

FILED

SEP-9 11:11

LANCE J. WILSON
CLERK

LR

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

1 UNITED STATES OF AMERICA,)

2)
3 Plaintiff,)

In Equity No. C-125-ECR

Subfile No. C-125-B

4 WALKER RIVER PAIUTE TRIBE.)

5 Plaintiff-Intervenor,)

6 **NOTICE OF CHANGE OF**
7 **OWNERSHIP OF WATER RIGHT**

8 v.)

9 WALKER RIVER IRRIGATION DISTRICT,)

10 a corporation, et al.,)

11 Defendants.)

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16
17 The undersigned counter-defendant in the above action hereby notifies the Court and the
18 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has
19 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of
20 the categories set forth in Paragraph 3 of the Case Management Order and provides the
21 following information:

22 1. The name and address of the party or parties who sold or otherwise conveyed
23 ownership:

24 Name(s)

25 RICHARD DUDLEY

26 Street or P.O. Box

27 331 CLIFF HOUSE RD
WALKER LAKE, NV 89415

239.

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Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Name(s)

DONNA COSTA BEACH

Street or P.O. Box

331 CLIFF HOUSE RD

Town or City

State

ZipCode

WALKERLAKE

NV

89445

3. Attached to or included with this notice is a copy of the (check appropriate

box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files



This notice shall be sent to the following two persons:

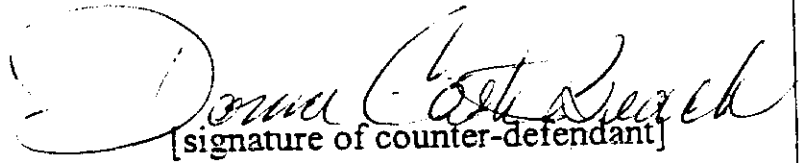
Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

1 such a notice, but retains such water rights, shall nevertheless, be bound by the results of this
2 litigation.

3
4 Executed this 8 day of Sept 2003

5
6 
7 [signature of counter-defendant]

8
9
10 [name of counter-defendant]

11
12
13 [signature, if applicable, of person acting on
14 behalf of counter-defendant]

15
16 [name, if applicable, of person acting on
17 behalf of counter-defendant]

18
19
20 [address]

21
22 [telephone number]

23
24
25 _____