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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)	
)	
Plaintiff,)	In Equity No. C-125-ECR
)	Subfile No. C-125-B
WALKER RIVER PAJUTE TRIBE,)	
)	NOTICE OF CHANGE OF
Plaintiff-Intervenor,)	OWNERSHIP OF WATER RIGHT
)	
v.)	
)	
WALKER RIVER IRRIGATION DISTRICT,)	
a corporation, et al.,)	
)	
Defendants.)	
)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

- The name and address of the party or parties who sold or otherwise conveyed ownership:
 Craig A. Hall and Kristian J. Hall, as Co-Trustees of The Craig & Kris Hall Family Revocable Living Trust and VGR Limited Partnership,
 a Nevada limited partnership
 Name(s)
 P. O. Box 2193
 Street or P.O. Box

Minden NV 89423
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership
Jeffrey Lommori and Wendy Lommori

Name(s)
P. O. Box 231
Street or P.O. Box
Smith NV 89430
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

**

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

1 such a notice, but retains such water rights, shall nevertheless, be bound by the results of this
2 litigation.

3
4 Executed this 4 day of April 2011

5 VGR Limited Partnership

Craig A. Hall, Trustee

6 By: [Signature]

[Signature]
Kristian J. Hall, Trustee

7 Its: _____

[signature of counter-defendant]

8 VGR Limited Partnership

The Craig & Kris Hall Family
9 Revocable Living Trust
10 Craig A. Hall and Kristian J.
Hall, Co-Trustees

By: [Signature]
(Print Name)

11 Its: _____

[name of counter-defendant]

12
13 [signature, if applicable, of person acting on
behalf of counter-defendant]

14
15
16 [name, if applicable, of person acting on
behalf of counter-defendant]

17
18 P. O. Box 2193
Minden, NV 89423

19
20 [address]

21
22 [telephone number]

23
24
25 _____

DOC# 462168

07/13/2010

04:47PM

Official Record

Requested By
FIRST AMERICAN TITLE MIND

Lyon County - NV

Mary C. Milligan - Recorder

Page: 1 of 6

Fee: \$19.00

Recorded By DLW

RPTT: \$1,950.00

A.P.N.: 010-193-09 and 010-193-28 and 010-193-29

File No: 143-2393012 (Rt)

R.P.T.T.: \$: 1950⁰⁰



0462168

When Recorded Mail To: Mail Tax Statements To:
Jeffrey Lommori and Wendy Lommori
Post Office Box 231
Smith Valley, NV 89430

GRANT, BARGAIN and SALE DEED **

This document is being signed in counterpart and shall be deemed original FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, on both

Craig A. Hall and Kristian J. Hall, as Co-Trustees of The Craig & Kris Hall Family Revocable Living Trust dated 10.21.02 and VGR Limited Partnership, a Nevada limited partnership

do(es) hereby GRANT, BARGAIN and SELL to

Jeffrey Lommori and Wendy Lommori, husband and Wife, as joint tenants

the real property situate in the County of Lyon, State of Nevada, described as follows:

PARCEL I:

PARCEL 3, AS SHOWN ON THE PARCEL MAP #3 FOR BRUCE A. AND PATRICIA D. CLARK, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON AUGUST 12, 1994 AS DOCUMENT NO. 174229.

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE 1/4 OF SECTION 10, T 11 N, R 23 E, M.D.B. &M., LYON COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL II:

PARCEL 4B, AS SHOWN ON THE PARCEL MAP FOR VGR LIMITED PARTNERSHIP, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON JUNE 30, 2003, AS DOCUMENT NO. 299475.

PARCEL III:

PARCEL 4A, AS SHOWN ON THE PARCEL MAP FOR VGR LIMITED PARTNERSHIP RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON JUNE 30, 2003, AS DOCUMENT NO. 299475.

Subject to



462168

07/15/2010
2 of 6

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/22/2010

"UNOFFICIAL COPY"



462168

07/13/2010
3 of 6

Craig A. Hall and Kristian J. Hall, as Co-Trustees of The Craig & Kris Hall Family Revocable Living Trust dated 10.21.02

Craig A. Hall
Craig A. Hall, Co-Trustee

Kristian J. Hall
Kristian J. Hall, Co-Trustee

VGR Limited Partnership, a Nevada limited partnership

By: Patricia Clark, .



STATE OF **NEVADA**)
 : **SS.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on JUNE 28th, 2010 by **Craig A. Hall and Kristian J. Hall.**

Cynthia Failor
Notary Public
(My commission expires: 10/10/2011)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 22, 2010** under Escrow No. **143-2393012.**



A.P.N.: 010-193-09 and 010-193-28 and 010-193-29
File No: 143-2393012 (Rt)
R.P.T.T.: \$1950.00

When Recorded Mail To: Mail Tax Statements To:
Jeffrey Lommori and Wendy Lommori
Post Office Box 231
Smith Valley, NV 89430

GRANT, BARGAIN and SALE DEED **

This document is being signed in counterpart and shall be deemed original FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, on both

Craig A. Hall and Kristian J. Hall, as Co-Trustees of The Craig & Kris Hall Family Revocable Living Trust dated 10.21.02, and VGR Limited Partnership, a Nevada limited partnership

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Jeffrey Lommori and Wendy Lommori ,husband and Wife, as joint tenants

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Subject to



462168

07/13/2010
5 of 6

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Date: 02/22/2010

UNOFFICIAL COPY

