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IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
	)	
Plaintiff,	)	In Equity No. C-125-ECR
	)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE,	)	
	)	<b>NOTICE OF CHANGE OF</b>
Plaintiff-Intervenor,	)	<b>OWNERSHIP OF WATER RIGHT</b>
	)	
v.	)	
	)	
WALKER RIVER IRRIGATION DISTRICT,	)	
a corporation, et al.,	)	
	)	
Defendants.	)	
	)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Gerry Schendel-Brown

Name(s)

3299 Integrity Way  
Street or P.O. Box

Fallbrook  
Town or City

CA  
State

92028  
ZipCode

2. The name and address of each person or entity who acquired ownership

1993 John Scherschel Revocable Trust  
John Scherschel, Trustee  
Name(s)

316 Victorian Ave.  
Sparks, NV Street or P.O. Box

Sparks  
Town or City

NV  
State

89431  
ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

\*

This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501


And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

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such a notice, but, retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 15 day of February 2001.



[signature of counter-defendant]

Gerry Schendel-Brown

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

3299 Integrity Way  
Fallbrook, CA 92028

[address]

760-723-8375  
[telephone number]

**DOC # 468858**

12/09/2010 10 54 AM

**Official Record**

Requested By  
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 3 Fee \$41.00  
Recorded By DLW RPTT \$117.00



0468858

Order No. TSL-35663-CS  
Document Transfer Tax \$117.00  
APN 014-511-11  
RECORDING REQUESTED BY AND  
When recorded Mail this Deed to:  
Title Service and Escrow Co.  
P.O. Box 833  
Yerington, NV 89447

MAIL TAX BILL TO GRANTEE:  
316 VICTORIAN AVE  
SPARKS, NV 89431

SPACE ABOVE FOR RECORDER'S USE

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

GERRY SCHENDEL-BROWN, a married woman as her sole and separate property

does hereby Grant, Bargain and Sell to

JOHN SCHERSCHEL, TRUSTEE OF THE AMENDMENT AND RESTATEMENT OF THE 1993 JOHN SCHERSCHEL REVOCABLE TRUST, DATED OCTOBER 19, 2007

the following described real property situate in the County of LYON, State of Nevada.

A parcel of land located in the SE 1/4 of the NW 1/4 of Section 11, T 13 N, R 25 E, M.D.B.&M., in Lyon County, Nevada, described as follows:

Beginning at the SW corner of the parcel from which the SW corner of said Section 11, T 13 N, R 25 E, bears S 37°09'55" W, 3315.33 feet; thence S 89°56'30" E, 413.22 feet; thence N 0°05'00" E, 680.00 feet; thence N 89°56'30" W, 29.45 feet; thence S 29°31' W, 780.96 feet to the point of beginning.

This legal description was previously recorded in the Official Records of Lyon County, Nevada, on January 27, 1978, as Document No. 35754.

Said parcel as further delineated on Lyon County Record of Survey Map, recorded on June 11, 1985 as Document No. 93278.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.



468858

12/06/2010  
002 of 3

DATE: 12/6/10

*Gerry Schendel-Brown*  
GERRY SCHENDEL-BROWN

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me \_\_\_\_\_  
personally appeared \_\_\_\_\_  
\_\_\_\_\_ personally known to me OR \_\_\_\_\_ proved to me on the basis  
of satisfactory evidence to be the person(s) whose name(s) he/she  
subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized  
capacity(ies) and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*See Attached California*

Signature of Notary

*Acknowledgment*

COPY





468858

12/09/2010  
003 of 3

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of San Diego }

On 12/6/2010 before me, Brian J Church Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Gerry Schendel - Brown  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) were subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal

Signature Brian J Church  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document*

**Description of Attached Document**

Title or Type of Document Grant, Bargain, & Sale Deed

Document Date 11-6-2010 Number of Pages 2

Signer(s) Other Than Named Above USA

**Capacity(ies) Claimed by Signer(s)**

Signer's Name \_\_\_\_\_

- Individual
- Corporate Officer — Title(s) \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing \_\_\_\_\_

Signer's Name \_\_\_\_\_

- Individual
- Corporate Officer — Title(s) \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing \_\_\_\_\_