

2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
	)	
Plaintiff,	)	In Equity No. C-125-ECR
	)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE.	)	
	)	<b>NOTICE OF CHANGE OF</b>
Plaintiff-Intervenor,	)	<b>OWNERSHIP OF WATER RIGHT</b>
	)	
v.	)	
	)	
WALKER RIVER IRRIGATION DISTRICT,	)	
a corporation, et al.,	)	
	)	
Defendants.	)	
	)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Patricia D. Clark

Name(s)

P. O. Box 1923

Street or P.O. Box

Winden NV 89423  
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

David P. Dahl  
Name(s)

489 Lower Colony Road  
Street or P.O. Box

Wellington NV 89444  
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

\* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

litigation.

Executed this 23 day of August 2010.



[signature of counter-defendant]

Patricia D. Clark

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

P. O. Box 1923  
Minden, NV 89423

[address]

775-782-4111

[telephone number]

---

DOC# 456221

03/19/2010 03:56PM

Official Record

Requested By  
FIRST AMERICAN TITLE MIND

Lyon County - NV

Mary C. Milligan - Recorder

Page: 1 of 4 Fee: \$17.00

Recorded By DLW RPTT: \$2,554.50

A.P.N.: 010-193-37  
File No: 143-2393003 (Rt)  
R.P.T.T.: \$2,554.50



0456221

When Recorded Mail To: Mail Tax Statements To:  
David P. Dahl  
489 Lower Colony Road  
Wellington, NV 89444

UNOFFICIAL COPY

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, part of which is hereby acknowledged,

Patricia D. Clark, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

David P. Dahl, a single man

the real property situate in the County of Lyon, State of Nevada, described as follows:

**ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF PARCEL 2-B1 AS SHOWN ON PM NO 299477 OF LYON COUNTY RECORDS, LYING IN A PORTION OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 23 EAST, MOUNT DIABLO MERIDIAN, BEING DESCRIBED AS FOLLOWS**

**COMMENCING AT THE SECTION CORNER OF SECTION 3, 2, 10, AND 11, THENCE ALONG THE SOUTHERLY LINE OF SECTION 3, NORTH 89°29'22" WEST A DISTANCE OF 27 50 FEET, THENCE SOUTH 0°15'43" EAST A DISTANCE OF 1163 85 FEET, THENCE NORTH 88°33'10" WEST A DISTANCE OF 1193 62 FEET, THENCE SOUTH 0°15'43" EAST A DISTANCE OF 5 00 FEET TO THE TRUE POINT OF BEGINNING, THENCE FROM SAID POINT OF BEGINNING, SOUTH 0°15'43" A DISTANCE OF 116 44 FEET, THENCE NORTH 89°42'29" WEST A DISTANCE OF 1030 21 FEET, THENCE NORTH 10°11'52" EAST A DISTANCE OF 105 67 FEET, THENCE NORTH 28°48'18" EAST A DISTANCE OF 325 38 FEET, THENCE NORTH 30°02'30" EAST A DISTANCE OF 187 24 FEET, THENCE NORTH 34°18'11" EAST A DISTANCE OF 217 28 FEET, THENCE NORTH 27°18'52" EAST A DISTANCE OF 165 54 FEET, THENCE NORTH 16°35'24" EAST A DISTANCE OF 415 68 FEET, THENCE SOUTH 88°33'10" EAST A DISTANCE OF 124 68 FEET, THENCE NORTH 16°38'45" EAST A DISTANCE OF 204 14 FEET, THENCE SOUTH 88°33' 10" EAST A DISTANCE 254 13 FEET TO THE POINT OF BEGINNING.**

**NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 20, 2007, IN BOOK N/A, PAGE N/A, AS INSTRUMENT NO. 402697**



456221

03/19/2010  
2 of 4

Together with:

See Exhibit "A" attached hereto

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/19/2010

**"UNOFFICIAL COPY"**



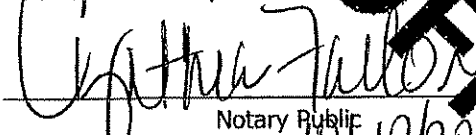
456221

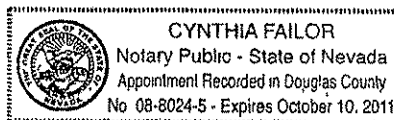
03/19/2010  
3 of 4

  
\_\_\_\_\_  
Patricia D. Clark

STATE OF NEVADA )  
                                  ) : ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on MARCH 18, 2010 by  
**Patricia D. Clark, an unmarried woman.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 10/10/2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**February 19, 2010** under Escrow No. **143-2393003**

"UNOFFICIAL COPY"



456221

03/19/2010  
4 of 4

Exhibit A

TOGETHERWITH

All Surface waters right under Decree C-125, and other surface water rights that are appurtenant to this property and only 44.00 acre feet of water rights under Permit 20351, Certificate 5474 as it applies to this property.

**"UNOFFICIAL COPY"**