERTY DESCRIBED IN THE JOINT TENANCY DEED FROM MRS. MAY E. DAVIS TO JAMES LAUGHLIN AND RUTH LAUGHLIN AND RECORDED IN VOLUME 21, PAGE 404 OF OFFICIAL RECORDS OF SAID COUNTY AND THE SOUTH LINE OF SAID PIMENTAL LOT TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED REAL PROPERTY LYING WESTERLY OF THE EAST LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN THE GRANT DEED FROM P.M. YPARRAGUIRRE AND BERTHA R. YPARRAGUIRRE TO BRIDGEPORT SCHOOL DISTRICT AND RECORDED IN VOLUME 81, PAGE 418 OF OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 3: (APN'S 08-080-08, 08-142-25 & 08-143-01)

ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 25 EAST, M.D.B. & M., IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE LAND DESCRIBED IN DEED TO THERESA LEAVITT RECORDED IN BOOK 45, PAGE 270 OF OFFICIAL RECORDS, SAID POINT ALSO BEING 421 FEET MORE OR LESS FROM THE INTERSECTION OF THE EAST LINE OF KIRKWOOD STREET WITH THE SOUTH LINE OF KINGSLEY STREET, IN THE TOWN OF BRIDGEPORT, MONO COUNTY, CALIFORNIA, RUNNING THENCE EASTERLY ALONG THE EASTERLY PROLONGATION THEREOF TO A POINT ON THE WEST LINE OF THE LAND DESCRIBED IN THE DEED TO THE BRIDGEPORT SCHOOL DISTRICT RECORDED IN BOOK 81, PAGE 418 OFFICIAL RECORDS OF MONO COUNTY, THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER THEREOF THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LAND TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LAND TO A POINT ON THE SOUTH LINE OF THE LAND DESCRIBED IN THE DEED TO P. M. YPARRAGUIRRE, ET UX, RECORDED IN BOOK 49, PAGE 348 OF OFFICIAL RECORDS; THENCE EASTERLY ALONG THE EASTERLY PROLONGATION OF SAID SOUTH LINE TO A POINT ON THE WEST LINE OF THE LAND DESCRIBED IN THE DEED TO VENTURA BUTANE CORPORATION, RECORDED IN BOOK 60, PAGE 475 OF OFFICIAL RECORDS; THENCE SOUTHERLY ALONG SAID WEST LINE TO THE SOUTHWEST CORNER THEREOF THENCE EAST ALONG THE SOUTH LINE OF SAID LAND 250 FEET TO THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG THE EAST LINE OF SAID LAND 250 FEET TO THE NORTHEAST CORNER THEREOF, THENCE WESTERLY TO THE SOUTHEAST CORNER OF THE LAND DESCRIBED IN THE DEED TO VERNE SUMMERS ET UX, RECORDED IN BOOK 27, PAGE 144 OFFICIAL RECORDS, THENCE NORTHERLY ALONG THE EAST LINE THEREOF TO THE SOUTHWEST CORNER OF THE LAND DESCRIBED IN THE DEED TO ROSS WILSON, RECORDED IN BOOK 45, PAGE 121, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LAND 67.36 FEET MORE OR LESS TO THE SOUTHEAST CORNER THEREOF, THENCE NORTHERLY ALONG THE EAST LINE OF SAID LAND TO THE SOUTHWEST CORNER OF THE LAND DESCRIBED IN THE DEED TO MARTHA H. HAYS RECORDED IN BOOK 20, PAGE 266, OFFICIAL RECORDS THENCE IN AN EASTERLY DIRECTION 515 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF THE LAND DESCRIBED IN THE DEED TO M. N. CANNON ET UX, RECORDED IN BOOK 154, PAGE 361 OFFICIAL RECORDS, THENCE NORTH 8°30'00" WEST 175 FEET MORE OR LESS TO THE NORTHEAST CORNER THEREOF; THENCE EASTERLY ALONG THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID LAND TO THE QUARTER SECTION LINE DIVIDING THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 25 EAST, THENCE SOUTHERLY ALONG SAID LINE TO THE NORTHEAST CORNER OF THE LAND DESCRIBED IN THE DEED TO E. A. MURPHY RECORDED IN BOOK M, PAGE 63 OF DEEDS, SAID POINT ALSO BEING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION, THENCE RUNNING WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER TO THE EAST LINE OF KIRKWOOD STREET, THENCE NORTH ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION OF SAID LAND LYING WITHIN THE BOUNDARIES OF ANY COUNTY OR STATE HIGHWAY.

ALSO EXCEPTING THEREFROM ANY PORTION OF SAID LAND BEING WITHIN THE BOUNDARY OF THAT CERTAIN COUNTY ROAD KNOWN AS LAUREL AVENUE.

