IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Patricia D. Clark

Name(s)

P. O. Box 1923

Street or P.O. Box

Minden	NV	89423
Town or City	State	ZipCode

2. The name and address of each person or entity who acquired ownership

David P. Dahl
Name(s)

489 Lower Colony Road
Street or P.O. Box

Wellington	NV	89444
Town or City	State	ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [X] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights shall nevertheless be bound by the results of this litigation.

Executed this 23 day of August 2010.

[signature of counter-defendant]

Patricia D. Clark

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

P. O. Box 1923
Minden, NV 89423

[address]

775-782-7111

[telephone number]

*** THIS IS AN UNOFFICIAL COPY ***

DOC# 456221
03/19/2010 03:56PM
Official Record
Requested By
FIRST AMERICAN TITLE MIND
Lyon County - NV
Mary C. Milligan - Recorder
Page: 1 of 4 Fee: $17.00
Recorded By DLW RPTT: $2,554.50
0456221

A.P.N.: 010-193-37

File No: 143-2393003 (Rt)

R.P.T.T.: $2,554.50

When Recorded Mail To: Mail Tax Statements To:
David P. Dahl
489 Lower Colony Road
Wellington, NV 89444

"UNOFFICIAL COPY"

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia D. Clark, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

David P. Dahl, a single man

the real property situate in the County of Lyon, State of Nevada, described as follows:

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF PARCEL 2-B1 AS SHOWN ON PM NO 299477 OF LYON COUNTY RECORDS, LYING IN A PORTION OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 23 EAST, MOUNT DIABLO MERIDIAN, BEING DESCRIBED AS FOLLOWS

COMMENCING AT THE SECTION CORNER OF SECTION 3, 2, 10, AND 11, THENCE ALONG THE SOUTHERLY LINE OF SECTION 3, NORTH 89°29'22" WEST A DISTANCE OF 27 50 FEET, THENCE SOUTH 0°15'43" EAST A DISTANCE OF 1163 [illegible] FEET, THENCE NORTH 88°33'10" WEST A DISTANCE OF 1193 62 FEET, THENCE SOUTH 0°15'43" EAST A DISTANCE OF 5 00 FEET TO THE TRUE POINT OF BEGINNING, THENCE FROM SAID POINT OF BEGINNING, SOUTH 0°15'43" A DISTANCE OF [illegible] 44 FEET, THENCE NORTH 89°42'29" WEST A DISTANCE OF 1030 21 FEET, THENCE NORTH 10°11'52" EAST A DISTANCE OF 105 67 FEET, THENCE NORTH 28°48'18" EAST A DISTANCE OF 325 38 FEET, THENCE NORTH 30°02"30" EAST A DISTANCE OF 187 24 FEET, THENCE NORTH 34°18'11" EAST A DISTANCE OF 217 28 FEET, THENCE NORTH 27°18'52" EAST A DISTANCE OF 165 54 FEET, THENCE NORTH 16°35'24" EAST A DISTANCE OF 415 68 FEET, THENCE SOUTH 88°33'10" EAST A DISTANCE OF 124 68 FEET, THENCE NORTH 16°38'45" EAST A DISTANCE OF 204 14 FEET, THENCE SOUTH 88°33' 10" EAST A DISTANCE 254 13 FEET TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 20, 2007, IN BOOK N/A, PAGE N/A, AS INSTRUMENT NO. 402697

*** THIS IS AN UNOFFICIAL COPY ***

Together with:

See Exhibit "A" attached hereto

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/19/2010

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Patricia D. Clark

Patricia D. Clark

STATE OF NEVADA)
: ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on MARCH 18, 2010 by **Patricia D. Clark, an unmarried woman.**

Cynthia Failor
Notary Public
(My commission expires: 10/10/2010)

CYNTHIA FAILOR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No 08-8024-5 - Expires October 10, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 19, 2010** under Escrow No. **143-2393003**

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Exhibit A

TOGETHERWITH

All Surface waters right under Decree C-125, and other surface water rights that are appurtenant to this property and only 44.00 acre feet of water rights under Permit 20351, Certificate 5474 as it applies to this property.

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