3 4 5 IN THE UNITED STATES DISTRICT COURT б FOR THE DISTRICT OF NEVADA 7 UNITED STATES OF AMERICA. 8 Plaintiff. In Equity No. C-125-ECR 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. 10 NOTICE OF CHANGE OF Plaintiff-Intervenor. OWNERSHIP OF WATER RIGHT 11 12 WALKER RIVER IRRIGATION DISTRICT. 13 a corporation, et al., 14 Defendants. 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 22 The name and address of the party or parties who sold or otherwise conveyed 1. ownership: 23 James Samuel Fine and Jill Marie Fine 24 Name(s) 25 P. O. Box 101 26 Street or P.O. Box 27

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

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2			own or City	State	ZipCode	
3	2.	The name a	nd address of	each person or	entity who acquired	ownership
4		·	Ca	arl L. Key		
				Name(s)		
5	P. OBox 1024					
6				Street or P.O. Box		
7			emecula own or City	CA State	92321	
8	Hard Control of the C		wit of City	State	ZipCode	
	3.	Attached to	or included wi	ith this notice is	a copy of the (checl	k appropriate
9	box(es)):			•		I
10		X	Deed			
11						
12			Court Order			
إشا			Other Docume			
13	by which the change in ownership was accomplished.					
14	4.	The undersign	mad adlemantia	J 4		Slop p Ninding of
			neu acknowne	ages that any p	erson or entity who i	mes a monce of
15	Change of O				erson or entity who i	
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28 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

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A.P.N.# 010-351-42
R.P.T.T. \$1,638.00
Escrow No. 1014130-CC
Recording Requested By:

Stewart

Mail Tax Statements To: Same as below
When Recorded Mail To:

CALL LED

POBOX 1024
Temes CLAP CA 92324

DOC# 438468
02/25/2009 11:34AM
Official Record
Requested By
STEWART TITLE - CARSON
Lyon County - NV
Mary C. Milligan - Recorder
Page: 1 of 3 Fee: \$16.00
Recorded By BKS RPTT: \$1,638.00

0438468

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES SAMUEL FINE and JILL MARIE FINE, husband and wife as joint tenants

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CARL/KEY, an immarried man,

all that real property situated in the County of Lyon State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1-27-09

James Samuel Fine JIL/Marie Fine

State of NEVADA

County of Lyen CH-250 C. H Ss. CAROL COSTA NOTARY PUBLIC STATE OF NEVADA

This instrument was acknowledged before me on by: JAMES SAMUEL FINE, JILL MARIE FINE

Signature: Aral Castal

Notary Public

(One Inch Margin on all sides of Document for Recorder's use Only)

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Exhibit A LEGAL DESCRIPTION

File Number: 1014130

PARCEL I

A PARCEL OF LAND LOCATED WITHIN THE N 1/2 OF SECTION 34, TOWNSHIP 11 NORTH, RANGE 28 EAST, M.D.M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER ONE-QUARTER CORNER OF SECTION 34, TOWNSHIP 11 NORTH, RANGE 23 EAST, M.D.M., THENCE N 38° 51′ 57″ E, A DISTANCE OF 2,033.45 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF LOWER COLONY ROAD (S.R. 823) MARKED BY A 3/4″ PIPE WITH PLUG PLS 3519 WHICH IS THE TRUE POINT OF BEGINNING; THENCE N 88° 52′ 30″ W, A DISTANCE OF 960.60 FEET TO A 5/8″ REBAR WITH CAP PLS 3519; THENCE N 01° 07′ 01″ E, A DISTANCE OF 452.73 FEET TO A 3/4″ PIPE THENCE N 01° 09′ 05″ E, A DISTANCE OF 33.32 FEET TO A 5/8″ REBAR WITH CAP PLS 9393; THENCE S 74° 02′ 51″ E, A DISTANCE OF 100.36 FEET TO A 5/8″ REBAR WITH CAP PLS 9393; THENCE ALONG A CURVE TO THE LEFT, WITH A RADIUS OF 1,476 FEET, THROUGH A DEFLECTION ANGLE OF 13° 04′ 50″, AN ARC LENGTH OF 336.74 FEET TO A 5/8″ REBAR WITH CAP PLS 9393; THENCE S 87° 07′ 40″ E, A DISTANCE OF 494.86 FEET TO A 5/8″ REBAR WITH CAP PLS 9393; THENCE ALONG A CURVE TO THE LEFT, WITH A RADIUS OF 25.00 FEET, THROUGH A DEFLECTION ANGLE OF 92° 57′ 30″, AN ARC LENGTH OF 40.56 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF LOWER COLONY ROAD (S.R. 823) WHICH IS MARKED BY A 5/8″ REBAR WITH CAP PLS 9393; THENCE ALONG SIAD RIGHT-OF-WAY LINE S 00° 05′ 10″ E, A DISTANCE OF 44.68 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY S 00° 21′ 42″ E, A DISTANCE OF 377.82 FEET TO THE TRUE POINT OF BEGINNING.

SAID LAND IS SHOWN AND DELINEATED AS PARCEL 2 ON MAP TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR CHARLE J. BENNINGER.

Document Numbe261761 is provided pursuant to the requirements of NRS 111.312.

ASSESSOR'S PARCEL NO. 010-351-42.

PARCEL 2:

AN EXCLUSIVE UNDERGROUND WATERLINE EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF AN EXISTING PARCEL OF LAND LOCATED WITHIN THE N 1/2 OF SECTION 34, TOWNSHIP 11 NORTH, RANGE 23 EAST, M.D.M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(One Inch Margin on all sides of Document for Recorder's use Only)

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438468 02/25/2009

COMMENCING AT THE CENTER 1/4 CORNER OF SECTION 34, TOWNSHIP 11 NORTH, RANGE 23 EAST, M.D.M., THENCE N 11° 44′ 01″ W, A DISTANCE OF 1881.38 FEET TO THE CENTER OF A HEADGATE WHICH IS THE TRUE POINT OF BEGINNING; THENCE N 3° 27′ 33″ W, A DISTANCE OF 5.00 FEET; THENCE N 86° 32′ 27″ E, A DISTANCE OF 96.61 FEET; THENCE N 1° 50′ 47″ E, A DISTANCE OF 214.91 FEET; THENCE S 88° 46′ 36″ E, A DISTANCE OF 604.07 FEET; THENCE S 1° 07′ 01″ W, A DISTANCE OF 594.20 FEET; THENCE S 1° 50′ 47″ W, A DISTANCE OF 214.13 FEET; THENCE S 86° 32′ 27″ W, A DISTANCE OF 105.73 FEET; THENCE N 3° 27′ 33″ W, A DISTANCE OF 5.00 FEET TO THE TRUE POINT OF BEGINNING.