IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

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|---|---|
| UNITED STATES OF AMERICA,<br>Plaintiff,<br>WALKER RIVER PAIUTE TRIBE,<br>Plaintiff-Intervenor,<br>v.<br>WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,<br>Defendants. | In Equity No. C-125-ECR<br>Subfile No. C-125-B<br>**NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT** |

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Helen Robinson

Name(s)

P. O. Box 1025

Street or P.O. Box

| Yerington | NV | 89447 |
|---|---|---|
| Town or City | State | ZipCode |

2. The name and address of each person or entity who acquired ownership

Donald J. Hunter and Erin C. Hunter
Name(s)

171 Diamond Hill Rd.
Street or P.O. Box

| Ashaway | RI | 02804 |
|---|---|---|
| Town or City | State | ZipCode |

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [X] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this Mond day of 7th 2011.

Helen Robinson

Helen Robinson

[signature of counter-defendant]

Helen Robinson

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

P. O. Box 1025
Yerington, NV 89447

[address]

775 313-5487
[telephone number]

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DOC # 461435
06/30/2010 02 44 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee $15 00
Recorded By CDL RPTT $994 50
0461435

Order No. TSL-35236-SJ
Document Transfer Tax $994.50
APN 14-231-07

RECORDING REQUESTED BY AND
When recorded Mail this Deed to.
Title Service and Escrow Co.
P O Box 833
Yerington, NV 89447

MAIL TAX BILL TO GRANTEE:
171 Diamond Hill Rd
ASHAWAY, RI 02804

**SPACE ABOVE FOR RECORDER'S USE**

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

HELEN ROBINSON, an unmarried woman

does hereby Grant, Bargain and Sell to

DONALD J HUNTER and ERIN C. HUNTER, husband and wife as Joint Tenants with the Right of Survivorship

the following described real property situate in the County of Lyon, State of Nevada:

All that certain real property being a portion of the NE 1/4 of SE 1/4 of Section 16, T 14 N, R 25 E, M D.B.&M., Lyon County, Nevada, described as follows:

Beginning at a point on the West line of U.S. Highway 95 Alternate, which bears North 01°04'23" West a distance of 1,273.49 feet from the Southeast corner of said Section 16, thence along the West line of said highway North 0°20" East, a distance of 328.00 feet to the true point of beginning, thence continuing along the West line of said highway North 0°20'00" East, a distance of 328.00 feet, thence North 88°19'00" West, a distance of 665.44 feet, thence South 0°00" West, 328.00 feet to a point which bears North 88°19'00" West a distance of 663.72 feet from the true point of beginning, thence South 88°19'00" East, a distance of 663.72 feet to the True Point of Beginning.

Legal Description appeared previously in Document No. 315434, recorded on March 9, 2004, and re-recorded April 12, 2004 as Document No 318079, Official Records of Lyon County, Nevada.

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TOGETHER WITH all water and water rights, ditches and ditch rights, wells and well rights which are appurtenant to and historically used in connection with the herein described property

Including but not limited to State of Nevada Water Application/Permit No 18672 Certificate No. 6003.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 6-28-10

HELEN ROBINSON

STATE OF NEVADA )
) ss.
COUNTY OF LYON )

On June 28, 2010 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), HELEN ROBINSON, who acknowledged to me that she executed the within instrument.

Notary Public

STEPHANIE L JACKSON
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No 97-3155-12 - Expires August 25, 2013

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