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IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
	)	
Plaintiff,	)	In Equity No. C-125-ECR
	)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE.	)	
	)	<b>NOTICE OF CHANGE OF</b>
Plaintiff-Intervenor,	)	<b>OWNERSHIP OF WATER RIGHT</b>
	)	
v.	)	
	)	
WALKER RIVER IRRIGATION DISTRICT,	)	
a corporation, et al.,	)	
	)	
Defendants.	)	
	)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

- The name and address of the party or parties who sold or otherwise conveyed ownership:  
Christopher Blanton and Madelyn Blanton, Trustees of The Blanton Family Trust  
  
Name(s)  
7305 Lakeside Dr.  
Street or P.O. Box

Reno NV 89511  
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Sancho Rancho, LLC, a Nevada Limited Liability Company

Name(s)  
5470 Kietzke Lane #140

Street or P.O. Box

Reno NV 89511  
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

\_\_\_\_\_

\* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501


And


Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

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such a notice but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 19 day of AUGUST ~~2001~~ <sup>2010</sup>  
CS

  
\_\_\_\_\_  
Christopher Blanton

  
\_\_\_\_\_  
Madelyn Blanton

[signature of counter-defendant]

Christopher Blanton and  
Madelyn Blanton, Trustees of  
The Blanton Family Trust

[name of counter-defendant]

[signature, if applicable, of person acting on  
behalf of counter-defendant]

[name, if applicable, of person acting on  
behalf of counter-defendant]

7305 Lakeside Dr.  
Reno, NV 89511

[address]

775-851-895  
[telephone number]

\_\_\_\_\_

DOC# 456909

03/31/2010

03:59PM

Official Record

Requested By  
NORTHERN NEVADA TITLE CC  
Lyon County - NV  
Mary C. Milligan - Recorder  
Page: 1 of 3 Fee: \$16.00  
Recorded By MFK RPTT: \$5,070.00



0456909

( for Recorder's use only )

APN# 010-291-36

Recording Requested by:

Name: Capital Title Company of Nevada  
Address: 10539 Professional Cir. #102  
City/State/Zip: Reno, NV 89521

10002417-16

When Recorded Mail to:

Name: Sarcho Rancho, LLC  
Address: 5470 Kietzke Ln # 140  
City/State/Zip: Reno, NV 89511

Mail Tax Statement to:

Name: Sarcho Rancho, LLC  
Address: 5470 Kietzke Lane #140  
City/State/Zip: Reno, NV 89511

Grant, Bank, Sale Deed  
( Title of Document )

