IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

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| UNITED STATES OF AMERICA,<br><br>Plaintiff,<br><br>WALKER RIVER PAIUTE TRIBE,<br><br>Plaintiff-Intervenor,<br><br>v.<br><br>WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,<br><br>Defendants. | In Equity No. C-125-ECR<br>Subfile No. C-125-B<br><br>**NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT** |

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

William Merriwether and Sherri Merriwether

Name(s)

1910 Moljecker Rd.

Street or P.O. Box

| Chinook | MT | 59523 |
|---|---|---|
| Town or City | State | ZipCode |

2. The name and address of each person or entity who acquired ownership

John W. Blake, Jr. and Joan M Blake, Trustees of the 2009
John W. Blake, Jr. and Joan M. Blake Revocable Living Trust
Name(s)

20 N. Mountain View
Street or P.O. Box

| Yerington | NV | 89447 |
|---|---|---|
| Town or City | State | ZipCode |

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☒ Deed
- ☐ Court Order
- ☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 12th day of Nov. 2009.

William Merriwether

Sherri Merriwether

[signature of counter-defendant]

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

1910 Moljecker Rd.
Chinook, MT 59523

[address]

[telephone number]
406-357-4217

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DOC # 447471
08/27/2009 04 15 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 2 Fee $40 00
Recorded By MFK RPTT $148 20
0447471

Order No. TSL-34392-SJ
Document Transfer Tax $148 20
APN 4-291-19

RECORDING REQUESTED BY AND
When recorded Mail this Deed to:
Title Service and Escrow Co.
P O Box 833
Yerington, NV 89447

MAIL TAX BILL TO GRANTEE:
20 N. Mountain View
Yerington, NV 89447

UNOFFICIAL COPY

SPACE ABOVE FOR RECORDER'S USE

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

WILLIAM MERRIWETHER and SHERRI MERRIWETHER, husband and wife

does hereby Grant, Bargain and Sell to

JOHN W. BLAKE, JR. and JOAN M. BLAKE, Trustees of THE 2009 JOHN W. BLAKE, JR. and JOAN M. BLAKE REVOCABLE LIVING TRUST AGREEMENT, dated January 15,

the following described real property situate in the County of Lyon, State of Nevada.

All that certain real property situate in the West 1/2 of the Southeast 1/4 of Section 11, Township 13 North, Range 25 East, M.D.B &M , Lyon County, Nevada, described as follows:

Commencing at the SW corner of Section 11, T 13 N, R 25 E, M.D.B &M.; thence North 50°02'47" East a distance of 2077.41 feet, thence North 27°51'05" East a distance of 1481.85 feet; thence North 89°53'44" East a distance of 589.59 feet; thence South 0°03'04" East a distance of 2577.02 feet to a point on the North right of way line of the State Highway, which is the point of beginning; thence from said point of beginning East along the North boundary line of said State Highway right of way a distance of 150 feet; thence second course, in a Northerly direction, a distance of 730.75 feet, more or less, to a fence; thence third course West a distance of 150 feet, more or less, to the East property line of the Walter Mutz property; thence South along the East property line of said Walter Mutz property a distance of 730.75 feet, more or less, to the point of beginning,

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Except that portion of land deeded to Ernest A. Glock and Audrey Glock in Deed recorded July 23, 1986 as Document No. 100890.

Said parcel as further delineated on Lyon County Record of Survey Map, recorded on July 23, 1986 as Document No. 100889.

Legal Description appeared previously in Document No. 216281, recorded on March 16, 1998, Official Records of Lyon County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 8/18/09

William Merriwether
WILLIAM MERRIWETHER

Sherri Merriwether
SHERRI MERRIWETHER

STATE OF MONTANA )
) ss.
COUNTY OF Blaine )

On August 18, 2009 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), WILLIAM MERRIWETHER and SHERRI MERRIWETHER, who acknowledged to me that they executed the within instrument.

LuAnn Burkhartsmeyer
Notary Public
LuAnn Burkhartsmeyer
exp. August 26, 2011

LUANN BURKHARTSMEYER NOTARIAL SEAL STATE OF MONTANA

"UNOFFICIAL COPY"