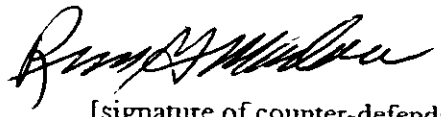


1 such a notice, but retains such water rights, shall nevertheless, be bound by the results of this
2 litigation.

3
4 Executed this 16 day of NOVEMBER 2008

5
6
7 

8 [signature of counter-defendant]

9
10 RUSSELL G. MADSEN
TRUSTEE
11 RUSSELL G. MADSEN FAMILY TRUST
[name of counter-defendant]

12
13 [signature, if applicable, of person acting on
14 behalf of counter-defendant]

15
16 [name, if applicable, of person acting on
17 behalf of counter-defendant]

18
19 RUSSELL G MADSEN
20 PO BOX 8066
LONG BEACH, CA 90808
[address]

21
22 562-884-2254
[telephone number]

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT NO. _____

BOOK: _____ PAGE _____

DATE OF RECORDING: _____

NOTES: _____

1. Assessor Parcel Number(s)

a) 4-382-12

2. Type of Property:

- a) Vacant
- b) _____ Single Fam. Res.
- c) _____ Condo/Twnhs
- d) _____ 2 - 4 Plex
- e) _____ Apt. Bld.
- f) _____ Comm'l/Ind.
- g) _____ Agri.
- h) _____ Mobile Hm.
- i) _____ Other _____

3. Total Value/Sales Price of Property:	\$45,000.00
Deed in Lieu of Foreclosure Only (Value of Property)	\$
Transfer Tax Value	\$45,000.00
Real Property Transfer Tax Due	\$ 175.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor _____

Signature _____ Capacity _____ Grantee _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Russell G. Madsen
Address: P.O. Box 8066
City: Longbeach State: CA Zip: 90808-0066

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Aubri L. Roberson
Address: 507 Toiyabe Street
City: Reno State: NV Zip: 89509

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: TITLE SERVICE AND ESCROW CO. Escrow No. TSL-31356-SL
Address: 215 W. Bridge St.
City: Yerington State: NV Zip: 89447

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

November 16, 2008

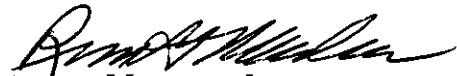
Russ Madsen, PO Box 8066, Long Beach, CA 90808-0066
<chairman2rgm@verizon.net>

To whom it may concern:

Per instructions contained therein, I am enclosing copy of Notice of Change of Ownership of Water Right for a parcel of vacant land in Nevada which I sold. This parcel is in Panavista Estates south of the city of Yerrington, NV in Mason County.

Parcel # is 4-382-12.

Thank you.



Russell G Madsen, trustee
Russell G Madsen Family Trust
PO Box 8066
Long Beach, CA 90808

Copies sent to:

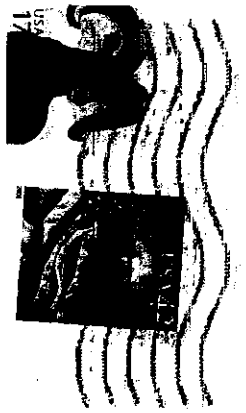
✓ Linda Lea Sharer, Chief Deputy Clerk
US Dist Court for the District of NV
400 South Virginia St., Suite 301
Reno, NV 89501

Susan L. Schneider
US Dept of Justice
PO Box 756
Littleton, CA 80160

Russ & Vicki Madsen
PO Box 8066
Long Beach, CA 90808-0066



LONG BEACH CA 908
17 NOV 2008 PM 4 T



RECEIVED ON SERVED OF RECORD
COUNSEL PRICES OF RECORD
FILED ENTERED
NOV 19 2008
CLERK US DISTRICT COURT
DISTRICT OF NEVADA
DEPUTY
BT:

Linda Lea Sharer, Chief Deputy Clerk
US Dist Court for the District of NV
400 South Virginia St., Suite 301
Reno, NV 89501

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