ALSO EXCEPTING THEREFROM THAT PORTION OF SAID LAND DESCRIBED IN THE DEED TO THE COUNTY OF MONO, RECORDED IN BOOK 46, PAGE 432 OFFICIAL RECORDS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CONSTRUCTION CENTER LINE OF THE TWIN LAKES ROAD, SAID POINT BEING SOUTH 0°25' WEST, 506.30 FEET FROM A 1 INCH IRON PIN MARKING THE INTERSECTION OF THE CENTER LINES OF KINGSLEY AND KIRKWOOD STREETS, SAID 1 INCH IRON PIN BEING SOUTH 0°01' WEST, 1116.06 FEET, MORE OR LESS, FROM THE SECTION CORNER COMMON TO SECTIONS 28, 29, 32, AND 33, TOWNSHIP 5 NORTH, RANGE 25 EAST, M.D.B. & M.; THENCE NORTH 82°07' EAST 33.38 FEET TO THE EASTERN RIGHT-OF-WAY LINE OF THE TWIN LAKES ROAD AND THE TRUE POINT OF BEGINNING, SAID TRUE POINT OF BEGINNING BEING ALSO SOUTH 0°25' WEST 60.64 FEET, MORE OR LESS, FROM THE SOUTHWEST CORNER OF THE THERESE LEAVITT PROPERTY AS DESCRIBED IN BOOK 45, AT PAGE 270 OFFICIAL RECORDS, COUNTY OF MONO; THENCE, FROM SAID TRUE POINT OF BEGINNING NORTH 82°07' EAST, 371.37 FEET; THENCE SOUTH 7°53' EAST 400.00 FEET; THENCE SOUTH 82°07' WEST 428.83 FEET TO THE EASTERN RIGHT-OF-WAY LINE OF THE TWIN LAKES ROAD; THENCE NORTH 0°15'45" EAST ALONG SAID RIGHT-OF-WAY LINE 404.07 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION OF SAID LAND DESCRIBED IN THE DEED TO J. S. CAIN AND J. N. CAIN, HIS WIFE, RECORDED IN BOOK 47, PAGE 581, OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CONSTRUCTION CENTER LINE OF THE TWIN LAKES ROAD, SAID POINT BEING SOUTH $0^{\circ}25'$ WEST, 971.17 FEET FROM A 1 INCH IRON PIN MARKING THE INTERSECTION OF THE CENTER LINES OF KINGSLEY AND KIRKWOOD STREETS, SAID 1 INCH IRON PIN BEING SOUTH $0^{\circ}01'$ WEST, 1116.06 FEET, MORE OR LESS, FROM THE SECTION CORNER COMMON TO SECTIONS 28, 29, 32 AND 33, TOWNSHIP 5 NORTH, RANGE 25 EAST, M.D.B. & M.; THENCE NORTH $82^{\circ}07'$ EAST, 34.63 FEET TO THE EASTERN RIGHT-OF-WAY LINE OF THE TWIN LAKES ROAD AND THE TRUE POINT OF BEGINNING, SAID TRUE POINT OF BEGINNING BEING ALSO SOUTH $0^{\circ}15'45''$ WEST, 60.61 FEET, MORE OR LESS, FROM THE SOUTHWEST CORNER OF THE MONO COUNTY HOSPITAL PROPERTY AS DESCRIBED BY THE RECORD OF SURVEY FILED DECEMBER 22, 1959 IN BOOK 2 OF MAPS AT PAGE 26, OFFICIAL RECORDS, COUNTY OF MONO; THENCE, FROM SAID TRUE POINT OF BEGINNING NORTH $82^{\circ}07'$ EAST, 125.00 FEET THENCE, SOUTH $7^{\circ}53'$ EAST, 75.00 FEET, THENCE, SOUTH $82^{\circ}07'$ WEST 135.73 FEET TO THE EASTERN RIGHT-OF-WAY LINE OF THE TWIN LAKES ROAD, THENCE NORTH $0^{\circ}15'45''$ EAST ALONG SAID RIGHT-OF-WAY LINE 75.76 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 4: (PORTION OF APN: 08-080-08)

ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 32 EAST, M.D.B. & M., IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF DESCRIBED AS FOLLOWS:

A STRIP OF LAND 40 FEET WIDE LYING 20 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT ON THE CENTER LINE OF LAUREL AVENUE IN THE TOWN OF BRIDGEPORT, COUNTY OF MONO, STATE OF CALIFORNIA, SAID POINT OF BEGINNING SOUTH $08^{\circ}10'11''$ EAST 320 FEET DISTANT FROM THE INTERSECTION OF THE CENTER LINE OF KINGSLEY STREET AND LAUREL AVENUE, THENCE SOUTH $08^{\circ}10'11''$ EAST ALONG AN EXTENSION OF SAID LAUREL AVENUE CENTER LINE 250.0 FEET.