2 5 IN THE UNITED STATES DISTRICT COURT 6 FOR THE DISTRICT OF NEVADA 7 UNITED STATES OF AMERICA. 8 Plaintiff. In Equity No. C-125-ECR 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. 10 NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT Plaintiff-Intervenor. 11 v. 12 WALKER RIVER IRRIGATION DISTRICT, 13 a corporation, et al., 14 Defendants. 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 22 The name and address of the party or parties who sold or otherwise conveyed 1. ownership: 23 Janice E. Banta, formerly Janice E. Tamagni 24 Name(s) 25 101 Pete Hendrichs Road Street or P.O. Box 26 27

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

Case 3: 73-cv-00127-MMD-CSD Document 1531 Files 07/14/2009 Page 2 of 5

| 2 | | Town or | City | State | ZipCode | | |
|----|--|---|------------------|--------------|------------------|--------------------|--|
| 3 | 2. The name and address of each person or entity who acquired ownership | | | | | | |
| 4 | | Janice E. Ba E. TamagniFa | mily Trust | | | Tamagni and Janice | |
| 5 | | 10 |)l Pete Hend | | oađ | | |
| 6 | Street or P.O. Box | | | | | | |
| 7 | | Yering Town or | | NV State | 89447 ZipCode | | |
| 8 | - | · | | | | | |
| 9 | | 3. Attached to or included with this notice is a copy of the (check appropriate | | | | | |
| 10 | box(es)): | | | | | | |
| 11 | | XX De | | | | | |
| 12 | | | urt Order | | | | |
| 13 | Other Document. by which the change in ownership was accomplished. | | | | | | |
| | 4. The undersigned acknowledges that any person or entity who files a Notice of | | | | | | |
| 14 | Change of Ownership of Water Right using this form is ultimately responsible for the accuracy | | | | | | |
| 15 | of this filing. Consequently, the undersigned acknowledges that any person or entity who files | | | | | | |
| 16 | | | C | | | - | |
| - | | | | | | • | |
| 18 | 200 | | | | | | |
| 19 | Nx. | This notice | shall be sent t | to the follo | wing two person | s: | |
| 20 | | Linda Lea Sharer, | Chief Deputy (| Clerk | | | |
| 21 | *************************************** | United States Distr 400 South Virginia | nct Court for th | ne District | of Nevada | | |
| 22 | | Reno, NV 89501 | | | | | |
| 23 | | <u>And</u> | | | • | | |
| 24 | | Susan L. Schneider United States Depa | | ice | | | |
| 25 | | P.O. Box 756 Littleton, CO 801 | 60 | | | | |
| 26 | | - | | | | | |
| 27 | | | | | | | |

28 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3

| se 3: | 3-GY-00-127.TMMD-CSD.DAGHMENIT.15311-1511.ESILECTOTALA/2009.18-808.3 of 5 |
|-------|---|
| 2 | litigation. |
| 3 | |
| 4 | Executed this 17% day of Sune 2009. |
| 5 | |
| 6 | |
| 7 | [signature of counter-defendant] |
| 8 | Janice E. Banta, formerly |
| 9 | Janice E. Tamagni |
| 10 | Joanne 6. Boute |
| 11 | (/ [name of counter-defendant] |
| 12 | |
| 13 | [signature, if applicable, of person acting on behalf of counter-defendant] |
| 14 | |
| 15 | |
| 16 | [name, if applicable, of person acting on behalf of counter-defendant] |
| 17 | behalf of counter-defendants |
| 18 | 101 Pete Hendrichs Road |
| 19 | Yerington, NV 89447 |
| 20 | [address] |
| 21 | 775-463-3802 |
| 22 | [telephone number] |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

Case 3:73-cv-00127-MMD-CSD Document 1531 Filed 07/14/2009 Page 4 of 5

DOC

Page 1 of 2 Recorded By DLM

Requested By WILLIAM CARPENTER ESO.

441197

Lyon County - NV

Mary C Milligan - Recorder

er 21 PH Record

\$15 00

*** THIS IS AN UNOFFICIAL COPY ***

APN 14-521-19 RPPT: #7

Mail tax statement to Janice E. Banta, Trustee 101 Pete Hendrichs Road Yerington, NV 89447

When recorded mail to: William L. Carpenter, Esq. 215 W. Bridge Street #3 Yerington, NV 89447

The undersigned affirms this document

WILLER

QUITCEAIM DEED

THIS INDENTURE made this 5 day of Harch, 2009, between JANICE E. BANTA, a married woman, formerly JANICE E. TAMAGNI, as her sole and separate property, First Party, and JANICE E BANTA, Trustee of the Raymond E Tamagni and Janice E Tamagni Family Trust, Survivor's Trust, dated June 5, 1992, Second Party,

WITNESSETH

That First Party, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, to her in hand paid by the said Second Party, the receipt whereof is hereby acknowledged, do by these presents revise, release and forever quitelaim unto the said Second Party, its successors and assigns forever, all her right, title and interest in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

Parcel 2, as shown on the Parcel Map for Janice E Tamagni, recorded in the Official Records of Lyon County, Nevada on February 25, 2000, as Document No. 244908

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and

Page 1 of 2

Case 3:73-cv-00127-MMD-CSD Document 1531 Filed 07/14/2009 Page 5 of 5

*** THIS IS AN UNOFFICIAL COPY ***

441197

04/20/2009 002 of 2

profits thereof

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto said Second Party, her heirs and assigns forever

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.

| Janice E BANTA |
|--|
| ANICE E BANTA |
| |
| Wan I Cont |
| ROGER BANTA, Spouse of Grantor, |
| hereby joins in the execution of this deed and |
| releases any community interest of the Grantor |
| in the above described property |
| |
| STATE OF NEVADA) |
|) ss |
| COUNTY OF LYON) |
| This instrument was acknowledged before me on the 57 day of Harch. |
| 2009, by Janice E Banta |
| |
| |
| JANICE SHIPLEY Notary Public State of Novada Appliment Recorded in Lyon Carely Notary Notary Notary Notary |
| Appoinment Recorded in Lyon County No. 99-3939-12 Expuss April 22, 2011 |
| En handle me van out per . It and const t, no . I all hypothermones |
| STATE OF NEVADA) |
|) ss |
| COUNTY OF LYON) |
| Thus instrument was acknowledged before me on the 57 day of March. |
| 2009, by Roger Banta |
| |
| |

Notary Public