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1	LAURA A. SCHROEDER, NSB# 3595		
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3	Reno, NV 89509 PHONE (775) 786-8800; FAX (877) 600-4971		
4	counsel@water-law.com Attorneys for the Defendants		
5			
7	UNITED STATES DISTRICT COURT		
8	DISTRICT OF NEVADA		
9			
10	UNITED STATES OF AMERICA		
11	Plaintiff,	D. D	
12	THE WALKER RIVER PAIUTE TRIBE,	IN EQUITY NO. C-125-B-ECR 3:73-cv-00127-ECR-(RAM)	
13	Plaintiff-Intervenor,	JOINDER BY CIRCLE BAR N RANCH,	
14	v.	LLC, ET AL. TO WALKER RIVER IRRIGATION DISTRICT'S OBJECTIONS TO RULINGS OF	
15	THE WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	MAGISTRATE JUDGE WITH RESPECT TO PROPOSED ORDER CONCERNING	
16	Defendants.	SERVICE CUT-OFF DATE AND POINTS AND AUTHORITIES IN SUPPORT	
17	UNITED STATES OF AMERICA,		
18	WALKER RIVER PAIUTE TRIBE,		
19	Counterclaimants		
20	v.		
21	WALKER RIVER IRRIGATION		
22	DISTRICT, et al.,		
23	Counterdefendants.		
24	Defendants Circle Bar N Ranch, LLC, and Mica Farms, LLC, by and through their		
25	counsel, Laura A. Schroeder and Schroeder Law Offices, P.C., hereby join in the Walker River		
26	Irrigation District's Objection and supporting Points and Authorities at Docket #1663 and		

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Docket #1664 regarding the September 19, 2011 Order Concerning Service Cut-Off Date for Phase I of the Tribal Claims (Docket #1656). 2 3 DATED this 6th day of October, 2011. 4 5 SCHROEDER LAW OFFICES, P.C. 6 7 /s/ Laura A. Schroeder 8 Laura A. Schroeder, NSB# 3595 9 Schroeder Law Offices, P.C. 440 Marsh Avenue 10 Reno, NV 89509 PHONE (775) 786-8800; FAX (877) 600-4971 11 counsel@water-law.com 12 Attorneys for the Defendants 13 14 15 16 17 18 19 20 21 22 23 24 25 26

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1 CERTIFICATE OF SERVICE 2 Pursuant to Fed. R. Civ. P. 5(b), I hereby certify that I am an employee of Schroeder Law Offices, P.C., over the age of eighteen and not a party to the within action, and that on this date I 3 caused the foregoing document titled: JOINDER BY CIRCLE BAR N RANCH, LLC, ET AL. TO WALKER RIVER IRRIGATION DISTRICT'S OBJECTIONS TO RULINGS OF 4 MAGISTRATE JUDGE WITH RESPECT TO PROPOSED ORDER CONCERNING SERVICE CUT-OFF DATE and POINTS AND AUTHORITIES IN SUPPORT to be 5 electronically filed with the Clerk of the Court using the CM/ECF system, and I caused it to be served by electronic mail through CM/ECF or by first-class mail, postage prepaid, addressed to 6 the following persons: 7 Walker Lake Water Dist. G.I.D. Arden O. Gerbig 8 106629 US Highway 395 175 Wassuk Way Walker Lake, NV 89415 Coleville, CA 96407-9538 William J. Shaw David Moser 10 McCutchen, Doyle, Brown, Et Al. Brooke & Shaw, Ltd. 11 Three Embarcadero Center, Suite 1800 1590 Fourth Street San Francisco, CA 94111 P.O. Box 2860 12 Minden, NV 89423 13 Gary A. Sheerin Garry Stone Law Office of Gary A. Sheerin Water Master 14 177 W Proctor Street, Suite B 290 South Arlington Ave Carson City, NV 89703 Reno. NV 89501 15 George M. Keele Stephen B. Rye 16 Lyon County District Attorney 1692 County Road, Suite A Minden, NV 89423 31 South Main Street 17 Yerington, NV 89447 18 Robert L. Hunter Kelly R. Chase 19 P.O. Box 2800 Western Nevada Agency 311 East Washington Street Minden, NV 89423 20 Carson City, NV 78701-4065 21 22 23 24

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1	Mary Rosaschi P.O. Box 22	
2	Wellington, NV 89444	
3	Dated this 6 th day of October, 2011	/o/I oumo A. Cohmoodom
4		/s/ Laura A. Schroeder
5		Laura A. Schroeder, NSB# 3595 Schroeder Law Offices, P.C.
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Page 2 – CERTIFICATE OF SERVICE

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