IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Craig R. Lind and Sandra Lind

Name(s)

1 Circle Dr.

Street or P.O. Box

Wellington NV 89444
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Peter Karkos
Name(s)

3549 Topaz Lane
Street or P.O. Box

Gardnerville NV 89410
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

XX Deed

☐ Court Order

☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but remains such water rights, shall nevertheless be bound by the results of this litigation.

Executed this 5th day of May 2009.

[signature of counter-defendant]

Craig R. Lind

Sandra Lind

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

[address]

[telephone number]

1-775-720-9647

*** THIS IS AN UNOFFICIAL COPY ***

DOC# 440341
03/31/2009 09:25AM
Official Record
Requested By
MARQUIS TITLE
Lyon County - NV
Mary C. Milligan - Recorder
Page: 1 of 2 Fee: $15.00
Recorded By BKS RPTT: $741.00

0440341

Recording Requested By
Marquis Title & Escrow Inc
APN: 010-331-05
Escrow No. 290049-SL
R.P.T.T. $741 00

WHEN RECORDED MAIL TO:
PETER KARKOS
3549 Topaz Lane
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:
Same as Above

UNOFFICIAL COPY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CRAIG R. LIND and SANDRA LIND, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

PETER KARKOS, an unmarried man

the real property situate in the County of Lyon, State of Nevada, described as follows

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated. March 30, 2009

CRAIG R. LIND

SANDRA LIND

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on March 30, 2009, by CRAIG R LIND and SANDRA LIND.

Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-4683 5 - Expires March 21, 2010

*** THIS IS AN UNOFFICIAL COPY ***

EXHIBIT "A"

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All that certain real property being a portion of SW ¼ of SE ¼ of Section 27, T 11 N, R23 E, M.D.B. & M , Lyon County, Nevada, described as follows

PARCEL 1

Beginning at a point on the North line of the said SW ¼ of the SE ¼ which bears South 26°29" East, 1470.92 feet from the center of said Section 27,
Thence along the North line of said SW ¼ of the SE ¼ North 89°33' East, 437.12 feet;
Thence South 0°27' East, 119.25 feet to the center line of a driveway;
Thence along the center line of the driveway South 70°53' West, 222 95 feet;
Thence North 76°43' West, 232 45 feet;
Thence North 0°27' 135.22 feet to the POINT OF BEGINNING.

PARCEL 2:

Beginning on the North line of the said SW ¼ of the SE ¼ from which the center of said Section 27 bears North 39°46'10" West, 1708 50 feet,
Thence along the North line of the SW ¼ of the SE ¼ North 89°33' East, 211 35 feet to the road;
Thence South 0°24' East, 47.85 feet along the road,
Thence South 70°53' West, 223.08 feet,
Thence North 0°27' West, 119.25 feet to the POINT OF BEGINNING

Said parcel as further delineated on Lyon County Record of Survey Map, recorded on May 12, 1952, as Document No. 60164.

APN· 010-331-05

This description was previously recorded on July 29, 2005, as Document No. 357895, Official Records of Lyon County, Nevada