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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)	
)	
Plaintiff,)	In Equity No. C-125-ECR
)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE,)	
)	NOTICE OF CHANGE OF
Plaintiff-Intervenor,)	OWNERSHIP OF WATER RIGHT
)	
v.)	
)	
WALKER RIVER IRRIGATION DISTRICT,)	
a corporation, et al.,)	
)	
Defendants.)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Jim Snyder (1/2 int.) and Lucy Rechel (1/2 int.)

Name(s)

P. O. Box 550

Street or P.O. Box

Yerington NV 89447

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Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

LJ LAND LIMITED

Name(s)

P. O. Box 550

Street or P.O. Box

Yerington NV 89447
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

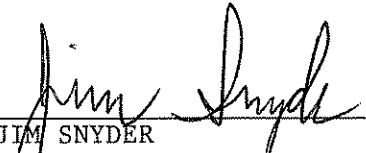
such a notice, but retains such water rights, shall nevertheless, be bound by the results of this

2 litigation.


3

4 Executed this 26th day of October 2009.

5


JIM SNYDER

6


LUCY RECHEL

7

[signature of counter-defendant]

8

JIM SNYDER and LUCY RECHEL

9

10

[name of counter-defendant]

11

12

[signature, if applicable, of person acting on behalf of counter-defendant]

13

14

15

[name, if applicable, of person acting on behalf of counter-defendant]

16

17

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P. O. Box 550
Yerington, NV 89447

19

20

[address]

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22

[telephone number]

23

24

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775-463-2677

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AP # 012-011-10

AFTER RECORDING RETURN TO

Michael J Melarkey, Esq
AVANSINO, MELARKEY,
KNOBEL, MULLIGAN & MCKENZIE
4795 Caughlin Parkway, Suite 100
Reno, Nevada 89519

**GRANTEES' ADDRESS IS &
MAIL TAX STATEMENTS TO**

LJ Land Limited
Post Office Box 550
Yerington, NV 89447

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

Signature: Lucy A. Rechel Managing Manager
(Print Name) LUCY A. RECHEL (Title)


QUITCLAIM DEED

THIS DEED is entered into this 14th day of September, 2009,
between JIM SNYDER, a married man as to 1/2 interest and LUCY RECHEL, a married
woman as to 1/2 interest, Grantors, and LJ LAND LIMITED, Grantee

Grantors, without consideration, quitclaim and convey to the Grantee, and
to its successors, their interest in and to all that certain real property situate in the County
of Lyon, State of Nevada, and more particularly described as follows

East 1/2 of Northeast 1/4, Section 35, Township 13 North,
Range 25 East, M D B & M, West 1/2 of Northwest 1/4,
Northwest 1/4 of Southwest 1/4, Section 36, Township 13
North, Range 25 East, M D B & M

DOC # 448222
09/14/2009 10:37 AM
Official Record
Requested By
LJ LAND LIMITED
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 3 Fee \$16.00
Recorded By MCM RPTT



0448222

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Together with all water and water rights, ditches and ditch rights appurtenant thereto or used in connection therewith

BEING the same premises conveyed by that certain Grant Deed dated June 24, 2005, and recorded with the Lyon County Recorder on June 24, 2005 as Document No 354738, from where this legal description was obtained

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantee, and to its successors in trust

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written



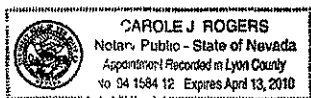
JIM SNYDER

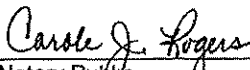


LUCY RECHEL

STATE OF NEVADA)
COUNTY OF Lyon)ss

This instrument was acknowledged before me on September 14
2009 by JIM SNYDER





Notary Public

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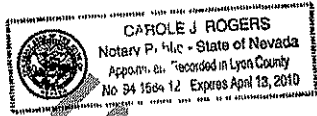


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09/14/2009
003 of 3

STATE OF NEVADA)
)SS
COUNTY OF Lyon)

This instrument was acknowledged before me on September 14
2009 by LUCY RECHEL



Carole J. Rogers
Notary Public

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