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Keirsten Bailey  
Signature

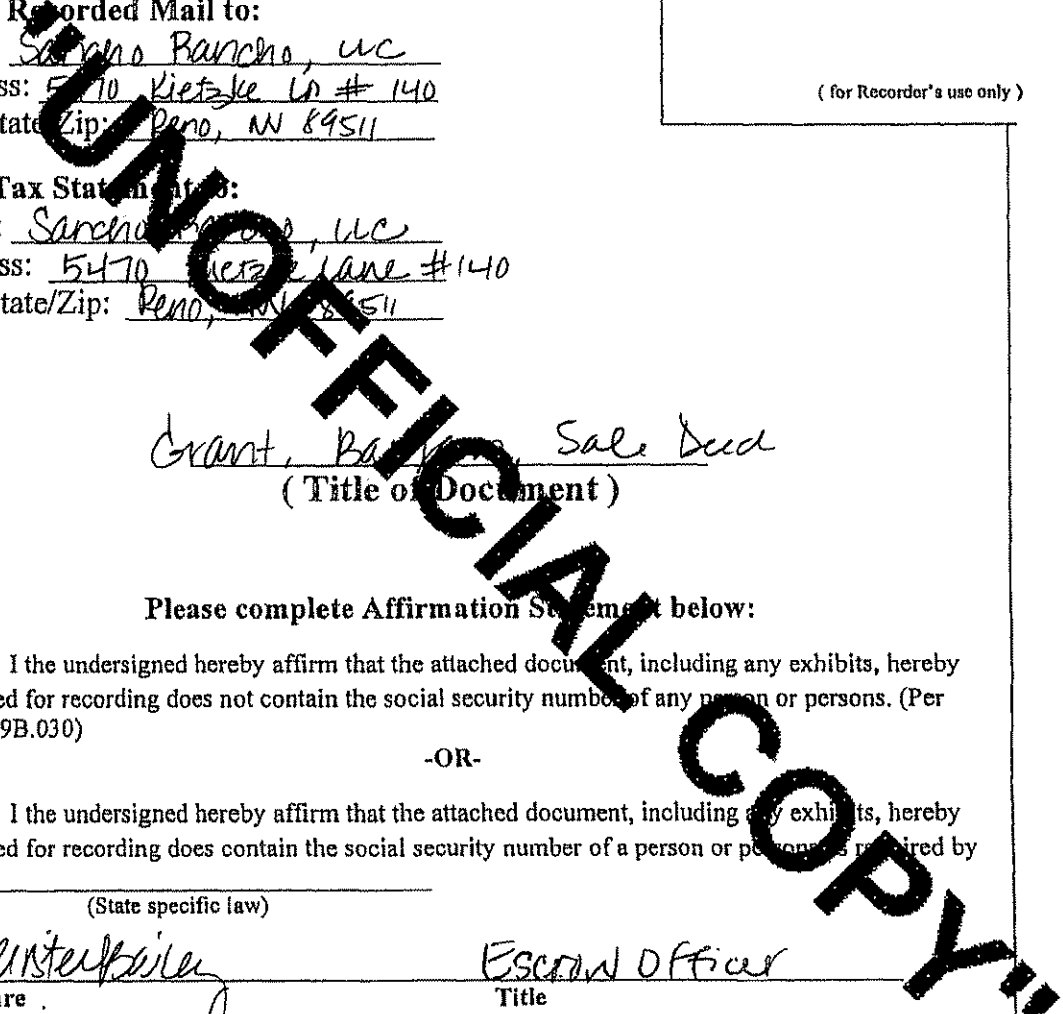
Escrow Officer  
Title

Keirsten Bailey  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)





456909

03/31/2010  
2 of 3

APN: 010-291-36  
ESCROW NO: 10002417-001-KS  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:  
SANCHO RANCHO, LLC, A NEVADA  
LIMITED LIABILITY COMPANY

**"UNOFFICIAL COPY"**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH that Christopher Blanton and Madelyn Blanton, Trustees of The Blanton Family Trust dated March 24, 1997

In consideration of \$10.00, the value of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Sancho Rancho, LLC, a Nevada Limited Liability Company


all that real property situated in the City of Washington County of Washoe, State of Nevada, described as follows:

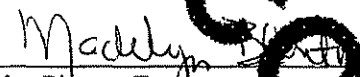
See Exhibit "A" Attached Hereto and Made a Part Hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 29, 2010

Christopher Blanton and Madelyn Blanton, Trustees of  
The Blanton Family Trust dated March 24, 1997

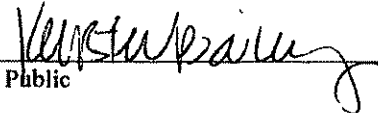
 TRUSTEE  
Christopher Blanton, Trustee

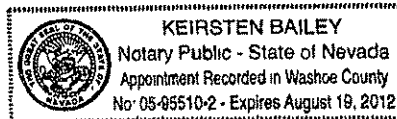
 trustee  
Madelyn Blanton, Trustee

STATE OF NEVADA  
COUNTY OF WASHOE

} ss:

This instrument was acknowledged before me on 03.30.10  
by Christopher Blanton and Madelyn Blanton.

  
Notary Public





456909

03/31/2010  
3 of 3

**EXHIBIT "A"**

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

**Parcel 1**

All that certain real property being a portion of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 26, and a portion of the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 27, and a portion of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 34, and a portion of the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 35, all of T 11 N, R 25 E, M.D.B.&M., Lyon County Nevada described as follows:

Parcel C, as shown on the Parcel Map for Lauren and Mary Margaret Ward, recorded in the official Records of Lyon County, Nevada on November 10, 2009, as Document No. 286069, Official Records of Lyon County, State of Nevada.

**Parcel 2**

An easement for ingress and egress, 10 feet in width, as created in Deed, recorded January 30, 2002 as Document No. 271661, Official Records of Lyon County, State of Nevada.

Note: Legal description previously contained in Document No. 391866, recorded December 20, 2006, Official Records of Lyon County, State of Nevada.

"UNOFFICIAL COPY"