IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Gerry Schendel-Brown

Name(s)

3299 Integrity Way

Street or P.O. Box

Fallbrook (Town or City) CA (State) 92028 (ZipCode)

2. The name and address of each person or entity who acquired ownership

1993 John Scherschel Revocable Trust
John Scherschel, Trustee
Name(s)

316 Victorian Ave.
Sparks, NV
Street or P.O. Box

Sparks (Town or City) NV (State) 89431 (ZipCode)

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [X] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 15 day of February 2011.

[signature of counter-defendant]

Gerry Schendel-Brown

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

3299 Integrity Way
Fallbrook, CA 92028

[address]

760-723-8375

[telephone number]

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 468858
12/09/2010 10 54 AM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 3 Fee $41 00
Recorded By DLW RPTT $117 00
0468858

Order No. TSL-35663-CS
Document Transfer Tax $117.00
APN 014-511-11
RECORDING REQUESTED BY AND
When recorded Mail this Deed to:
Title Service and Escrow Co.
P.O. Box 833
Yerington, NV 89447

MAIL TAX BILL TO GRANTEE:
316 VICTORIAN AVE
SPARKS, NV 89431

SPACE ABOVE FOR RECORDER'S USE

UNOFFICIAL COPY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

GERRY SCHENDEL-BROWN, a married woman as her sole and separate property

does hereby Grant, Bargain and Sell to

JOHN SCHERSCHEL, TRUSTEE OF THE AMENDMENT AND RESTATEMENT OF THE 1993 JOHN SCHERSCHEL REVOCABLE TRUST, DATED OCTOBER 19, 2007

the following described real property situate in the County of LYON, State of Nevada.

A parcel of land located in the SE 1/4 of the NW 1/4 of Section 11, T 13 N, R 25 E, M.D.B.&M., in Lyon County, Nevada, described as follows:

Beginning at the SW corner of the parcel from which the SW corner of said Section 11, T 13 N, R 25 E, bears S 37°09'55" W, 3315.33 feet; thence S 89°56'30" E, 413.22 feet; thence N 0°05'00" E, 680.00 feet; thence N 89°56'30" W, 29.45 feet; thence S 29°31' W, 780.96 feet to the point of beginning.

This legal description was previously recorded in the Official Records of Lyon County, Nevada, on January 27, 1978, as Document No. 35754.

Said parcel as further delineated on Lyon County Record of Survey Map, recorded on June 11, 1985 as Document No. 93278.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

*** THIS IS AN UNOFFICIAL COPY ***

DATED 12/6/10

GERRY SCHENDEL-BROWN

STATE OF CALIFORNIA

COUNTY OF

On _____ before me _____
personally appeared _____ _____
_____ personally known to me OR _____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

See Attached California Acknowledgment

Signature of Notary

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of San Diego

On 12/6/2010 (Date) before me, Brian J Church Notary Public (Here Insert Name and Title of the Officer)

personally appeared Gerry Schendel - Brown (Name(s) of Signer(s))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

BRIAN J CHURCH
Commission # 1899025
Notary Public - California
San Diego County
My Comm Expires Sep 6, 2014

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal

Signature Brian J Church (Signature of Notary Public)

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document

Description of Attached Document

Title or Type of Document: Grant, Bargain, & Sale Deed

Document Date: 11-6-2010 Number of Pages: 2

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name	Signer's Name
☐ Individual	☐ Individual
☐ Corporate Officer — Title(s)	☐ Corporate Officer — Title(s)
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
☐ Other	☐ Other
Signer Is Representing	Signer Is Representing
RIGHT THUMBPRINT OF SIGNER Top of thumb here	RIGHT THUMBPRINT OF SIGNER Top of thumb here

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