

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,

Defendants.

IN EQUITY NO. 73CV-127

SUBFILE NO. C-127-B

**NOTICE OF WITHDRAWAL AS  
ATTORNEY OF RECORD**

**PLEASE TAKE NOTICE** that RICHARD W. HARRIS, ESQ. of Harris & Thompson, hereby withdraws as attorney of record for counter-defendant Metallic Ventures (U.S.), Inc., effective the 18th day of March, 2009. In a separate document, Mr. Harris is entering his appearance as attorney for Antler Peak Gold Inc., a Nevada corporation, the successor-in-interest to Metallic Ventures (U.S.), Inc.

DATED this 18th day of March, 2009.

HARRIS & THOMPSON

By Richard W. Harris

RICHARD W. HARRIS,  
Attorney for Metallic Ventures (U.S.), Inc.  
Nevada State Bar No. 1685  
6121 Lakeside Drive, Suite 260  
Reno, Nevada 89511  
Telephone: (775) 825-4300

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

Telecopier: (775) 825-4829  
E-Mail: [rharris@gbis.com](mailto:rharris@gbis.com)

Antler peak gold/7349/walker river irrigation litigation  
Notice of withdrawal as attorney of record 3-09

**CERTIFICATE OF SERVICE**

I certify that I am an employee of Harris & Thompson, and on the 19th day of March, 2009, the following persons were served with a copy of the foregoing "NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT" by electronic mail, according to U.S. District Court, D., Nevada., Electronic Filing Procedures (rev. August 24, 2006) at I.C. Susan L. Schneider was also served by United States mail.

**Attorney for the United States**

Susan L. Schneider  
U.S. Department of Justice  
Environment & Natural Resources  
Division  
1961 Stout Street, 8th Floor  
Denver, Colorado 80294

**Attorney for the  
Walker River Paiute Tribe**

Wes Williams, Jr., Esq.  
Law Offices of Wes Williams, Jr.  
P.O. Box 100  
Schurz, Nevada 89427

**Attorney for the  
State of California**

Michael W. Neville, Esq.  
Deputy Attorney General  
California Attorney General's Office  
455 Golden Gate Avenue, Suite 11000  
San Francisco, California 94102-3664

**Attorneys for the Walker River  
Irrigation District**

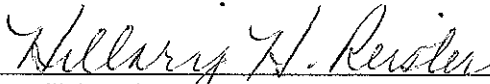
Gordon DePaoli, Esq.  
Dale Ferguson, Esq.  
Woodburn and Wedge  
6100 Neil Road, Suite 500  
Reno, Nevada 89511

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

**Attorney for the State of Nevada**

Marta Adams, Esq.  
Senior Deputy Attorney General  
Conservation Section  
100 N. Carson Street  
Carson City, Nevada

DATED this 18th day of March, 2009

  
\_\_\_\_\_  
HILLARY H. REISTER