IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Alvin R. Foster

Name(s)

23030 Comstock Ranch Rd.

Street or P.O. Box

Sonora CA 95370
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Michael E. Lamb and Esther I. Lamb
Name(s)

7 Rio Vista Drive
Street or P.O. Box

Yerington NV 89447
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

XX Deed

☐ Court Order

☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless be bound by the results of this litigation.

X Executed this 7 day of May 2008.

X Alvin R. Foster

[signature of counter-defendant]

Alvin R. Foster

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

23030 Comstock Ranch Rd.
Sonora, CA 95370

[address]

X [telephone number]
209 785-5161

DOC # 416657
Official Record

Requested By
TICOR TITLE OF NEVADA
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee $40 00
Recorded By CDL RPTT $622 05

0416657

WHEN RECORDED MAIL TO
Michael E Lamb
Esther I Lamb
7 Rio Vista Drive
Yerington, NV 89447
MAIL TAX STATEMENTS TO
Same As Above

Escrow No 7005520-KAS

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (Pursuant to NRS 239b 030)

APN No 004-283-03
RPTT $622 05

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That Alvin R Foster, An Unmarried Man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Michael E Lamb and Esther I Lamb, husband and wife as joint tenants, with the right of survivorship

all that real property situated in the County of Lyon, State of Nevada, described as follows

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Alvin R Foster
Alvin R Foster

STATE OF CALIFORNIA
COUNTY OF CALAVERAS } ss

This instrument was acknowledged before me on November 6, 2007, by Alvin R Foster

Carolyn A. Henkel
NOTARY PUBLIC

CAROLYN A. HENKEL
Commission # 1564313
Notary Public - California
Calaveras County
My Comm Expires Mar 25, 2009

Escrow No 7005520-KAS

EXHIBIT A
LEGAL DESCRIPTION

All that certain real property situate in the County of Lyon, State of Nevada, described as follows

All that certain real property being a portion of the SE ¼ of the SW ¼ of Section 22, and a portion of the NE ¼ of the NW ¼, Section 27, T 13 N, R 25 E, M D B &M , Lyon County, Nevada, described as follows

Commencing at the section corner common to sections 21, 22, 27 and 28 of said Township and Range, thence South 89°37'02" East, 1986 70 feet, thence South 7°10'16" West, 84 43 feet, thence South 89°49'44" East, 245 00 feet to the point of beginning, thence North 0°10'16" East, 290 10 feet; thence South 89°49'44" East, 149 14 feet, thence South 290 10 feet to a point that lies South 89°49'44" East, 150 01 feet from the point of beginning, thence North 89°49'44" West, 150 01 feet to the true point of beginning

APN 004-283-03

Document Number 339867 is provided pursuant to the requirements of Section 1 NRS 111 312