

2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
	)	
Plaintiff,	)	In Equity No. C-125-ECR
	)	Subfile No. C-125-B
WALKER RIVER PAJUTE TRIBE,	)	
	)	<b>NOTICE OF CHANGE OF</b>
Plaintiff-Intervenor,	)	<b>OWNERSHIP OF WATER RIGHT</b>
	)	
v.	)	
	)	
WALKER RIVER IRRIGATION DISTRICT,	)	
a corporation, et al.,	)	
	)	
Defendants.	)	
	)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:  
Craig A. Hall and Kristian J. Hall, as Co-Trustees of The Craig & Kris Hall Family Revocable Living Trust and VGR Limited Partnership, a Nevada limited partnership

Name(s)  
P. O. Box 2193  
Street or P.O. Box

Minden NV 89423  
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership  
Jeffrey Lommori and Wendy Lommori

Name(s)  
P. O. Box 231  
Street or P.O. Box  
Smith NV 89430  
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

\_\_\_\_\_  
\*\*

\* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

1 such a notice, but retains such water rights, shall nevertheless, be bound by the results of this  
2 litigation.

3  
4 Executed this 4 day of April 2011 2001.

5 VGR Limited Partnership

Craig A. Hall, Trustee

6 By: [Signature]

[Signature]  
Kristian J. Hall, Trustee

7 Its: \_\_\_\_\_

[signature of counter-defendant]

8 VGR Limited Partnership

The Craig & Kris Hall Family  
Revocable Living Trust  
Craig A. Hall and Kristian J.  
Hall, Co-Trustees

9 By: [Signature]  
(Print Name)

10 Its: \_\_\_\_\_

[name of counter-defendant]

11  
12  
13 [signature, if applicable, of person acting on  
behalf of counter-defendant]

14  
15  
16 [name, if applicable, of person acting on  
behalf of counter-defendant]

17  
18 P. O. Box 2193  
Minden, NV 89423

19  
20 [address]

21  
22 [telephone number]

DOC# 462168

07/13/2010

04:47PM

Official Record

Requested By  
FIRST AMERICAN TITLE MIND

Lyon County - NV

Mary C. Milligan - Recorder

Page: 1 of 6

Fee: \$19.00

Recorded By DLW

RPTT: \$1,950.00

A.P.N.: 010-193-09 and 010-193-28 and 010-193-29

File No: 143-2393012 (Rt)

R.P.T.T.: \$: 1950<sup>00</sup>



0462168

When Recorded Mail To: Mail Tax Statements To:  
Jeffrey Lommori and Wendy Lommori  
Post Office Box 231  
Smith Valley, NV 89430

**GRANT, BARGAIN and SALE DEED \*\***

\*\*This document is being signed in counterpart and shall be deemed original FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, on both\*\*

Craig A. Hall and Kristian J. Hall, as Co-Trustees of The Craig & Kris Hall Family Revocable Living Trust dated 10.21.02 and VGR Limited Partnership, a Nevada limited partnership

do(es) hereby GRANT, BARGAIN and SELL to

Jeffrey Lommori and Wendy Lommori, husband and Wife, as joint tenants

the real property situate in the County of Lyon, State of Nevada, described as follows:

**PARCEL I:**

**PARCEL 3, AS SHOWN ON THE PARCEL MAP #3 FOR BRUCE A. AND PATRICIA D. CLARK, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON AUGUST 12, 1994 AS DOCUMENT NO. 174229.**

**ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE 1/4 OF SECTION 10, T 11 N, R 23 E, M.D.B. &M., LYON COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**PARCEL II:**

**PARCEL 4B, AS SHOWN ON THE PARCEL MAP FOR VGR LIMITED PARTNERSHIP, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON JUNE 30, 2003, AS DOCUMENT NO. 299475.**

**PARCEL III:**

**PARCEL 4A, AS SHOWN ON THE PARCEL MAP FOR VGR LIMITED PARTNERSHIP RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON JUNE 30, 2003, AS DOCUMENT NO. 299475.**

Subject to



462168

02/22/2010  
2 of 6

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/22/2010

"UNOFFICIAL COPY"



462168

07/13/2010  
3 of 6

Craig A. Hall and Kristian J. Hall, as Co-Trustees of The Craig & Kris Hall Family Revocable Living Trust dated 10.21.02

Craig A. Hall, Co-Trustee

Kristian J. Hall, Co-Trustee

VGR Limited Partnership, a Nevada limited partnership

By: Patricia Clark, .



CYNTHIA FAILOR  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 08-8024-5 - Expires October 10, 2011

STATE OF **NEVADA** )  
 : **SS.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on JUNE 28th, 2010 by **Craig A. Hall and Kristian J. Hall.**

Cynthia Failor  
Notary Public  
(My commission expires: 10/10/2011)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 22, 2010** under Escrow No. **143-2393012.**



A.P.N.: 010-193-09 and 010-193-28 and 010-193-29  
File No: 143-2393012 (Rt)  
R.P.T.T.: \$1950.00

When Recorded Mail To: Mail Tax Statements To:  
Jeffrey Lommori and Wendy Lommori  
Post Office Box 231  
Smith Valley, NV 89430

**GRANT, BARGAIN and SALE DEED \*\***

\*\*This document is being signed in counterpart and shall be deemed original FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, on both\*\*

Craig A. Hall and Kristian J. Hall, as Co-Trustees of The Craig & Kris Hall Family Revocable Living Trust dated 10.21.02, and VGR Limited Partnership, a Nevada limited partnership

do(es) hereby GRANT, BARGAIN and SELL to

Jeffrey Lommori and Wendy Lommori, husband and Wife, as joint tenants the real property situate in the County of Lyon, State of Nevada, described as follows:

**PARCEL I:**

**PARCEL 3, AS SHOWN ON THE PARCEL MAP #3 FOR BRUCE A. AND PATRICIA D. CLARK, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON AUGUST 12, 1994 AS DOCUMENT NO. 174229.**

**ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE 1/4 OF SECTION 10, T 11 N, R 23 E, M.D.B. &M., LYON COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**PARCEL II:**

**PARCEL 4B, AS SHOWN ON THE PARCEL MAP FOR VGR LIMITED PARTNERSHIP, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON JUNE 30, 2003, AS DOCUMENT NO. 299475.**

**PARCEL III:**

**PARCEL 4A, AS SHOWN ON THE PARCEL MAP FOR VGR LIMITED PARTNERSHIP RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON JUNE 30, 2003, AS DOCUMENT NO. 299475.**

Subject to



462168

07/13/2010  
5 of 6

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/22/2010

UNOFFICIAL COPY

