IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

| | |
|---|---|
| UNITED STATES OF AMERICA,<br><br>Plaintiff,<br><br>WALKER RIVER PAIUTE TRIBE,<br><br>Plaintiff-Intervenor,<br><br>v.<br><br>WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,<br><br>Defendants. | In Equity No. C-125-ECR<br>Subfile No. C-125-B<br><br>**NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT** |

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

James Samuel Fine and Jill Marie Fine

Name(s)

P. O. Box 101

Street or P.O. Box

| Wellington | NV | 89444 |
|---|---|---|
| Town or City | State | ZipCode |

2. The name and address of each person or entity who acquired ownership

Carl L. Key

Name(s)

P. O. Box 1024

Street or P.O. Box

| Temecula | CA | 92321 |
|---|---|---|
| Town or City | State | ZipCode |

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☒ Deed
- ☐ Court Order
- ☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice but retains such water rights shall nevertheless be bound by the results of this litigation.

Executed this 29 day of March 2009.

[signature of counter-defendant]

James Samuel Fine

Jill Marie Fine

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

P.O Box 1723
Fallon NV 89407

[address]

(775) 428-1529

[telephone number]

*** THIS IS AN UNOFFICIAL COPY ***

DOC# 438468
02/25/2009 11:34AM
Official Record
Requested By
STEWART TITLE - CARSON
Lyon County - NV
Mary C. Milligan - Recorder
Page: 1 of 3 Fee: $16.00
Recorded By BKS RPTT: $1,638.00

0438468

| | |
|---|---|
| A.P.N. # | 010-351-42 |
| R.P.T.T. | $1,638.00 |
| Escrow No. | 1014130-CC |
| Recording Requested By: | |
| stewart title of nevada | |
| Mail Tax Statements To: | Same as below |
| When Recorded Mail To: | |
| CARL L. KEY | |
| PO BOX 1024 | |
| TEMECULA CA 92321 | |

Unofficial Copy

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES SAMUEL FINE and JILL MARIE FINE, husband and wife as joint tenants**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CARL L. KEY, an unmarried man,**

all that real property situated in the County of Lyon, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1-27-09

James Samuel Fine
JAMES SAMUEL FINE

Jill Marie Fine
JILL MARIE FINE

State of NEVADA }
County of ~~Lyon~~ Carson City } ss.
This instrument was acknowledged before me on 1-27-09
by: JAMES SAMUEL FINE, JILL MARIE FINE
Signature: Carol Costa
Notary Public

CAROL COSTA
NOTARY PUBLIC
STATE OF NEVADA
No.92-0221-5 My Appt. Exp. Nov. 11, 2012

(One Inch Margin on all sides of Document for Recorder's use Only)

*** THIS IS AN UNOFFICIAL COPY ***



**Exhibit A**
**LEGAL DESCRIPTION**

File Number: 1014130

"UNOFFICIAL COPY"

PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN THE N 1/2 OF SECTION 34, TOWNSHIP 11 NORTH, RANGE 23 EAST, M.D.M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER ONE-QUARTER CORNER OF SECTION 34, TOWNSHIP 11 NORTH, RANGE 23 EAST, M.D.M., THENCE N 38° 51' 57" E, A DISTANCE OF 2,033.45 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF LOWER COLONY ROAD (S.R. 823) MARKED BY A 3/4" PIPE WITH PLUG PLS 3519 WHICH IS THE TRUE POINT OF BEGINNING; THENCE N 88° 52' 30" W, A DISTANCE OF 960.60 FEET TO A 5/8" REBAR WITH CAP PLS 3519; THENCE N 01° 07' 01" E, A DISTANCE OF 452.73 FEET TO A 3/4" PIPE; THENCE N 01° 09' 05" E, A DISTANCE OF 33.32 FEET TO A 5/8" REBAR WITH CAP PLS 9393; THENCE S 74° 02' 51" E, A DISTANCE OF 100.36 FEET TO A 5/8" REBAR WITH CAP PLS 9393; THENCE ALONG A CURVE TO THE LEFT, WITH A RADIUS OF 1,475 FEET, THROUGH A DEFLECTION ANGLE OF 13° 04' 50", AN ARC LENGTH OF 336.74 FEET TO A 5/8" REBAR WITH CAP PLS 9393; THENCE S 87° 07' 40" E, A DISTANCE OF 494.86 FEET TO A 5/8" REBAR WITH CAP PLS 9393; THENCE ALONG A CURVE TO THE LEFT, WITH A RADIUS OF 25.00 FEET, THROUGH A DEFLECTION ANGLE OF 92° 57' 30", AN ARC LENGTH OF 40.56 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF LOWER COLONY ROAD (S.R. 823) WHICH IS MARKED BY A 5/8" REBAR WITH CAP PLS 9393; THENCE ALONG SIAD RIGHT-OF-WAY LINE S 00° 05' 10" E, A DISTANCE OF 44.68 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY S 00° 21' 42" E, A DISTANCE OF 377.82 FEET TO THE TRUE POINT OF BEGINNING.

SAID LAND IS SHOWN AND DELINEATED AS PARCEL 2 ON MAP TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR CHARLE J. BENNINGER.

Document Numbe261761 is provided pursuant to the requirements of NRS 111.312 .

ASSESSOR'S PARCEL NO. 010-351-42.

PARCEL 2:

AN EXCLUSIVE UNDERGROUND WATERLINE EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF AN EXISTING PARCEL OF LAND LOCATED WITHIN THE N 1/2 OF SECTION 34, TOWNSHIP 11 NORTH, RANGE 23 EAST, M.D.M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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COMMENCING AT THE CENTER 1/4 CORNER OF SECTION 34, TOWNSHIP 11 NORTH, RANGE 23 EAST, M.D.M., THENCE N 11° 44' 01" W, A DISTANCE OF 1881.38 FEET TO THE CENTER OF A HEADGATE WHICH IS THE TRUE POINT OF BEGINNING; THENCE N 3° 27' 33" W, A DISTANCE OF 5.00 FEET; THENCE N 86° 32' 27" E, A DISTANCE OF 96.61 FEET; THENCE N 1° 50' 47" E, A DISTANCE OF 214.91 FEET; THENCE S 88° 46' 36" E, A DISTANCE OF 604.07 FEET ; THENCE S 1° 07' 01" W, A DISTANCE OF 594.20 FEET; THENCE S 1° 50' 47" W, A DISTANCE OF 214.13 FEET; THENCE S 86° 32' 27" W, A DISTANCE OF 105.73 FEET; THENCE N 3° 27' 33" W, A DISTANCE OF 5.00 FEET TO THE TRUE POINT OF BEGINNING.

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