Case 3:73-cv-00127-MMD-CSD Document 1569 Filed 02/01/2010 Page 1 of 2 CARMEN A. TRUTANICH, City Attorney RICHARD M. BROWN, General Counsel for Water and Power JOSEPH A. BRAJEVICH, Asst. General Counsel for Water and Power S. DAVID HOTCHKISS (Bar No. 076821) Assistant City Attorney 111 North Hope Street, Suite 340 P. O. Box 51111 Los Angeles, California 90051-0100 Telephone: (213)367-4579 Attorneys for Counter-Defendant City of Los Angeles 8 9 10 IN THE UNITED STATES DISTRICT COURT 11 FOR THE DISTRICT OF NEVADA 12 13 14 UNITED STATES OF AMERICA, Case No. 3:73-CV-00127-ECR-LRL 15 Plaintiff, In Equity No. C-125-ECR Subfile No. C-125-B 16 WALKER RIVER PAIUTE TRIBE, 17 Plaintiff-Intervenor, 18 PROOF OF SERVICE OF DISCLAIMER OF INTEREST IN WATER RIGHTS BY 19 VS. CITY OF LOS ANGELES AND NOTICE 20 WALKER RIVER IRRIGATION OF RELATED INFORMATION AND DISTRICT. DOCUMENTATION SUPPORTING DISCLAIMER 21 a corporation, et al. Defendants. 22 23 24 111 25 |/// 26 1/// 27 PROOF OF SERVICE OF DISCLAIMER OF INTEREST IN WATER RIGHTS BY CITY OF LOS ANGELES 28

AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER

Case 3:73-cv-00127-MMD-CSD Document 1569 Filed 02/01/2010 Page 2 of 2

1	PROOF OF SERVICE
2	I am employed in the County of Los Angeles; I am over the age of eighteen years and am not a party to the within entitled action; my business address is 111 North Hope Street, Suite 340, Los Angeles, California 90012-2694. On February 1, 2010, I
4	served the within documents:
5	PROOF OF SERVICE OF DISCLAIMER OF INTEREST IN WATER RIGHTS BY CITY OF LOS ANGELES AND NOTICE OF RELATED INFORMATION
6	AND DOCUMENTATION SUPPORTING DISCLAIMER
7	by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date.
8	by placing the document(s) listed above in a sealed envelope with
9	postage thereon fully prepaid, in the United States mail at Los Agneles, California addressed as set forth below.
10	□ by personally delivering the document(s) listed above to the
11	person(s) at the address(es) set forth below.
12	Linda Lea Sharer, Chief Deputy Clerk U.S. District Court for the District of Nevada
13	400 S. Virginia Street, Ste. 301 Reno, NV 89501
14	
15	Susan L. Schneider U.S. Department of Justice
16	P.O. Box 756 Littleton, CO 80160
17	
18	I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited
19	with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business.
20	I declare under penalty of perjury under the laws of the State of
21	California that the above is true and correct.
22	I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.
23	Executed on February 1, 2010, at Los Angeles, California].
24	
25	Latricia W. Jacobs
26	Patricia A. Jacobson
27	2
28	PROOF OF SERVICE OF DISCLAIMER OF INTEREST IN WATER RIGHTS BY CITY OF LOS ANGELES AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER

AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER