



**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA**

1 UNITED STATES OF AMERICA,

2 Plaintiff,

3 WALKER RIVER PAIUTE TRIBE,

4 Plaintiff-Intervenor,

5 vs.

6 WALKER RIVER IRRIGATION DISTRICT,  
7 a corporation, et al.,

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

**NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE**

- 11 1. I hereby enter my appearance in this sub-proceeding in this case.
- 12 2. I am filing this document with the District Court at the following address:
- 13 Chief Deputy Clerk
- 14 United States District Court for the
- 15 District of Nevada
- 16 400 South Virginia Street, Suite 301
- 17 Reno, Nevada 89501
- 18 3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of

Summons, I am mailing a copy of this document to:

Susan L. Schneider  
Attorney for the United States of America  
United States Department of Justice  
Environment & Natural Resources Division  
P.O. Box 756  
Littleton, Colorado 80160

22 4. I (or the entity on whose behalf I am acting) will retain all defenses or objections  
23 to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect  
24 in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

25 5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent  
26 me in these proceedings, I identify that attorney below, along with his or her mailing address,  
27 telephone number, facsimile number, and e-mail address:

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Attorney:

Address:

Phone Number:

Fax Number:

E-mail Address:

PLEASE NOTE: Attorneys are reminded that they are required to comply with the electronic filing procedures of the U.S. District Court for District of Nevada.

“Attorneys who are admitted to the bar of this court, admitted to participate in a case pro hac vice, or who are authorized to represent the United States and its agencies, shall register as Filing Users of the System. Registration shall be in the form prescribed by the Clerk of the Court and by these Electronic Filing Procedures.” U.S. Dist. Ct., D. Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

*Charles L Brinkley*

(Signature)

*CHARLES L BRINKLEY*

(Printed or typed Name)

\_\_\_\_\_  
(Entity, if any, on whose  
behalf you are appearing)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Telephone number)

15 E. Mesa Dr.  
Springton, NV  
89447

LET US MAIL  
FROM THE  
MAIL ROOM  
FIRST CLASS

RENO NV 895  
25 AUG 2008 PM 3 7



Chief Deputy Clark  
U.S. District Court for the District of Nevada  
400 A. Virginia Street, Suite 301  
Reno, NV 89501

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