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FILED

03 OCT 23 PM 2:14

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

254.

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons. the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s): Metcalf Builders, Inc.
c/o Allison, MacKenzie, Russell,
Pavlakis, Wright & Fagan

Street or P.O. Box: 402 N. Division Street

Town or City: Carson City

State: Nevada

Zip Code: 89703

2. The name and address of each person or entity who acquired ownership

Name(s): Irving Maxon Chase - Trustee of the Irving Maxon Chase Living Trust

Street or P.O. Box: 283 Rock Creek Road

Town or City: Emmigrant

State: Montana

Zip Code: 59027

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☒ Deed
- ☐ Court Order
- ☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 23rd day of October 2003.

Allison, MacKenzie, Russell,
Pavlakis, Wright & Fagan, Ltd.

By: _____
CHRIS MacKENZIE, ESQ.
Attorneys for Counter-defendant,
METCALF BUILDERS, INC.

RPTT #3

APN: 10-642-06

283 Rock Creek Rd
Emigrant, MT 590

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: METCALF BUILDERS, INC.

(hereinafter called GRANTOR(S)) in consideration of $ -0-, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: IRVING MAXON CHASE - TRUSTEE OF THE IRVING MAXON CHASE LIVING TRUST

(hereinafter called GRANTEE(S)) all that real property situate in the City of Wellington County of Lyon, State of Nevada bounded and described as follows: (set forth legal description AND commonly known street address)

1.11 acres situated in a portion of the NW 1/4 SE 1/4 of section 2, T.10N., R. 23E., M.D.M. also being Parcel B. as shown on that certain map entitled "A Parcel Map for the Compston Family Trust" File No. 190035, Lyon County Records, State of Nevada. Water Rights Only, Permit #63781, Division of Water Resources, State of Nevada, City of Carson City.

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 24 day of MARCH, 20 03.

Signature of Grantor

Thomas R. Metcalf

Print or type name here

Signature of Grantor

Print or type name here

STATE OF NEVADA)
)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on (date) MARCH 24, 2003

by (person(s) appearing before notary public) THOMAS R. METCALF

Notary Public

My commission expires: June 20, 2005

(Notary Stamp)

LYNN MACKEY
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
No.97-2196-5 My Appt. Exp. June 20, 2005

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Max Chase

Address: 283 Rock Creek Road

City/State/Zip: Emigrant, MT 59027

THIS SPACE FOR RECORDERS USE ONLY

PLEASE RECORD IN ORDER 2 of 2

293956

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
metcalf Builders
03 APR -4 PM 4:54
MARY C. HILLIGAN
COUNTY RECORDER
14 - 17

DED106

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