

1 **IN THE UNITED STATES DISTRICT COURT**
2 **FOR THE DISTRICT OF NEVADA**

3 UNITED STATES OF AMERICA,

4 Plaintiff,

5 WALKER RIVER PAIUTE TRIBE,

IN EQUITY NO. 73CV-127

6 Plaintiff-Intervenor,

SUBFILE NO. C-127-B

7
8 vs.

**NOTICE OF WITHDRAWAL AS
ATTORNEY OF RECORD**

9 WALKER RIVER IRRIGATION DISTRICT,
10 a corporation, et al.,

11 Defendants.
12

13 **PLEASE TAKE NOTICE** that RICHARD W. HARRIS, ESQ. of Harris &
14 Thompson, hereby withdraws as attorney of record for counter-defendant Metallic
15 Ventures (U.S.), Inc., effective the 18th day of March, 2009. In a separate document, Mr.
16 Harris is entering his appearance as attorney for Antler Peak Gold Inc., a Nevada
17 corporation, the successor-in-interest to Metallic Ventures (U.S.), Inc.

18 DATED this 18th day of March, 2009.
19

20 HARRIS & THOMPSON

21 By Richard W. Harris
22

23 RICHARD W. HARRIS,
24 Attorney for Metallic Ventures (U.S.), Inc.
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Antler peak gold/7349/walker river irrigation litigation
Notice of withdrawal as attorney of record 3-09

CERTIFICATE OF SERVICE

I certify that I am an employee of Harris & Thompson, and on the 19th day of March, 2009, the following persons were served with a copy of the foregoing "NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT" by electronic mail, according to U.S. District Court, D., Nevada., Electronic Filing Procedures (rev. August 24, 2006) at I.C. Susan L. Schneider was also served by United States mail.

Attorney for the United States

Susan L. Schneider
U.S. Department of Justice
Environment & Natural Resources
Division
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Attorney for the Walker River Paiute Tribe

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Attorneys for the Walker River Irrigation District

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1 Attorney for the State of Nevada

2 Marta Adams, Esq.
3 Senior Deputy Attorney General
4 Conservation Section
5 100 N. Carson Street
6 Carson City, Nevada

7 DATED this 18th day of March, 2009

8 *Hillary H. Reister*
9 _____
10 HILLARY H. REISTER